APPENDIX

- QUESTIONNAIRE
- BIBLIOGRAPHY

APPENDIX

"CHANGING PATTERN OF RURAL MANPOWER UTILISATION" A CRITICAL STUDY OF KHANAPUR VILLAGE DIST. BELGAUM. (KARNATAKA STATE.)

INTERVIEW SCHEDULE

| (1) | Family Background: | | | | | | | |
|-----|----------------------|------------|---|--|--|--|--|--|
| | 1. Number of housel | : | | | | | | |
| | 2. Name of the famil | : | | | | | | |
| | 3. Total number of p | • | | | | | | |
| | 4. Mother tongue | - | : | | | | | |
| | 5. Nature of family | a) Nuclear | : | | | | | |
| | | b) Joint | : | | | | | |

6. Give the information about your family members.

TABLE (A)

| | | | | Marital S | tatus | | | | |
|-----|------|------------|-----|-----------|---------------|-----------|---------|-------------------------------|--------------------|
| NO. | Name | Sex M F | Age | Married | Un married | Separated | Widower | Relation to family head | Languages known |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | 1 | · | | | 1 | | | |
| | | 1 | | | | | | † | 1 |

TABLE (B)

| No. | Name | | Education | | | | | Occupation | | Remark | |
|-----|------|------------|-----------|-----------|---------------------|--|-----------|------------|----------------|--------|-------------------|
| | | Illiterate | Primary | Secondary | Higher Secondary | | Technical | | Nature of work | | Secondary Occu |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| II) | RELIGION | AND CASTE: | : | |
|-------|-------------------------------|-------------------|-------------------|--|
| | 1) Whether | a) SC b) ST | ; ; | |
| | | c) NT d) Other | : : | |
| | 2) Whether b Sikhs, Others | _ | ninority group: I | Muslim, Christian, Jain, Buddhist, |
| III) | CHANGE I | N OCCUPATI | ON: | |
| | 1. What was p | previous occupa | ations of family | ? : |
| | 2. If it is char | nged, why it is o | changed? | : |
| | 3. What is pr | esent occupatio | n of family? | : |
| IV) S | OURCES OF | ICOME: | | |
| | 1. How much | n Annual Incom | e of family? | a) upto 10,000 b) 10,001 to 20,000 c) 20,001 to 30,000 d) 30,001 to 40,000 e) above 40,000 |
| | | | | is above Income: |
| | a) Wl | nether from agri | culture | : Yes / No. |
| | • | hether from serv | | : Yes /No. |
| | • | | Business? | |
| | ŕ | | • | come? Yes /No. |

V) LOANS AND BORROWINGS:

1. In Annual Income suficient to satisfy your family needs? : Yes /No.

2. If not sufficient then what do you do?

a) Informal loans

b) Borrowing

| 3. Do you have to borrow? | : Yes /No. | | | |
|--|-----------------------------|--|--|--|
| If Yes, from where? | a) from Bank | | | |
| | b) from Bhishi's | | | |
| | c) from money lenders | | | |
| | d) from relatives | | | |
| | e) Others | | | |
| 4. How much amount do you borrowing and | nuallly? | | | |
| | a) upto 5,000 | | | |
| | b) 5,000 to 10,000 | | | |
| | c) 10,000 to 20,000 | | | |
| | d) above 20,000 | | | |
| 5. For what purpose do you borrow this amo | ount? : | | | |
| 6. How do you repay that loan? | a) from salary and bonus | | | |
| • • | b) from agricultural income | | | |
| | c) from sale of ornaments | | | |
| | d) by other measures | | | |
| VI) SAVINGS: | | | | |
| 1. Do you save | : Yes / No. | | | |
| 2. If yes, where or what type of savings? | a) In bank | | | |
| | b) In Bhishi | | | |
| | c) Any other | | | |
| 3. How much amount do you save annually | a) upto 10,000 | | | |
| | b) more than 10,000 | | | |
| | but less than 20,000 | | | |
| | c) More than 20,000 | | | |
| | but less than 30,000 | | | |
| | d) More tha 30,000 | | | |
| VII) LAND HOLDINGS: | | | | |
| 1. How many acreas of land do you hold? | a) Landless. | | | |
| · | b) upto 2 acres | | | |
| | c) upto 4 acres | | | |
| | d) upto 6 acres | | | |
| | e) more than 6 acres | | | |

| | b) Non-cultivable | | | | |
|---|---|--|--|--|--|
| 3. If land is cultivable, whether it is | a) Irrigated | | | | |
| | b) Non-irrigated | | | | |
| 4. Which crops do you take? | a) Jawar | | | | |
| | b) Wheat | | | | |
| | c) Paddy | | | | |
| | d) Sugarcane | | | | |
| | e) Other crops | | | | |
| VIII) TRAINING AND SKILL DEVELOPMEN | NT: | | | | |
| 1. Do you have trained persons in your fami | ly? : Yes / No. | | | | |
| 2. If yes, what type of training? | a) Technical No. | | | | |
| | b) Non-technical No. | | | | |
| 3. Do yo have skilled persons in your family | ? : Yes / No. | | | | |
| 4. If yes, What is the nature? | a) High-skilled No. | | | | |
| • | b) Seimi-skilled No. | | | | |
| | c) Unskilled No. | | | | |
| 5. For what purpose the family member had taken training? | | | | | |
| 6. What is the main object of training & skill | 6. What is the main object of training & skill for family : | | | | |
| 7. Where is it utilised? | : | | | | |

2. What type of land have you for holding? a)Cultivable