## CHAPTER-III

## SOCIO-ECONOMIC BACKGROUND OF THE RESPONDETS

## INTRODUCTION :

The study has been conducted in the City of Kolhapur. Kolhapur north latitude $16^{\circ} 41^{\prime}$ and east longitude $74^{\circ} 17$ ' is the district headquarter. It stands on risig groud about 1790 feet above the sea and about half a mile from the right or south bank of the Panchaganga.

Kolhapur, or as it seems to have been formerly called Karveer is one of the oldest religious and trade centers in Western India.

The clty Kolhapur has a population according to 1991 census is $4,17,286$. and is divided into $\frac{60}{5}$ wards for the administrative purposes,

The present study concentrates the three vegetable markets namely the Laxmipuri Market, the Rajarampuri Market and the Udyamanagar Market. The Civil Hospital, Government Office, the Nehru Vidyalaya and a Co-operative Credit Society are also the area where our respondents are engaged in the gainful employment. All the major places are located in the heart of the city and reveal that they represent the city in general. SOCIO-ECONOMIC BACKGROUND :

The socio-economic background of the respondents under study is analysed here to know the nature of social and economic background in which they have been put and its relation with their life conditions,

*In the bracket percentage of the population to the total population is given.

> Source : Information collected by the researcher.

The table indicates that the number of female members is more than the male in our respondents group. The number of male members being less it seems that numerically the females are dominant in the group. The cotal number of families in the group under study is 110 , and for the purpose of our study we have concentrated on the female working members of the family for the detail information and inquiry.

TABLEL No. 2
RURAL-URBAN BACKGROUND OF THE RESPONDENTS UNDER STUDY

| $\mathrm{Sr}_{\mathrm{r}}^{\mathrm{No}}$ | Respodents coming from |  | Total |
| :---: | :---: | :---: | :---: |
|  | Rural | Urban |  |
| 1. | $\begin{aligned} & 39 \\ & (35.45 \%) \end{aligned}$ | $\begin{aligned} & 71 \\ & (64,55 \%) \end{aligned}$ | 110 |

> Source : Information collected by the researcher.

The city Kolhapur is surrounded by the rural areas and within short time one can enter into the rural area from the city. The information regarding the background of the respondents about their coming from rural or urban area is necessary to point out their position and their roles within and outside the family. The impact of the rural and urban background on the personality and behaviour is visualised and hẹce it was thought necessary to seek the information about such a background of the respondents.

The table given above reveals that majority of the respondents are from the urban area 71 ( $64.55 \%$ ) and only 39 ( $35.45 \%$ ) respondents are from the rural area. It was specifically asked to the respondents about their birth in the rural or urban areas and the information was collected. Apart from the difference in the personality it is seen that women born and brought-up in urban areas have shown a tendency to accept jobs outside the family more frequently than their counter parts in the rural areas. The nature of jobs accepted by these also reveals that there is a tendency among urban born women to accept white collar jobs, than accepting jobs which require physical strains. It is also a fact that rural women are less educated and socialized in a manner to accept the household duties only. In this regard the roles they play even outside the family are considered subordinate to males in every respect.

Religion and caste-wise distribution of the respondents is given below :
TABLE No. 3
RELIGION AND CASTE-WISE DISTRIBUTION OF
RESPONDENTS UNDER STUDY

No. families


1. Brahmin ..... 10
2. Maratha ..... 51
3. Sonar ..... 2
4. Gurav ..... 2
5. Chambhar ..... 7
6. Khatik ..... 2
7. Lingayat ..... 1
8. Shimpi ..... 2
9. Mahar ..... 5
10. Bhol ..... 1
11. Koli ..... 4
12. Dhanagar ..... 2
13. Jain ..... 5
14. Christian ..... 1
15. Muslim ..... 15

Total :110
Hhindus
a4ustims
(80.99)
Muslim - 15 (13.64)Jain - 05 (4.54)Christian - 01 ( 0.90 )190The sample reflects the local population distribution trendthat, there has been the preponderance of Hindus in Kolhapur.

Among the caste-Hindus, Marathas are dominant followed by the Brahmin caste and there are Chambhar (Cobler) and Mahar standing third and fourth respectively in the sample as far as their number is concerned. The Sonar, Gurav, Shimpi and Khatik are having the same number i.e. two respondents from each of them, while only one Christran and one Lingayat woman is there in the sample.
'The sample represents the social structure of the city. It is a sample composed of different castes and shows that the women falk In the jobs and trades outside the family comes from almost every caste and there is no exception in general that particular caste has given the freedom to women for jobs outside the family $f$

The caste-wise distribution of the respondents, thus gives an idea about the position of women workers outside the family. 1

## TABLE No. 4

AGEWISE DISTRIBUTION OF
RESPONDENTS UNDER STUDY

| Sr. No. | Age Group (n years) | Number of Respondents |  |
| :---: | :---: | :---: | :---: |
| 1. | Below 30 | 07 | (6.36\%) |
| 2. | $3 ¢$ to 45 | 86 | (78.18\%) |
| 3. | 46 to 60 | 17 | (15.45\%) |
|  | Total : | 110 |  |

The age factor is important as far as conflicting situation is concerned. The role adiffers significantly in different periods of women's life. The married women face problems regarding children and parents-in-laws in the early years of married life. The children are small and parents-in-law have more expectations during the early years of married life which are to be fulfilled strictly being a newly enterned daughter-In-law.

As the age advances children become able to look after themselves in many respects and tensions are relased.

In the group under study majority of the working women lie In the age group 30 to 45 which is significant, because most of these women have started working ôly after marriage and it is due to the necessity of husband's family. The number of women in the age group below 30 is $7(6.36 \%)$ and it signifles that in the initial years of marriage it is not liked by the members of the family that a women should accept jobs outside the household. There are 17 respondents above the age 45 and are in the gainful earning activities for more years.

It also reveals from the table that the productive age group (upto 45 years of age) is more prominantly engaged in the working outside the family.

When we look at the age and sex-wise distribution of population of the respondent's families, we find that the dominant age-group of respondents is revealed as the number of persons in the productive age group (16 to 66 years) maximum number of persons (291 out of the total 357) that is $81.51 \%$ is covered by this age group.

## TABLE No. 5 <br> AGE AND SEXWISE DISTRIBUTION OF RESPONDENTS-FAMILIES -UNDER SFUDY

| Sr. No. | Age group | Male <br> (\%) | Female (\%) | Total |
| :---: | :---: | :---: | :---: | :---: |
| 1. | 0-15 | $\begin{aligned} & 28 \\ & (16,09)^{*} \end{aligned}$ | $\begin{aligned} & 27 \\ & (14.75) * \end{aligned}$ | 55 |
| 2. | 16-30 | $\begin{aligned} & 48 \\ & (27.58) \end{aligned}$ | $\begin{aligned} & 61 \\ & (33.33) \end{aligned}$ | 109 |
| 3. | 31-45 | $\begin{aligned} & 69 \\ & (39.65) \end{aligned}$ | $\begin{aligned} & 66 \\ & (36.01) \end{aligned}$ | 135 |
| 4. | 46-60 | $\begin{aligned} & 21 \\ & (12.06) \end{aligned}$ | $\begin{aligned} & 26 \\ & (14.20) \end{aligned}$ | 47 |
| 5. | 61 ad above | $\begin{aligned} & 08 \\ & (4.59) \end{aligned}$ | $\begin{aligned} & 03 \\ & (1.63) \end{aligned}$ | 11 |
|  | Total : | $\begin{gathered} 174 \\ (48.73)^{* *} \end{gathered}$ | $\begin{aligned} & 183 \\ & (51.27)^{* *} \end{aligned}$ | 357 |

* Percentage to the total male and female respectively.
** Percetage to the total number.

Thus, it is clear from the table given above that the number of dependent population is less and $\mathbf{8 1 . 5 1 \%}$ population has to work for their livelihood.

## EDUCATIONAL.LEVEL

Educational level is an important factor in the life of a working woman. The nature of job is related to her educational attainment. The occupation she accepts the income she earns from it is determined by the level of education. The more is the education better are the
job prospects. The illiterate or only primarily educated women have to accept jobs which do not require any formal training and minimum educational attainment.

Table No. 6 gives the level of education of the respondents under study.

TABLE No. 6

## EDUCATIONAL LEVEL OF RESPONDENTS UNDER STUDY

| Category | Illiterate | Primary | Secondary | Higher | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Petty <br> Traders | $\begin{aligned} & 42 \\ & (76.36)^{*} \end{aligned}$ | $\begin{aligned} & 13 \\ & (23.64 \%) \end{aligned}$ | - | - | 55 |
| Teachers | - | - | - | $\begin{aligned} & 12 \\ & \text { (D.Ed.) } \\ & \text { (80.00\%) } \\ & 3 \\ & \text { (Tail.Dip.) } \\ & \text { (20.00\%) } \end{aligned}$ | 15 |
| Nurses | - | - | - | $\begin{aligned} & 30 \\ & \text { Nursing* } \\ & \text { (100.00\%) } \end{aligned}$ | 30 |
| Clerks | - | - | - | $\begin{aligned} & 10 \\ & (100.00 \%) \end{aligned}$ | 10 |
|  | $\begin{aligned} & 42 \\ & (38.18)^{*} \end{aligned}$ | $\begin{aligned} & 13 \\ & (11.82 \%) \end{aligned}$ | - | $\begin{aligned} & 5855 \\ & (54.54 \%) \end{aligned}$ | 110 |

* Percentage to the total of the respondents in a particular category.
** Percentage to the total respondents.

[^0]the job requiring more physical exerction. The teachers are having minimum qualification of Diploma in Education for 12 teachers. and 3 teachers are having Diploma in Tailoring. The nurses are trained one and all the clerks are having graduate level degrees in commerce with the exception of two having post-graduate degrees in commerce.

The educational levels of the members of the respondents families reveal interesting things.

TABLE No. 7

## EDUCATIONAL LEVEL OF MEMBERS OF-THE FAMILIES

OF THE RESPONDENTS UNDER STUDY

| Sr. No. | Educational Attainment | Male \% | Female \% | Total |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Illiterate | $\begin{aligned} & 53 \\ & (30.45)^{*} \end{aligned}$ | $\begin{aligned} & 57 \\ & (31.14) \end{aligned}$ | $\begin{aligned} & 110 \\ & (30,81)^{* *} \end{aligned}$ |
| 2. | Primary | $\begin{aligned} & 09 \\ & (5.17) \end{aligned}$ | $\begin{aligned} & 14 \\ & (7.65) \end{aligned}$ | $\begin{aligned} & 23 \\ & (6.44) \end{aligned}$ |
| 3. | Secondary | $\begin{aligned} & 38 \\ & (21.83) \end{aligned}$ | $\begin{aligned} & 37 \\ & (20.21) \end{aligned}$ | $\begin{aligned} & 75 \\ & (21.00) \end{aligned}$ |
| 4. | Higher | $\begin{aligned} & 74 \\ & (49.67) \end{aligned}$ | $\begin{aligned} & 75 \\ & (50.33) \end{aligned}$ | $\begin{aligned} & 149 \\ & (41.73) \end{aligned}$ |
|  | Total : | 174 | 183 | 357 |

* Percentage to the total of males and females respectively.
* Percentage to the total number of persons.

It has been revealed from the above table that though the respondents have not been able to attain higher education their family members are more educated and they have realised the importance of the educational attainment.

OCCUPATIONAL DISTRIBUTION :
The occupational distribution of the respondents by their caste groups is given in the Table No. 8.

TABLE No. 8
OCCUPATIONAL DISTRIBUTION OF
RESPONDENTS BY THEIR CASTE

| $\begin{aligned} & \text { Sr. } \\ & \text { No. } \end{aligned}$ | Name of the Caste | Occupation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Petty Traders | Nursing | Teaching | Clerk |  |
| 1. | Brahmin | 03 | 05 | - | 02 | 10 |
| 2. | Maratha | 19 | 21 | 06 | 05 | 51 |
| 3. | Mahar | 01 | - | 01 | - | 02 |
| 4. | Gurav | 01 | - | 01 | - | 02 |
| 5. | Chambhar | 04 | 01 | 01 | 01 | 07 |
| 6. | Mahar | 03 | 01 | 01 | - | 05 |
| 7. | Shimpi | 02 | - | - | - | 02 |
| 8. | Lingayat | 01 | - | - | - | 01 |
| 9. | Khatik | 02 | - | - | - | 02 |
| 10. | Bhoi | 01 | - | - | - | 01 |
| 11. | Koli | 01 | 01 | 01 | 01 | 04 |
| 12. | Dhangar | 02 | - | - | - | 02 |
| 13. | Jain | 02 | - | 01 | 02 | 05 |
| 14. | Christain | - | - | 01 | - | 01 |
| 15. | Muslim | 13 | - | 02 | - | 15 |
|  | Total : |  |  |  |  | 110 |

The table reveals that Marathas and numerically at the number are af all the occupations considered for the present study have been accepted by Maratha women. Muslims are more in petty trading, while
nursing has been accepted by Brahmin, Maratha, Chambhar and Mahar caste women. The petty trading has been accepted by all the castes and it seems that as no specific educational qualification is required for it, it has been accepted by all.

The information regarding how many years these women have been in the present job or trading occupation is collected for the present study.

TABLE No. 9
LENGTH OF SERVICE AND•THE YEARS SPENT IN THE
OCCUPATION OF THE RESPONDENTS UNDER STUDY

Sr. Length of service/ No. of Respondents
No. Years spent


1. Below 5 years $34(30.90 \%)$
2. 6 to 10 years 34 ( $30.90 \%$ )
3. 11 to 15 years 27 ( $24.54 \%$ )
4. 16 years and $\quad 15(13.63 \%)$ above

Total : 110


The table reveals that the years spent in the job/service or occupation of the respondents show that as respondents have spent 15 years or less in the job which coincides the age-group of the respondents in majority. The majority of the working women under study lie in the age group 30 to 45 , and thus the years they have spent in the work outside the family are below 16 years.

It is necessary to know about the other members of the family as far as their status as a working person or a non-working person is concerned.

TABLEL No. 10
WORKING AND NON-WORKING POPULATION OF THE RESPONDENTS FAMILIES UNDER STUDY BY TRADE

| Sr. <br> No. | Name of the | No. of Families | Population |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { Working } \\ \text { Male } \\ \text { Female } \end{gathered}$ | Non-working Male $\quad$ Female |  |
| 1. | Petty Traders | 55 | $\begin{aligned} & 55 \\ & (31.97 \%)(38.37 \%) \end{aligned}$ | $\begin{aligned} & 25 \quad 26 \\ & (14.73 \%)(15.11 \%) \end{aligned}$ | 172 |
| 2. | Nursing | 30 | $\begin{array}{ll} 32 & 30 \\ (29.35 \%) & (27.52 \%) \end{array}$ | $\begin{aligned} & 16 \quad 31 \\ & (14.67 \%)(28.44 \%) \end{aligned}$ | 109 |
| 3. | Teaching | 15 | $\begin{aligned} & 14 \quad 16 \\ & (29.16 \%)(33.33 \%) \end{aligned}$ | $\begin{aligned} & 1404 \\ & (29.16 \%)(8.33) \end{aligned}$ | 48 |
| 4. | Clerk | 10 | $\begin{array}{ll} 09 & 10 \\ (32.14 \%)(35.71 \%) \end{array}$ | $\begin{aligned} & 04 \\ & 05 \\ & (14.28 \%)(17.85 \%) \end{aligned}$ | 28 |
|  | Total : | 110 | $110 \quad 122$ | 5966 | 357 |

$$
\begin{array}{ll}
\text { Working Population : } & 232(64.98 \%) \\
\text { Non-working Population : } & 125(35.01 \%)
\end{array}
$$

Tne information given in the above table signifies that the working population is more in the group under study. In the petty trading the all the members of the family are engaged in one or the other activities and hence the working population is more in the petty trading as compared with the other occupations.

## TABLEL No. 11

INCOME LEVELS OF THE RESPONDENTS
UNDER STUDY BY THEIR OCCUPATION


| 1. | Petty <br> Traders | 53 | 02 | - | - | - | 55 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2. | Nursing | - | 06 | 12 | 10 | 02 | 30 |
| 3. | Teaching | - | 13 | 02 | - | - | 15 |
| 4. | Clerks | 04 | 04 | 02 | - | - | 10 |

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Total :
110
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The petty traders earn just for their survival. The average earning of such petty traders is Rs, 30 to 35 per day and a full day is engaged in the work. Apart from full days involvement they have to face ups and downs in the market. It due to Bundh or any unexpected climatic or other situation they are not able to sale their goods they are at a loss. In case of nursing occupation, they are earning better and 12 nurses are earning between Rs, 3000 to 5000 per month.

The teachers and clerks are also earning more as compared with the petty traders with no risk as such. The petty traders are in state of conditions requiring contineous attention towards their occupational activities.

The information about occupation of the husbands of the families of the respondents is collected to understand the income level of the total family of the respondent as such.

TABLE No. 12
OCCUPATIONAL DISTRIBUTION OF-THE HUSBANDS OF-THE RESPONDENTS UNDER STUDY

| $\begin{aligned} & \text { Sr. } \\ & \text { No. } \end{aligned}$ | Name of the occupation | Number of persons including husband |  |
| :---: | :---: | :---: | :---: |
| 1. | Petty Traders | 62 | (56.36\%) |
| 2. | Riksha Drivers | 02 | (1.81\%) |
| 3. | Other Agencles | 02 | (1.81\%) |
| 4. | Mechanical work | 08 | (7.27\%) |
| 5. | Artist | 01 | (0.90\%) |
| 6. | Service | 27 | (24.54\%) |
| 7. | Doctor | 01 | (0.90\%) |
| 8. | Advocate | 01 | (0.90\%) |
| 9. | Retired | 04 | (3.63\%) |
| 10. | Idle <br> No work | 02 | (1.81\%) |
| Total : 110 |  |  |  |

The occupational status of the husband in the family is important denometer of the family. In our society it is the husband who is having a bigher status as the bread winner.
In the group of respondents under study the majority of the
husbands ( $62=56.36 \%$ ) are engaged in the petty trading, either they
are in the same trading of some of them have coconut dealing, grossary
shops alongwith the vegetable trading. Two ( $1.81 \%$ ) persons are riksha
drivers, on daily wages and eight ( $7.27 \%$ ) persons are engaged in
mechanical work. One ( $0.90 \%$ ) is artist (painter doing sign boards). The
number of persons in the service at private and semi-government level
as clerks, bus conductors and peons is twenty seven ( $24.54 \%$ ), one is
doctor, one is an advocate, 4 persons ( $3.63 \%)$ are retired and two (1.81\%)
do nothing.

The heterogeneous picture of the occupations mentioned above shows that with the exception of two members all the remaining members from the husbands group are engaged in the gainful employment.

The income level of the husbands is shown in the table No. 13.

TABLE NO. 13

## INCOME LEVEL OF THE HUSBANDS OF THE RESPONDENTS UNDER STUDY

| Sr. No. | Name of Occupation | Income per month ( $\mathrm{NO}_{2}$ of husbands) |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 060 1000 | $\begin{aligned} & 1001 \\ & 10 \\ & 2000 \end{aligned}$ | $\begin{aligned} & 2001 \\ & 10 \\ & 3000 \end{aligned}$ | $\begin{aligned} & 3001 \\ & 10 \\ & 4000 \end{aligned}$ | $\begin{aligned} & 4001 \text { and } \\ & \text { above } \end{aligned}$ |  |
| 1. | Petty <br> Traders | 46 | 14 | 02 | - | - | 62 |
| 2. | Riksha Drivers | 02 | - | - | - | - | 02 |
| 3. | Other Agencies | - | - | 02 | - | - | 02 |
| 4. | Mechanical Work | 02 | 03 | 01 | - | - | 08 |
| 5. | Artist | - | - | 01 | - | - | 01 |
| 6. | Service | - | 06 | 20 | 01 | - | 27 |
| 7. | Doctor | - | - | - | - | 01 | 01 |
| 8. | Advocate | - | - | 01 | - | - | 01 |
| 9. | Retired | 04 | - | - | - | - | 04 |
| 10. | Idle (no work) | 02 | - | - | - | - | 02 |
|  | Total : | 52 | 23 | 27 | 01 | 01 | 110 |


[^0]:    It is revealed from the table No. 6 that the majority of the petty trader women are illiterate and only 13 have primary eduacation. None of them has attended high school and hence they has accepted

