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4.1 INTRUDUCTIUN.
4.2 INVULVEMENT OF WOMEN IN MARANA
    CO- UPENATIVE CUMPLEX.
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    4.3 WOMEN'S PARTICIPATION IN WARANA BAZAR.
    
## CBAPTER-IV

## MOMEN'S PARTICIPATICN IH MARANA BAZAR


#### Abstract

4.1 INTRODUCTION :

Our country has made tramendous progress in various fields out of which the co-operative movement is of the greatest importance. As for Maharashtra, we can speak of a 'Co-operative Maharashtra', such is the net-work of co-operative societies spread allover Maharashtra. Not only that, the co-operative movement in Maharashtra has become a light-house to the rest of the country.


While speaking about the greatness of co-operative movement, one may ask this question, How much is the share of women in the co-operative movement ? Answer to this question is negligible. ${ }^{1}$

The Indian women's struggle for women's liberation started quite sometime back. They realised that women have an important role to play in the social, political and economic development of the country. They realised that for the performance of the role expected of them, society should grant them an equal status with men.
In ancient India, women enjoyed a very high status in
society, which is evident from the fact that many religious
rituals were not regarded as complete unless women were
present. The field of education was also open to them. But, with the change in the social, political and economic witnessed a decline. This situation continued for pattern of the country the status of women/quite a long period until reformists like Raja-Ram Mohan Roy, Ishwar chandra Vidyasagar,Gopal Krishna Gokhale, Mahatma Jotiba Phule and others started a social movement for the improvement of women's conditions. Later, the leadership of women's movement was taken up by such eminent women as Kamala Devi Chattopadhaya, Sarojini Naidu, Dr. Muthulaxmi Reddi and others.

The movement for women's emancipation gradually gained momentum, and as a result the women of India were granted equality in all spheres of life along with men. The constitution of India declares : "The state shall not discriminate against any citizen on grounds of sex, religion race, caste or place of birth or any of these." ${ }^{2}$ Thus, our constitution has given equal rights to women. However, it is one thing to lay down the law and it is another to translate the letter of the law into reality. The lot of the women in India is not happy. By, and large, the majority of women in India are dominated by men in their life. Their lack of education, their economic dependence and also lack of knowledge, skills and especially social conventions compel them to be totally dependent on the men folk. The women should be given education and also enabled to acquire

it is very sad that in co-operatives the women are almost totally ignored. The former prime Minister Shri. Rajiv Gandhi often made reference to the most backward class i.e. no other than women. And that's why the Government of India had to implement the regulations by which the women who are more than 50 percent had been given equal rights with men. Now, in panchayat Rajya system women are given 30 percent seats.

In fact, women do not lag behind men in any field. The only thing that is wanted is proper opportunity may it be political field or social field or educational field, in all these field women have created history. Right from Maharani Laxmibai to late Prime Minister Mrs. Indira Gandhi, have shown spark of their wisdom and thus have made history. Ujwala Roy, who voyged round the oceans was born in this country, Aarati Pradhan, who crossed The English Channel was also born here. Take the example of educational field. at the SSC/HSC exams. girls have topped the merit-lists. Women are coming up fast and showing great progress in administration and police department. They are becoming pilots and scientists and even railway, engine drivers. Now they rave left the life within four -walls. They are slowly but surely capturing every field. Now it is high time for men to change their attitude towards women.

If we speak about only co-operative movement, women are getting apportunities to some extent, today there are

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many small and big co-operative societies run by women
successfiully. But there is a great need for giving more
apportunities to women in all the co-operative societies. }\mp@subsup{}{}{3
4.2 INVOLVEAENT OF WOMEN IN WARANA CO-OPERATIVE COMPLEX :
    The seeds of 'Warana Co-operative complex' were sown
with the establishment of a co-operative sugar factory in
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the founder of Warana Co-operative Complex, saw the vision
of a co-operation for the total development of the people
with dreams of allround development of Warana Valley, he
then catalyzed a chain reaction of socio-economic and
welfare activities in co-operative sector.4 Thus, with the
continuous and ceaseless efforts for the last 35 years he
has made his vision come true.
In all the developmental activities Tatyasaheb Kore made special efforts to increase women's participation, Especially in co-operative Dairy and Poultry, Co-operative consumers stores (Warana Bazar) the women have given priority for the membership and this starting was made by the establishment of 'Shri. Warana Bhagini Mandal'.
Workers wives should get financial assistance for
their family someway or the other, and so Tatyasaheb and
Shri. Naiksaheb, Managing Director of Sugar Factory, made
special efforts to start Lijjat Papad Kendra in Warananagar.
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#### Abstract

Thus, on 25th September, 1974, with due permission from Shri. Mahila Grih Udyog, Bombay, the working of 'Lijjat Papad Mahila Udyog Ltd.' was started. The Lijjat Papad Kendra in Warananagar is the only centre which is run successfully in rural areas. In this centre, now there are about 250 women working. These Bhagini earn from Rs. 12 to 40 per day. The most important of all is that, in off season of sugar factory, workers wives run their family by working for papad.


The main objective in starting the Bhagini Mandal is to help the needy women of Mandal and so various edibles, pickles, spices are prepared and then they are sent to 'Warana Bazar' for sale. Besides these chutney machine, Grinding mills, stitching of school uniforms are also in full swing.

As a national duty for all the women, National Saving scheme has started. In this scheme about 300 to 350 women have participated.'Jata-Nirmulan' programme is also implemented by the Mandal and this has helped to reduce blind-faith among the illiterates in Warananagar area. Dowry victims and those women who are forsaken by their husbands are given work in the Mandal's cottage industry. Thus, this Bhagiri Mandal gives a helping hand to their family and share some Einancial burfen of their family. Thus, we can say that because of the Bhagini Mandal, there is a marked change in the life of women of this area.

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Komen have a very positive role to pay in the poultry and Dairy acivities. Rearing of cattle and poultry birds is most suited to rural women. She gets means of production at her door step, what better tools could there be to achieve 'Garibi" Hataw?
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This, because of continuous and restless efforts on the part of Tatyasaheb Kore and his colleagues, ample service opportunities of work have been provided to the women of this area.

This is a general review of women's increasing role in Warana Co-operative complex, it is a thing of pride that the women of Warana have been playing apositive role in their unique experiment of 'Integrated Rural Development and setting an example of how women's creative potential could be used for the betterment of the family in particular and the society in general. ${ }^{5}$

In this way, 'The Warana Co-operative Complex' has shown tinat the women's participation in the co-operative industries can be a successful venture.

4:3 NOMEN'S PARTICIPATION IN HARANA BAZAR :
4.3.1. NEED OF WOMEN IN CONSUMER CO-OPERATIVE STORES LIRE HARANA BAZAR :

Wonen play on important role in Consumer Co-operative Stores. The importance of women in decision taking in the household is beyond doubt. Women are the real consumers in
the sense that they have to make purchases to cater to the needs of the household. They know better than men where the shoe pinches in regard to supply and prices. If women take the initiative in forming consumers' cooperatives, they could be very effective not only in ensuring adequate supplies at fair prices but also in avoiding the consumption of adulterated goods. Similarly women's co-operative could function for the specific purpose of striving for better living which inter ali includes avoidence of extravagance, curbs on wasteful festivities, regulation of food habits, more nutrition in daily diet of the people etc.

Although we have in Bombay city a cooperative consumers store of modest proportions being run by women, generally, no attempt has been made so far to enlist the sympathies and support of women even as loyal customers. But this aspect should not be ignored. Special efforts must be made to secure the participation and the cooperation of women's organization. Their active interest can also be evoked by making special arrangements for the sale of the products of institutions run for or by women. ${ }^{6}$

Warana Bazar, the first co-operative departmental stores in rural part of India started functioning from end April, 1978, which is now one of the models for other societies in India to follow. This is the recent activity in which women have a dominant role to play.

Now-a-days we only hear about women's emancipation, agitation, women's freedom etc. But Warana Bazar has brought it into practice From the very beginning Warana Bazar has made it a point to give preference to women in the activities of the store i.e. in employment, management, membership etc. women are the best judge of the quality and standard of goods. In order to increase fame and efficiency of Warana Bazar, there is a great need of this curious women members. This policy is adopted by the management of warana Bazar. ${ }^{7}$ On this basis, the present study tries to examine actual women's participation in the activities of warana Bazar.

We have collected the primary data with the help of questionnaire, regarding 'Women's Participation in Warana Bazar', and tabulated it into research methodology.
4.3.A) WOMEN'S PARTICIPATION AT THE FORMATYIVE STAGE OF WARANA BAZAR :

Since its beginning, Warana Bazar has given preferenze to women in membership. Initially, the women membership was very low. In 1978-1979 the total members were 1,363, out of which 1,144 were male and 219 were female. The percentage of female members to total members was only 16.07 percent. This shows simply a nominal women's share as a members. But at present, this picture has totally changed. In 2989-1990 the total members are 4,331, out of which 2,887

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    are female and only 1,444 are male. The percentage of women
    members to total members is 66.66. Thus there is a
    frmonmous increase in women membership. The main reason
    behind this is that it is the policy of management to give
    more preference to women in membership.
    4.3.A.1 GBJECTIVES OF WARANA BAZAR IN THE BEGINNING :
    With the help of our questionnaire, we asked the
    sample women members (172) regarding the objectives of
    Warana Bazar in the beginning. Out of }172\mathrm{ sample women
    members, those who have become members of Warna Bazar since
    its inception could answer this question and those sample
    female members, who have become share holders recently
could not answer this question. The answer given by respondents
    is shown in Table No. 4.1.
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(ContA....Table 4.1)


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\text { To provide pure, unadulterated and better quality } f
$$ a reasonable ratily

Providing goods to the consumers at a providing goods to the consumers at a reasonable
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SEcond Preference/Priority No
Third Preference/Priority No

Tatle 4.1 gives prioritywise classification of responses regarding various objectives of Warana Bazar, in the beginning In our questionnaire, we had given nine alternatives, but we have classified responses only upto the third priority. It is also to be noted that some of the respondents gave only first or second priority, whereas some respondents gave equal priority to more than one objectives.

On the basis of information given in this table, the picture that emerges is a following type :

1. 103 respondents have given first preference to the objective that is To distribute essential commodities at a reasonable rate and 70 respondents have given first preference to the objective that is to provide pure, unadulte-rated and better quality goods at a reasonable rate.
2. 21 respondents have given second preference to the objective that is to provide pure, unadulterated and better quality goods at a reasonable rate and only 9 respondents gave their preference to the objective that is-to supply the daily necessary goods of life.
3. 6 respondents gave their third preference to the objective that is providing goods to the consumers at a reasonable rate by the wholesale and retail departmental store and only \& respondents gave their third preference to the objective that is to encourage self help, thrift, and mutual aid among the shareholders.

Thus with the help of this table we can say that majority of the respondents gave their preference to the objective that is to distribute essential commodities at a reasonable rate.

### 4.2 LEADERSEIP QUALITIES IN THE PROMOTIOA OF HARANA BAZAR :

With the help of our questionnaire we asked the sample women members under whose leadership Warana Bazar get promotion, either by male or female. The answser given by them is shown in the following table.

TABLE 4.2
LEADERSHIP QUALITIES IN THE PROMOTION OF WARANA BAZAR


Warana Bazar has got promotion and 9(5.23\%) respondents did not answer the question in this respect.

Actually, Warana Bazar has got promotion becauseof male leadership.

### 4.3 NumboOF WOMEN MEMBERS AT THE INCEPTION:

With the help of our questionnaire we asked the respondents whether they had become share-holders of Warana Bazar since its inception. The answer given by them is shown in the following table 4.3 .

TABLE 4.3

## NUMBER OF HOMEN MEMBERS AT TEE IACEPTION

| Sr.No. | Types of response number of <br> respondents |
| :--- | :--- |
| 1. | Yes |
| 2. | No |
|  |  |

Note : Figures in brackets indicates percentage to total sample women members (172).

From the above table it is seen that out of 172 respondents 63 ( $36.63 \%$ ) respondents replied affirmatively. It means that they have beome members of Warana Bazar since its inception. While 109 (63.67\%) respondents replied negatively. It means, they have become membrs recently.

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Thus with the help of above table we can say that majority of the women have become members of Warana Bazar recently.
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### 4.4 MOTIVATION BEBIND BECOMING A MEMBER :

In our survey, we asked the sample women members, by which reason they have become the members of Warana Bazar. In this respect we found following type of answers.

TABLE 4.4

## MOTIVATION BEEIND BECOMING A MEMBER



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willingly, and only 4(2.33%) respondents replied that by
knowing the importance of cooperation they have become members
Of Warana Bazar.
Thus, roughly we can say that still majority of the women are dominated by male, Though they have given equal status with male, hey have no freedom to express their own opinions. Whet is needed is the freedom from dominance of men upon their life.
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TABLE 4.5

## NUMBER OF ' WOMEN MEMBERSHIP PER FAMILY

| Sr.No | Members of Warana Bazar per family | Total Number of respondents |
| :---: | :---: | :---: |
| 1. | 1 | 119(69.18) |
| 2. | 2 | 21(12.21) |
| 3. | 3 | 12(6.97) |
| 4. | 4 | 13(7.56) |
| 5. | 5 | 3(1.75) |
| 6. | 6 | - |
| 7 | 7 | - |
| 8 | 8 | 4(2.33) |

Note: Fiçures in brackets indicate percentage to total sample women members ( 172 ).
It can be seen from table 4.5 that out of 172 sample
respondents, 119 respondents have only one female members in
their family. Their percentage to total was 69.18 . While 21
respondents have only two women members in their family. their
percentage to total was 12.21 , 28 respondents are in the
margin of 3 to 5 women members in their family. Their
percentage to total was 16.28 . And there were only four
respondents, who were having 8 women members (2.33\%) in their
family.

## CONCLUSION :

With the help of above tables, regarding 'Women's participation in the formation of Warana Bazar,' we can say that, though today majority of the women are members of the Warana Bazar, their participation in the formative stage is very low.

### 4.3.B) WOREN'S PARTICIPATION IN THE SHARE CAPITAL OF WARANA BAZAR':

Financial position of any consumer cooperative depends on its share-capital.

Warana Bazar has not directly distributed the dividend among members. But members have been beneficing indirectly by getting $2 . j$ per cent returns on their investment in shares by way of discount coupons and distribution of commodities at concessional rate comparing to the market rate, during Deepavali and Gudhi Padava.
Since its beginning, warana Bazar has been giving
preference to women in share-capital. Out of total members
almost 70 per cent are women members, and it is supposed to be
a revolution in the cooperatives.
Table 4.6 shows share purchased by women in the
beginning and at present.

TABLE 4.6
SHARE PURCHASED INITIALLY AND NOW

| Sr. No. No. of Shares | Shares purchased at the <br> beginning | Present <br> shareholding |  |
| :--- | :---: | :---: | :---: |
| 1. Below Five | 36 | 33 |  |
| 2. | 6 to 10 | 26 | 74 |
| 3. | 11 to 20 | 13 | 54 |
| 4. | 21 to onwards | 3 | 11 |

As per table 4.6 , in the beginning 36 respondents have
purchased five or less than five shares and 26 respondents
have purchased in between 6 to 10 shares. While at present, we
found 74 respondents bought in between 6 to 10 shares and 54
respondents bought 11 to 20 shares.

### 4.7 WAYS AND MEANS ADOPTED FOR THE PURCEASED SEARES :

In cur survey we asked the sample women members by which way they have purchased the shares. The answers given by them are shown in table 4.7

TABLE 4.7
WAYS AND MEANS ADOPTED FOR THE PURCEASED SHARES

| Sr.No. Ways and means adopted |  |  |
| :--- | :--- | :--- |
| for the purchased shares | Total number of <br> Respondents |  |
| 1. By own income | $8(4.65)$ |  |
| 2. | Economy in household Expenditure | $50(29.07)$ |
| 3. | With financial help from family Members |  |

114(66.28)

Note : Figures in brackets indicates percentage to total sample women members (172).

From the above table it is clear that out of 172 respondents 114 (66.28\%) respondents raise their funds with firancial help from family members, while 50(29.07\%) respondents raise their funds by making economy in household expenditure, and only $8(4.65 \%$ ) respondents raise their capital by self-income.

It can be seen with this table that majority of the women have to depend upon male in many respects. Onlyasmall portion of women are able to earn money. Majority of the women have to depend upon men as they don'i have employment opportunities

### 4.8 PEESENT NUMBER OF WOMEN MEMBERSHIP IN WARANA BAZAR :

At present 67 per cent women and 33 percent males are the members of Warana Bazar. Initially, this percentage was 16 per cent of female and 84 percent of male. Thus, there is more than 4 times increase in women membership. So we asked our respondents whether todays women membership (67\%) of Warana Bazar is sufficient or not. The answers given by them are shown in the table 4.8.

TABLE 4.8
PRESBNT NUMBER OF WOMEN MEMBERSEIP

| Sr. No. | Nature | Total number of respondents |
| :--- | :--- | :---: |
| 1. | Sufficient | $146(84.88)$ |
| 2. | Insufficient | $22(12.79)$ |
| 3. | No response | $4(2.33)$ |

Note : Figures in brackets indicatespercentage to total sample . vomen members (172).

From the above table it is seen that, out of 172 respondencs, $146(84.88 \%)$ respondents replied that, present number of women members is sufficient, while 22(12.79\%) respondents replied that present women membership is insufficient. While $4(2.33 \%$ ) respondents did not answer to this question.

## CONCLUSION :

With she help of above information we can say that, women's participation in share-capital of parana Bazar is somewhat satisfactory.

### 4.3.C) WOHEN'S PARTICIPATION IN THE MANAGEMENT OF WARANA BAZAR :

Right. from the beginning, (1978) Warana Bazar has been giving preference to women in its management. Initially the Board of Directors was consisted of nine members, out of which two directors were women. Later on as a result of increase in membership of the store, the number of members in the board of directors also increased. At present total number of board of directors is 17 members, out of which seven directors are women.
To examine sample women members opinion regarding this,
we asked them whether the number of women members in
management is sufficient or not. The answer given by them is
shown in the table 4.9 .

TABLE 4.9 PARTICIPATION OF WOMEN MEMBERS IN THE MANAGEMENT


Table 4.9 indicates that out of 172 respondents 120 (69.77\%) respondents replied that present number of women in managemenc is sufficient, while $25(14.54 \%)$ respondents replied that present women membership in management is not sufficient. While $27(15.69 \%)$ respondents did not give any response to this question.

### 4.10 ELECTION OF BOARD OF DIRBCTORS :

With the help of our questionnaire, we asked the respondents, whether the board of directors of Warana Bazar is elected or not. The answer given by them is shown in the Table 4.10.

TABLE 4.10
BLECTION OF BOARD OF DIRECTORS


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replied that they do not know anything about the election.
CONCLUSION :
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With help of the above information, regarding
management, we can say that, women's participation in the
management is very low. Majority of the women are unaware
about the management.

### 4.3.D) WOMEN'S PARTICIPATION IN THE EMPLOYMENT OF WARANA BAZAR :

Since its beginning warana Bazar has been giving
employment opportunities to women, particularly economically
weaker sections of women. From top to bottom means from
management to workers, women have been given employment
opportunities. In godown nearly 37 women have got jobs by
way of cleaninng, weighting, packing and labelling of goods.
Nearly 16 women are working as a salesgirls. Thus, 53 women have got employment opportunities directly. Instead of this, there are seven women in management. Thus, there is a wide-scope for women in employment. Apart from this there are some women/get daily wages by preparing Lijjat papad, pickles, spices, fdibles, stitching of school-uniforms etc. and these itmes are sent to sell to warana Bazar, with a view to provide incentives to the women workers. Thus, Warana Bazar has given enployment opportunities for women on a large scale. We asked the sample women members whether Warana Bazar has given employment opportunities to economically weaker

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sections of women members. The answer given by them is shown
in the table 4.11.
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TABLE 4.11
EMPLOYMENT OPPORTUNITIES TO WOMEN WHO ARE FROM NEAKER SECTIONS

| Sr.No. | Types of response | Total number of respondets |
| :--- | :---: | :---: |
| 1. | Yes | $82(47.67)$ |
| 2. | No | - |
| 3. | No response | $90(52.33)$ |

Note : Figures in brackets indicatespercentage to total sample women members (172).

From the above table it is clear that only 82 (47.678) respondents replied affirmatively. while 90(52.33\%) respondents could not express their opinion regarding this. And there was nobody who gave negative answer. From this table it is clear that majority of the respondents are unaware regarding the working of Warana Bazar.

## 4. 12 EMPLOYMENT OPPORTUNITIES TO LOCAL WOHEN :

From the information given above, it is clear that, Warana Bazar has given employment opportunities to economically weaker women. But whether Warana Bazar has provided employment to local women or not. To evaluate respondents view regarding this, we asked them above question. The answer given by them is shown in the table 4.12 .
table 4.12

## EMPLOYMENT OPPORTUNITIES TO LOCAL WOMEN



## TABLE 4.13

## STATUS OF WOMEN HORKERS



From the above table it is clear that total number of women workers is 53. Out of which 37 (69.18\%) are from open category and $16(30.19 \%)$ are from reserve category. In case of open category, out of 37 women workers, 12 are married, 7 are unmarried and 18 are widown. In case of reserve category, out of 16 women workers, 14 are married, 1 is unmarried and 1 is widow.

Thus, from the above table we can say that, majority of the women workers are married in open as well as in reserve category. In case of open category the number of widow women is ヨlso high.

### 4.14 RECRUITMENT OF WOMEN WOREER :

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In Narana Bazar recruitment procedure is somewhat like this- Every vacancy is published in newspaper and applications are invited. At the same time a list of candidates is also taken from Employment Exchange Office. A written test of the candidates is taken' at the first stage. Then selected / fandidates are called for oral interview. Interview is held before the board of directors, and thus, deserving candidates are selected as per the vacancies.
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To get accurate information regarding recruitment of women worker, we discussed with the authority. They told us that, while evaluating post of employees, (male as well as female) their efficiency, regularity, honesty, affinity to the the store and treatment given to, customers etc, are taken into consideration. At the same time preference has been given to those women who are needy, widow, handicapped. In general there is no any discrimination between male and female in recruitmert procedure.

### 4.15 SALARIES OF WOMEN WORKERS :

The salaries paid by Warana Bazar to workers are based on education, type of work, experience etc. But there is not deliberate discrimination in salaries between male and female

To know the opinion of women workers regarding their salaries, we asked the women workers whether the salaries paid to them ere adequate or not. Out of 53 women workers majority of the women workers replied affirmatively i.e. salaries paid
to them are adequate.

On the basis of above informations, we can say that, majority of the women workers are fully satisfied with the salaries which they get.
4.16 DURATION OF WORKING BOURS :

Duration of working hours of the store is as- :

1. $\quad 10$ am to 1 p.m. Saleing
2. I p.m. to 2 p.m. - Lunch break.
3. 2 p.m. to 7 p.m. - Saleing.

To svaluate/workers view regarding duration of working hours, we asked this question to women workers. In our survey, we found that, majority of the women workers are satisfactory with the duration of working hours. This duration is also favourable for saleing.

CONCLUSION :
With the help of above information regarding
employment, we can say that, though, Warana Bazar has given
preference to women in employmentt since its beginning, their
actual farticipation in employment is very low Total number
of workers of warana Bazar is 139 . Out of which $86(61.87 \%$ ) are
male workers and only $53(38.13 \%)$ are female workers. Thus, the
ratio of female workers to male workers is very small as
$66.66 \%$ women are members of warana Bazar, while $38.13 \%$ women
are workers of warana Bazar. Therefore, there is need to
increase the number of women workers. However, the women workers who are working in warana Bazar are fully satisfied with the working of the store.

### 4.3.E) HOMBN'S PARTICIPATION AS A CUSTOMER :

The success of consumers cooperatives depends upon the satisfact:ion of consumers. In this direction efforts are being made by Varana Bazar.

Women are by nature good at various tases They are the best judge of the quality and standard of the goods. Taken into consideration the role of women in purchasing and consumption of domestic goods, Warana Bazar has been concentrating on female membership rather than male membership.
In order to attract customers particularly women
customers, various steps have been taken by warana Bazar, e.g.
surplus sale, one day free sale, clearance sale, festival
sales, different type of exhibitions, demonstrations such as
crylin painting etc.

Once in a year, particularly for women 'Warana Bazar' arranges gatheirng during 'Sankranti'. On this auspicious time articles are distributed free as a token. The idea behind organising such auspicious ceremony is to come to know the action and reaction of women, regarding the functioning of Warana kazar. It also develops social life. Sometimes valuable at this time. suggestions are made by women to the respective authorities $\boldsymbol{n}$


#### Abstract

To examie, actual participation of women as a customer, the researcher has conducted a survey on $29 t h$ and 30 th August; 1990. By standing at the counter the researcher calculated the daily women customers served by the store. The picture which we get is as follows. :


There are 18 sections (but shirting-suitings and controlled cloth, these two sections are considered to be one section. So actually there are 17 sections). Each sections details are as under.

1. SELE SERVICE SECTION :

All the necessary goods i.e. washing soaps, toilet soaps, cleaning powders, sugar, coffee, all spices, match boxes etc. are kept in this section. This is the most favourite section to all the customers and particularly for women.

In this section on an average total number of customers was 946 , out of which 813 were male customers and 133 were female customers. Their percentage was 85.94 and 14.06 . respectively. The average sale of a day of this section was Rs. 19176

Thus, the above picture shows that, though this section their
is particularly, for women/participation as a customer is very small.
2. STATJONERY :
In this section on an average total number of customers
was 150 out of which 125 were male customers and 25 were
female customers. Their percentage was 83.33 and 16.67
respectively. This picture also shows that majority of the
customers aremale.
3. FOOTWEAR :

In this section on an average total number of customers was 25. Out of which 20 were male customers and 5 were female customers. Their percentage was 80 and 20 respectively.

This also shows a small portion of women as a customers.
4. HOUSEHOLD:

In this section on an average total number of customers was 86 , out of which 76 were male customers and 10 were female customers. Their percentage was 88.37 and 11.63 respectively.

This also gives a nervous picture. Because, though household section is particularly meant for women, their participation as a customer is very low.
5. SHYRTING-SUITINGSAND CONTROLLED CLOTH :

In this section on an average total number of customers was 36 , out of which 30 were male customers and 6 were female customers. Their percentage was 83.33 and 16.67 respectively.

This also shows women's small participation as a customer.
6. SAREES :

In this section on an average total number of customers was 18 , out of which 6 were male customers and 12 were female customers. Their percentage was 33.33 and 66.66 respectively.

This section gives somewhat satisfactory picture. Because this section is particularly for women.
7. READYMADE GARMENTS :

In this section on an average total number of customers was 53 , out of which 44 were male customers and 9 were female customers. Their percentage was 83.02 and 16.98 respectively.

This also shows small participation of women as a customer.
8. TOWELS AND BED SHEETS :

In this section on an average total number of customers was 32 , cut of which 29 were male customers and 3 were female customers. Their percentage was 90.62 and 9.37 respectively.

This also shows women's small participation as a customer.
9. COSMETICS :

Ir this section on an average total number of customers was l25, out of which 53 were male customers and 72 were

In this section on an average total number of customers was 225, out of which 170 were male customers and 55 were female customers. Their percentage was 75.55 and 24.44 respectively.
11. ELECTRIC AND CYCLE SECTION :

Ir this section the total number of daily customers was 66. All the customers were male. the total daily sales of this section was Rs. 2,768.10.

12 AGRO-SERVICE SECTION:

In this section the total number of daily customers was 66. All these customers were male, as this section is related to maless. The total daily sales was Rs. 2860.75.
13. LOOSE GROCERY :

Ail the wholesale goods, kersene etc are sold by this section.

In this section on an average total number of customers was 1625, out of which 975 were male customers and 650 were female customers. Their percentage was 60 and 40 respectively. The total daily sales was Rs. 15969.15..
14. GODOWN :

In this section the goods are cleaned, packed properly weighted and labelled. All this work is done by women workers only. Nearly 37 women are getting employment opportunities.

But. in our survey, we found that the total number of daily customers was 24. All these customers were male. The total daily sales was Rs. 16,263 er

Thus, with the help of this picture we can say that, though in this section, women's participation as a workers is high, wonen's participation as a customer is very low.
15. SUGAR :

In cur survey period we found that, the totai number of daily customers was 132 , out of which 99 were male customers and 33 vere female customers. Their percentage was 75 and 25 respectively. The total daily sales was Rs. $2,956 / \theta$
16. ICE-CREAM :

In this section we found that, the total number of daily customers was 150 , out of which 75 were male and 75 were female. Thus their was the equal percentage (50\%). of both male and female customers. The toal daily sales was Rs. 350.0

This gives somewhat a satisfactory picture of women's participation as a customer.
17. PETROL: number of

In our survey period we found that, the total daident
 two shift.s) was Rs. 24,000 .

Thus, we found the above type of picture in our survey period. This gives somewhat a nervous picture of women's par=icipation as a customers. But this is not an accurate picture as it is two days sample survey and also a survey in of the month of August, which is somewhat/off season.

Therefore, to get accurate and detail information, we discussed with each and every salesman in charge of each section. They have given general picture of customers percentage to the each section. This is shown in the table 4.14.

TABLE 4.14
CUSTOMERS PERCENTAGE TO EACH SECTION

| Sr.NO. | Section Ma | Male customers <br> (\%) | Femal customers (\%) |
| :---: | :---: | :---: | :---: |
| 1. | Self-service | 50 | 50 |
| 2. | Stationery | 65 | 35 |
| 3. | Footwear | 75 | 25 |
| 4. | Household | 60 | 40 |
| 5. | Shirting-Suiting and controlled cloth | nd 90 | 10 |
| 6. | Sarees | 25 | 75 |
| 7 | Readymade garments | 65 | 35 |
| 8 | mowels \& Bed sheets | $s \quad 90^{\circ}$ | 10 |
| 9 | Cosmetics | 25 | 75 |
| 10. | Medicine | 75 | 25 |
| 11 | Electric and cycle | - 100 | - |
| 12. | Agro-service | 100 | - |
| 13. | Loose grocery | 60 | 40 |
| 14. | Godown | 90 | 10 |
| 15. | Sugar | 75 | 25 |
| 16. | Ice-cream | 50 | 50 |
| 17. | Petrol | 100 | - |
| total |  | 1195 | 505 |
| Percentage |  | 70.29 | 29.71 |

SOURCE: Discussion with each and every salesman incharge of each section)

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Thus, with the help of above discussion we can say that, women's participation as a customer is very low. It is round about 29.71 percent.
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### 2.17 URGE TO BUY GOODS FROM NARANA BAZAR :

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In our survey we asked our sample women members for which purpose they bought goods from Warana Bazar. The answer given by them is shown in table 4.15 .
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## table 4.15

URGE TO bUY GOODS FROM WARANA bAZAR



Thus with the help of above table we can say that, majority of the sample women prefer to make their purchases by Warana Bazar because of pure and unadulterated goods.

| 4.18 | PRICES | OF | GOODS | PROM | DIPFERENT | SECTIONS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | Costrit | HEAP | PAIR : |  |  |  |

In cur survey, we asked our respondents, that out of
their total purchases which goods they feel either
costilier/cheaper or at fair rate. The answers given by them
are shown in the following table.

TABLE 4.16
PRICES OF GOODŚRROM DIFFERENT SECTIONCCOSTLIER/CHEAPER/FAIR



#### Abstract

From the above table it is clear that, majority of the respondents (104 and 77 ) replied that, textiles and utensils are costlier compare to prevailing market price level. In this direction, we discussed with the member of purchase committee. They explained that though the prices of particular commodities are higher than the prices of prevailing private market, the quality is definitely superior. Besides particular commodities majority of the respondents replied that prices of almost all commodities are fair.

\subsection*{4.19 PERCENTAGE OF PURCBASES MADE PROM WARANA BAZAR tO TOTAL PURCHASES :}

We asked the sample women members, what is the percentage of their purchase from Warana Bazar to total purchases. The answer given by them are shown in the table 4.17.


TABLE 4.17
PERCENTAGE OF PURCBASESMADE FROM MARANA BAZAR TO TOTAL purchases

| Sr.No. | Range <br> $(\%)$ | Total number of Respondents |
| :--- | :--- | :---: |
| 1. | 1 to 25 | $11(6.39)$ |
| 2. | 26 to 50 | $70(40.70)$ |
| 3. | 51 to 75 | $42(24.42)$ |
| 4. | 76 to 100 | $49(28.49)$ |
| Note $:$ | Figures in brackets indicates <br> sample women members (172). |  |



## $\begin{array}{llllllllll}\mathbf{R} & \mathbf{B} & \mathbf{F} & \mathbf{B} & \mathbf{R} & \mathrm{E} & \mathrm{N} & \mathrm{C} & \mathbf{E} & \mathbf{S}\end{array}$

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[^0]:    Note : Figures in brackets indicates percentage to total sample women members (172).

    From the above table, it is clear that 106 (61.63\%) respondents replied that they have become members of Warana Bazar because of the advice by male from the family. And 62 (36.04\%) sespondents replied that they have become members

