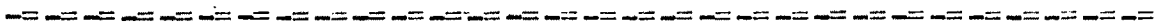


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vehicle of Hindu and Buddhist ways of life carried Indian philosophy, art and literature throughout Asia. Through this interchange of culture, India has never before had an opportunity to draw together the many cultural strands that from the basis of its unique community.

With such a rich history of civilization of culture "when India is free and sovereign State, the most important of its problem is the strengthening of its internal cohesion and unity against dis-integrating forces created by the racial religious and linguistic differences dividing its people"<sup>11</sup>. The diversity of expression in language, art, literature, religious belief, and intensity of loyalty was the rule than the exception before the nineteenth century and the age of British dominance. Western and Indian ideas and institutions met clashed and resulted in the creation of a new pattern"<sup>12</sup>.

The British administration in its own interest to be effective and efficient had to be well organised and centralised. "The institution of caste and joint family cemented

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11. Ibid., p.42.

12. Roy. See Macridis "Foreign Policy in world Politics", 5th Ed., p.316.