

# MA ISTS AND INTERPRETATION

## PERSONAL INFORMATION OF THE DESTITUTE CHILDREN

## AND

INFORMATION ABOUT THEIR PAMILY.

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A Table showing the classification of the respondents according to their age, sex and Institution.

ng <b>e in</b> yea <b>rs</b>	Name of the Institutes Aniket / Observation Niketan Home for boys		Observation Home for girls		
	Maj		Sex Total	Pena	les' Total
4 \$09	09 (6%)	20 ( 14%)	<b>29 ( 29)</b>	16 ( 1170)	45(31%)
9 to 14	33 (24%)	26 ( 19 %)	<b>59 (4</b> 3%)	20 ( 14%)	79 ( 57 ½)
14 to 18	05 (4%)	5(4%)	30 (8 %)	6 ( <b>48)</b>	16 ( 1 279
Totel :	47 ( 34%)	51(35%)	98 (70 %)	42(30%)	140 ( 100 %

Above table indicates that,

A) 31% of the respondents are in the ego group of 4 to 9. Out of which 6% of the respondents staying in Aniket Niketen are Meles.

14% of the respondents staying in observation home for boys are males 11% of the respondents staying in observation home for girls are females.

B) 57% of the respondents are in the age group of 9 to 14 Out of which 24% of the respondents staying in Aniket

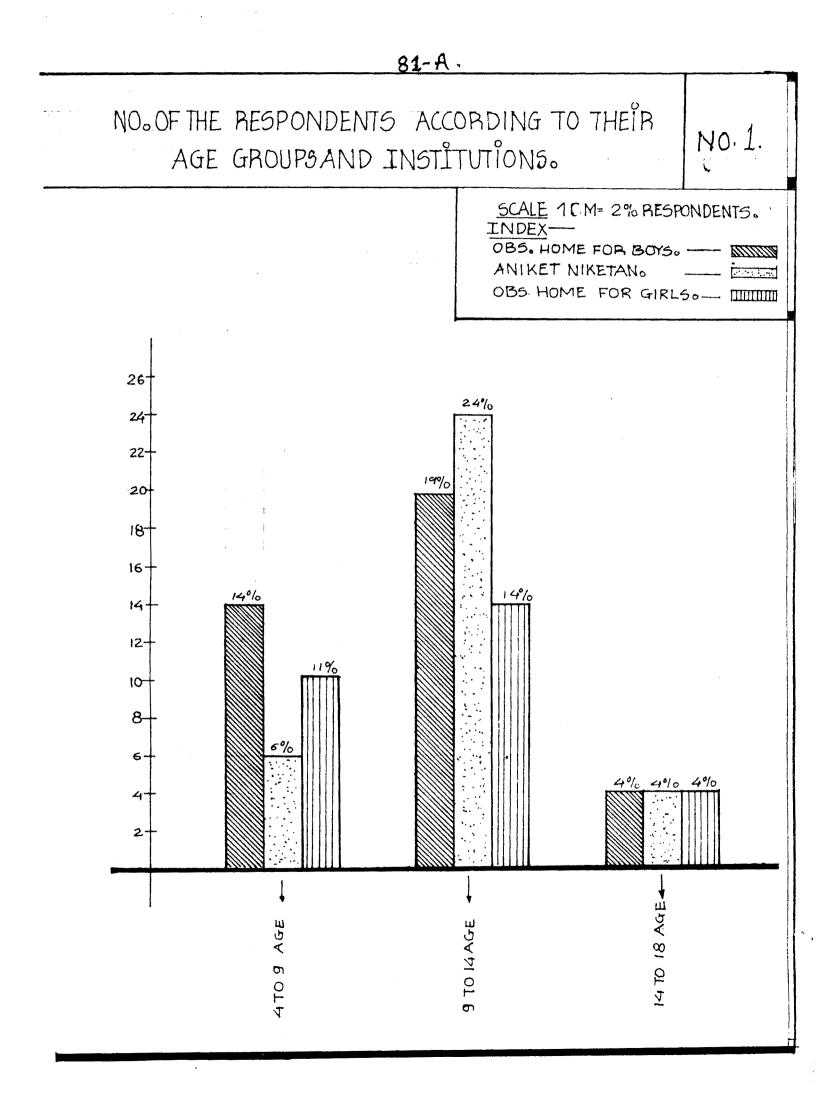
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Niketan are males, 19% of the respondents staying in observation home for boys are males. 14% of the respondents staying in observation home for girls are females.

- c) 12% of the respondents are in the age group of 14 to 18. Out of which 4% of the respondents staying in Aniket Niketen are Males. 4% of the respondents staying in observation home for boys are males, 4% of the respondents staying in observation home for girls are females.
- D) 34% of the respondents staying in Aniket Miketan are males.
- B) 70% of the make respondents staying in observation home S9% boys are males.
- Y) 30% of the female respondence staying in observation home for girls are females.

<u>Conclusion</u>: From the above analysis research student found that, majority ( 1.e. 70%) of the respondents are males. Mejority ( 1.e. 57%) of the respondents are in the age group of 9 to 14 years.

Purther only 34% of the total respondents are accommodeted in an Institution namely Aniket Niketenwhich is basically meant for destitutes. However 65% of the destitutes (Out of which 35% are males & 30% are females) are deprived of the fedility of the destitute homes and are compelled to stay in the observation homes.



A table showing the classification of the religions of the male and female respondents:

Religion		Sex	
-	Malcs	Fenales	
lindu	<u>89 (64%)</u>	34 (24%)	124 (88%)
nuslim	7 (5 %)	8 ( 6%)	15(11%)
;hristien	2 (1%)	-	2(1%)
Total :	98 (7o x)	42(30%)	140 ( 100%)

The above table indicates that,

- A) 88% of the respondents are Hindus, out of them
   64% of the respondents are males, 24% of the
   respondents are females.
- B) 11% of the respondents are Muslims, out of them 5% of the respondents are males, 6% of the respondents are females.
- c) ix of the respondents are christians, out of them
   all are males.

<u>Conclusion</u>: From the above analysis it is observed that the majority (1.0. 88%) of the respondents are Hindu. This is because of the fact that the majority of the population in Kolhapur district is Hindu.

Muslim respondents are only 11% and that the Christians are just 1%; which seems to be in proportion of the population in the Kolhapur district.

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#### TARLE NO. 3

A Table showing the classification of the educational status of the Male & Female respondents.

	Total	
Males	Fendles	
2(1%)	-	2(1%)
6 2( 45%)	32(23%)	94(68%)
32(23%)	4(3%)	36 ( 26 %)
2(1%)	6(4%)	8 ( 5%)
9 <b>8 (7</b> 0%)	42(30%)	140 ( 100%
	Mal <b>es</b> 2(1%) 6 2(45%) 32(23%) 2(1%)	2(1%) 62(45%) 32(23%) 32(23%) 4(3%) 2(1%) 6(4%)

Above Table indicates that :

- A) 1% of the respondents are attending the school for mentally retarted and sli of them are males.
- E) 68% of the respondents are attending primary school, out of 45% of the respondents are males. end 23% of the respondents are females.
- C) 25% of the respondents are attending secondary school out of them 23% of the respondence are males and
   3% of the respondents are females.
- D) 5% of the respondents are not attending the school, out of them.
  1% of the respondents are males
  4% of the respondents are females.

<u>Conclusion</u>... From the above analysis research student found that majority (1.e. 68%) of the respondents are attending the primery school.

5% of the respondents are not attending the School. Aut of which majority (i.e. 4%) are females.

The percentage ( i.e. 3%) of female respondents who are taking secondary education is very less at (3%) as compared to that of the male respondents which is (23%).

It is also seen that majority of the respondents are attending the school. The children who are mentally retarded are also attending the school for mentally retarded children. Institution is spending extra amount for these respondents.

The 5% of the respondents are not attending the school at all. But of which (4%) majority are females. All of these girls belong to the group 3 of table Ho. 1 & as they are grown up girls; they are shy to join the schools at their present age.

It is found that 95% of the respondents are taking education wither at primary or Secondary Lavel which a certainally indicates that the involved Institution in the study are well aware about the education of the respondents.

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A Table showing the classification of male & female respondents according to their type of family.

Type of Family	<u> </u>	Total	
	Melos	Yoneles	
Join's family	24 ( 17 %)	8( 6%)	32(23%)
Reglaar family	71(51%)	29 ( 20 %)	100 (7 1 %)
without family	3( 2%)	5(4%)	8(6%)
Total:	98 (70%)	42(30%)	140 ( 100%)
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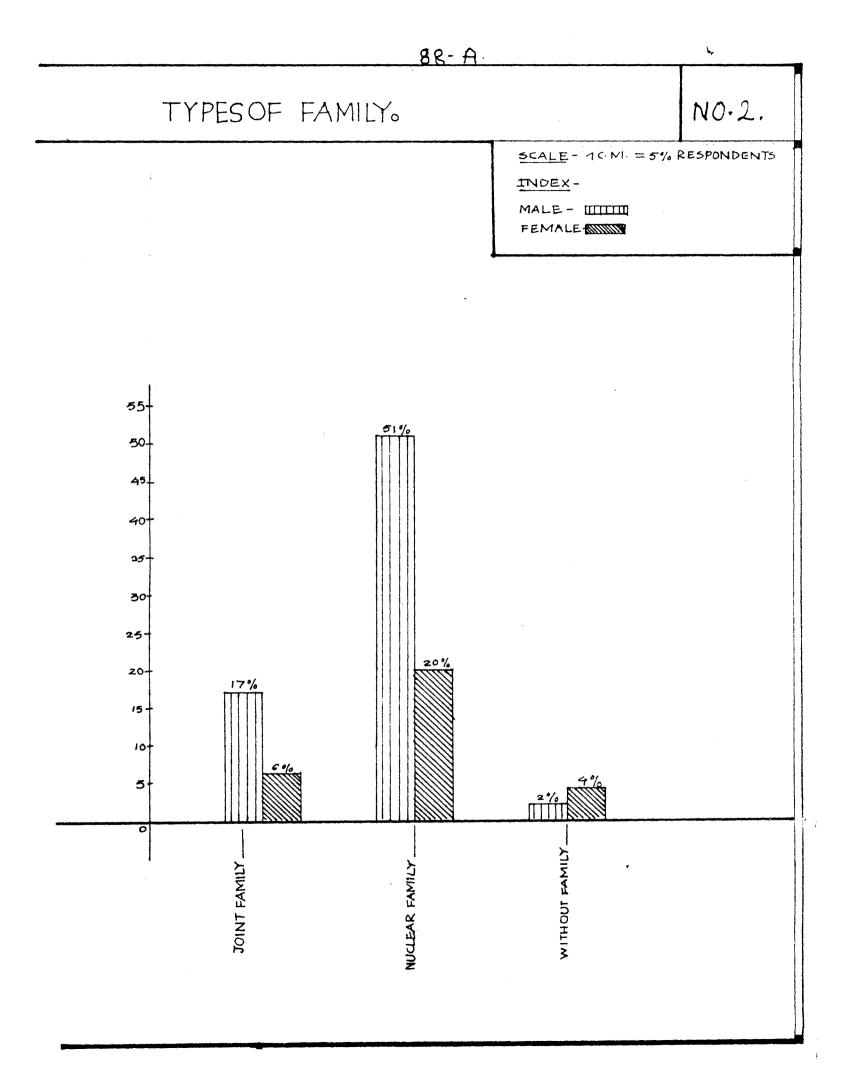
The above table indicates that :

- A) 23% of the Respondents are from the joint family i.e. out of them 17% are males 6 6% are females.
- B) 71% of the Respondents are from the nuclear family i.e. out of them 51% are males & 20% are females.
- C) 6% of the respondents are without family i.e. out of them 2% are males & 4% are females.

In this Table the hypothesis No. 1 i.e. " The men main reason of destituion is nuclear family system coupled with death of either of the parents' is proved.

So we can conclude that 1-

<u>conclusion</u>: The respondents from the nuclear families are in majority (i.e. 71%) . Amongst the 6% respondents who are without family majority (i. e. 4%) are famales. only 23% of the respondents are from joint family. It seems that of the decerying of the joint family system is one of the important reason for the destitution.



## TARLE NO. 5

A table showing the classification of the respondents according to their parental status.

Mothes		Pather	
Mother		Pether !	step_father
73(52%)	16(11%)	34 ( 24 %)	3(270)
66 (47 %)	-	90 (64%)	-
	•	12(9 %)	
-	•	1(1%)	
1(1%)	•	1(1%)	
	•	2(1%)	•
•	124 (18 %)	-	1 37 (98 %)
140 ( 100 70)	140 ( 100%)	140 (100 %	140 ( 100%)
	73(52%) 66(47%) - 1(1%) -	Mother Step-Mother 73(52%) 16(11%) 66(47%) - - - 1(1%) - - 124(19%)	Mother     Step-Mother     Pather       73(5279)     16(1179)     34(2479)       66(4779)     -     90(6439)       -     -     12(9 %)       -     -     1(139)       1(139)     -     1(139)       -     124(1939)     -

Above table indicates that -

- A) Mothers of the 52% of the respondents are clive
   B) Mothers of the 47% of the respondents are dead.
  - C) Mothers of the 1% of the respondents have descreed their children.
- 2) A) Fathers of the 24% of the respondents are alive.
  B) Fathers of the 64% of the respondents are dead.
  - C) Fathers of the 9% of the respondents have run away from their home.

- D) Fathers of the 1% of the respondents are divorced.
- B) Fathers of the 1% of the respondents have deserted their family.
- P) Fathers of the 1% of the respondents are in prison.
- 3) A) 11% of the respondents have step-mother.
   B) 89% of the respondents don't have step-mother.
- A) 2% of the respondents have step. fether.
   B) 91% of the respondents don't have step.fether

#### CONCLUSION:

From the above analysis research student found that the majority (i.e. 64%) of the respondents do not have father, and 47% of the respondents do not have mother. So the respondents having no father are high in percentage.

We can conclude that because of the broken home condition, or the death of one or both the parents, children have to suffer destination. Particularly when a father of the child belonging to the lower economic group of the society dies, it becomes a great loss.

Majority of the mothers of such dhildren, are not capable to take all the burdem of their family and ultimately the children are forced to destitute life.

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## TAR.S NO. 6

A table showing the classification of the respondents in terms of the reasons for not having parents.

Reasons of not having Parents	Parents		
	Fethor	Mother	
Sotural deeth	38 ( 77 %)	60 ( 33%)	
mutdat	6( 4%)	11 ( 939	
suicide	1( 1%)	2( 1%)	
Ren away from home with other person	12( 9%)	8(6%)	
Accident	14(1)%	•	
Alcoholiam	31(22%)		
Dan't knim	4(3%)		
Have parents	34 ( 24 %)	73(52%)	
Tot al	140 ( 200 19	140 ( 100 %)	

Above table indicates that ,

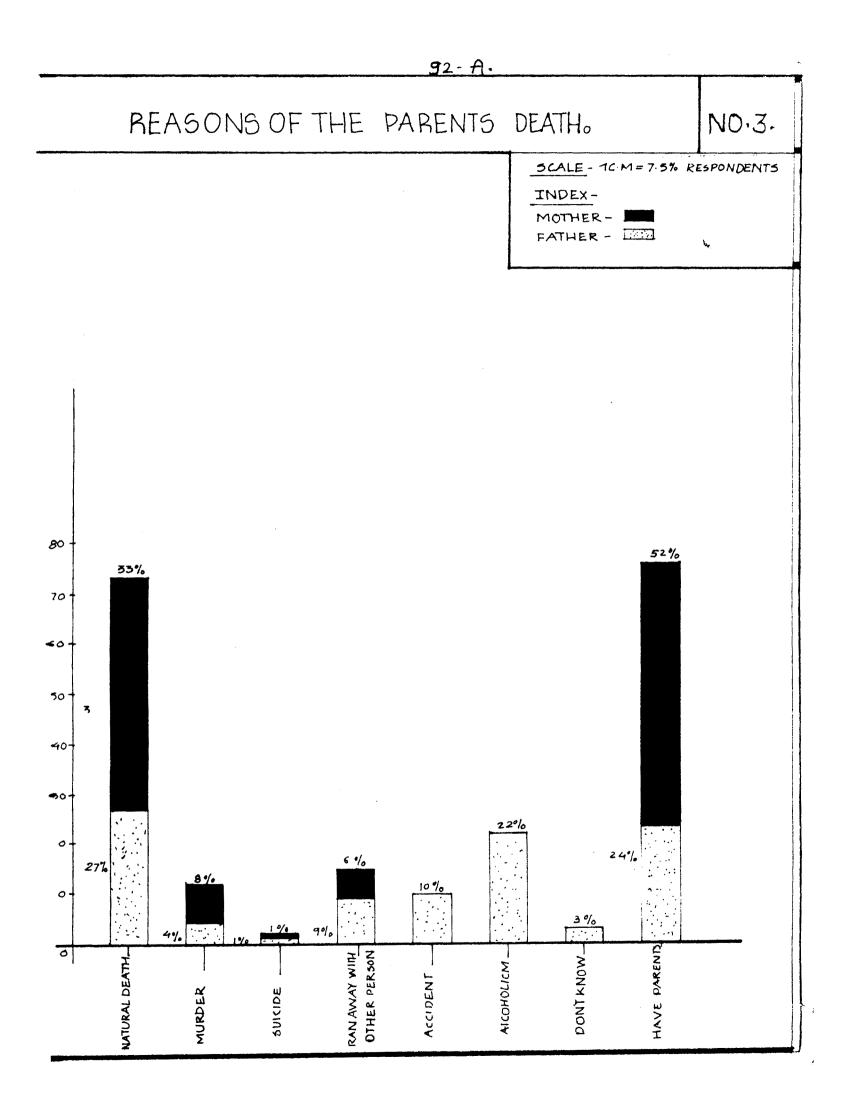
- A) Due to natural deeth 27% of the respondents lost their fathers and 33% of the respondents lost their mothers.
- M 4% of the respondents fathers are murdered and that 8% of the respondents mothers are murdered.
- C) 1% of the respondents' fathers have committed suicide, as also 1% of the respondents methods have died because of the same reason.

- D) 9% of the respondents' fathers' and 6% of the mothers have fan away with other person.
- 8) 10% of the respondents fathers died of accident and that 22% of the are victims of alcoholism. 3% of the respondents are not aware of the reason of their fathers death.
- F) 24% of the respondents have their father alive and 52% of the respondents have their mothers alive. In this table the second hypothesis i.e. " Most of the destitute children come from broken families which is many a times result of drinking habit of fathers is conformed.

<u>Conclusion</u>: Above table shows that majority of the respondents lost their parents due to their natural desth.

Further it is noticed that, many of the respondents who have lost their parents either because they were algoholic, ort they ran away with other person, or on committing suicide or being vigtime of murder. This broken home condition is responsible for making the children destitue.

All these reasons are responsible in not only making those respondents destitute but even in affecting their developing minds.



## TABLE NO. 7-A

A table showing the classification of the respondents in terms of their feelings about their mothers' absence.

Feeling about mothers	Sg	Total	
absence	Malos	Fanalos	
I feel lonely and sad	36 ( 27 %)	13( 9%)	51(37%)
withother mother.			
I don't feel anything because of mothers absonce	13(9%)	3(2%)	16 ( 11 %)
Have mothers	47 ( 34%)	26 ( 19 %)	73(52%)
Tot al	98 (70 %)	42(30%)	140 ( 100 %

## TABLE NO. 7-A

Above table indicates that -

- A) 37% of the respondents feel lonely & sed without their mothers, out of whom 27% are males and 9% are females.
- B) 11% of the respondents don't feel the absence of their mother out of whom 9% are males, 2% are females.
- C) 52% of respondents including 34% males & 19% females have mothers.

## TABLE NO. 7-B

 $\frac{4}{7able}$  classification of the response for longliness of the respondents reported in Table 7-B

S	Tot el	
Meles	Pomel de	
33(24%)	13(9%)	46 ( 33%)
5(4%)	-	5(4%)
13(9%)	3( 279)	16 ( 11 %)
<b>47 ( 3</b> 3%)	25 ( 19 %)	73(52%)
98 (70%)	<b>42(3</b> 7%)	140 ( 100 %)
	Mal ds 33(24%) 5(4%) 13(9%) 47(33%)	33(24%) 13(9%) 5(4%) - 13(9%) 3(2%) 47(33%) 25(19%)

Above table indicates that,

- A) 33% of the respondents feel lonaly without their mothers because they remember their mothers very much.
   Amongst this category 24% are males & 9% are females.
- B) 4% of therespondents feel lonely because their co-inmetes best them out of these all are males.
- C) 11% of the respondents don't feel anyting about their mothers absence, out of them 9% are males, 2% are females,

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D) 52% of the respondents have mothers which include 33% of the males, 19% of the females.

<u>Conclusion</u>: From the above analysis, it is clear that majority of the respondents have mothers (i.e 52%) However amongst the respondents who don't have mothers, majority of them (37%), feel longly & sad because of their this and the reason behind is that, they remember their mothers varys much ( i.e. 33% ).

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A table showing the classification of the respondents according to their feeling about their fethers absence.

Feeling about the father's absence	No of respondents
Don't fed1 anything	39 <b>( 28</b> %)
Feel very sed	43(31%)
Remember him too much	11 ( 8%)
Feel orphan without him	10 ( <b>7</b> %)
Feel afreid without him	3 ( 2%)
Heve Fathers	34 (24%)
Total:	140 ( 100 %)

Above table indicates that,

- A) 28% of the respondents don't feel anything about their fathers absence.
- B) 31% of the respondents feel very sed about their father's absence.
- c) 8% of the respondents remember their fathers too much.
- D) 7% of the respondents feel orphan because of their father's absence.
- E) 2% of the respondents feel afraid because of their fathers absence.

F) 24% of the respondents have fathers.

conclusion: Because of the fathers absence majasity

of the respondents (49%) either feel very sad, orphan, affei afraid, or they miss their fathers too much. All these feelings are arising out of the basic insecured feelings because of their fathers absence.

But it is remarkable that 25% of the respondents don't feel anything about their fathers' absence. This can be the result of their fathers' elepholism and cruelty towards their family members.

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A table showing classification of the respondents in terms of their feelings towards the situation if they had their fathers.

TABLE NO. 9-A

Feelings of the respondents if they had their fathers.	No of Respondents		
Would have felt happy	46 ( 33%)		
Would have felt frightened	9 (6%)		
would nothe have felt anything	19(14%)		
Would have got nice teaching from him	4 ( 3%)		
Would have been safe in their homes	28 ( 20%)		
Have fathers	34 ( 24%)		
Tot al	140 ( 100 %)		

Above table indicates that ,

- A) 33% of the respondents would have felt happy if they had their father.
- B) 6% of the respondents would have felt frightened if they had their father.
- C) 14% of the respondents would not have felt anything if they had their father.

- D) 3% of the respondents feel that, they would have got nice teaching from their fether if they had him.
- a) 20% of the respondents feet that they would have been safe in their own homes, if they had their father.

### Conclusion .- From the above analysis researcher

found that 55% of the respondents feel that, they would have been happy and safe if they had their fathers.

But there is remarkable percentage of respondents whow would have felt firightened or would not have felt anything if they had father ( i.e. 20%). All these feelings are erising out of the basic insecured feelings because of their fathers absence.

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## TABLE NO. 9-B

A table showing classification of the respondents in terms of their reasons for not living their fathers

Reasons of disliking and feeling afraid	No of Respondents
He never lovad us	8 (6 %)
Heve not seen him	1(1%)
He was alchoholic and used to beat us.	17 (1279
He killed my mother	2(1%)
I like my father	6 (4 %)
Don't have father	<u>106 (76 %)</u>

Total

140 ( 100%)

Above table foreals that,

- a) 6% of the respondents dislike their fathers because they a never loved them.
- B) 1% of the respondents do not feel anything about their father because they hewn't seen him.
- C) 12% of the respondents dislike and feel afraid of their father because they were alcholoic and use to beat them.

D) 1% of the respondents dislike, their father

because they had kiled their mothers.

- E) 4% of the respondents like their fathers,
- T) 76% of the respondents don't have fathers.

Conclusion: From the above snalysis resperch student

found that majority of the respondents dislike their fathers because they were alchoholic and use to beat them, 2% of them have also told that their fatheirs killed their mothers in their presence, which must have affected the developing mind of these respondents.

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### TARLE NO. 10

A table showing the classification of the respondents according to their parents' attachment with them,

Paront's meeting with the children	Paronts Mothor Father		Tot al	
Parents do not come to meet the children.	6 ( 4 %)	9 (6 %)		
Parants come regularly to meet their children.	41(29%)	16 ( 1 2%)	-	
Parents came occasionally to meet their children	<b>26 ( 19 %)</b>	9 ( 6%)		
Don't have parents	67 ( 46 %)	176 (76 %)		
Totel :	140 ( 100%)	140 ( 100 %)	-	

#### Above table indicates that :-

- A) 4% of the respondents mothers and 6% of the respondents fathers do not come to meet their children.
- B) 29% of the respondents mothers and 12% of the respondents fathers regularly meet their children.
- c) 19% of the respondent's mothers and 6% of the respondents fathers occasionally meet their children.
- D) 48% of the respondents don't have mothers and 76%

# of the respondents don't have fathers.

<u>Conclusion</u>: Parents of the majority of the respondents came to mast their children in the Institution, However it is observed that the mothers are more evere about their children as compared to the fathers

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A table showing the classification of the respondents according to their parents' occupation.

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Occupation	Paranta		
· · · · · · · · · · · · · · · · · · ·	Mothers	Fathers	
House-hold work	2(1%)	•	
Mald servant	12(9%)	-	
Farm labourer	18 (13%)	7 ( 5%)	
Farming	1(1%)	4(3%)	
Working in a cloth mill or factory	12(9%)	-	
Construction worker	8 ( 5%)	3(2%)	
Sorvice	3 ( 2%)	7 ( 5%)	
Any other	16 ( 11 %)	10(7%)	
Don't know	4(3%)	4(3%)	
Don't have parents	65(46%)	106 (7 5%)	
Tot al :	140 (146 %)	140 ( 100 %)	

Above teble indicates that ,

A)	1% of the mothers' are doing house-mold work.
R)	9% of the mothers are working as a maid servants.
C)	13% of the mothers are working as a farm labourers.
	A S% of the fathers are working as farm labourers.
D)	1% of the Mothers & 3% of the fathers are doing ferming.
B)	9% of the mothers are working in a cloth mill or factory.

- F) 5% off the mothers & 2% of the fathers are working as construction workers.
- G) 2% of the mothers & 5% of the fathers are occupied in some service.
- H) 11% of mothers & 7% of the fathers are doing other jobs from that of listed above.
- J 3% of the respondents' don't know about their patents' occupation.
- J) 45% of the respondents don't have mothers and 75% of the respondents don't have fathers.

<u>Conclusion</u>: From the above analysis it is found that 46% of the respondents don't have mothers and 75% of them have no fathers, Amongst 54% of the respondents having fathers; majority of their mothers (i.e. 13%) and majority of fathers (i.e. 5%) are working as

a farm labourgy. Besides all the parents are doing manual work the reason for which might be that they are illiterate. As a result they might be getting weges which are inadequate to take up the responsibility of their children and so are forced to keep them in destitute home.

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SCALE-10 MI = 7.5% RESPONDENT N0.4 MOTHERS -FATHERS-7501 110 100 90 80 70 60 50 46% 40 30 20 5% 1 11% 15% 9% 990 10 5 % 5% . 3%  $l_c$ 1 2% 14 .... CONSTRUCTION WORKER. DON'T HAVE PARENTS\_ WORKING IN A CLOTH MILL FARM LABOURAR-MAID SERVANT -HOUSE HOLD WORK DON'T KNOW ANY OTHER FARMING SERVICE

# OCCUPATION OF THE RESPONDENTS PARENTS.

A table showing the classification of the educational status of the respondents parents .

Educational status	Paronts		
	Father	Mother	
Illiterate	14 ( 10 %)	35(24%)	
Primary	7 ( 5%)	12(9%)	
Secondary	4 ( 3%)	18 ( 1 2%)	
Collage	2(1%)	-	
Don't know	7 ( 5%)	12(9%)	
Don't have parents,	106 (76 %)	6 5 ( 46 %)	
Total:	140 ( 100%)	140 ( 100 %)	

Above table indicates that,

- 4 A) 10% of the respondents' fathers, 24% of the respondents' mothers, are 11.1terate.
  - B) 5% of the respondents' fathers and 9% of the respondents mothers have taken primary education.
  - c) 3% of the respondents fathers and 12% of the respondents mothers have taken secondary education.
  - D) 1% of the respondents fathers have taken college education.
  - E) 5% of the respondents are not aware of their fathers

educational status and 9% of the respondents are not aware of their mothers educational status.

F) 76% of the respondents don't have fathers and 46% of the respondents don't have mothers.
 This table has proved the 3rd hypothesis that wes majority of the destitute have illiterate parents.

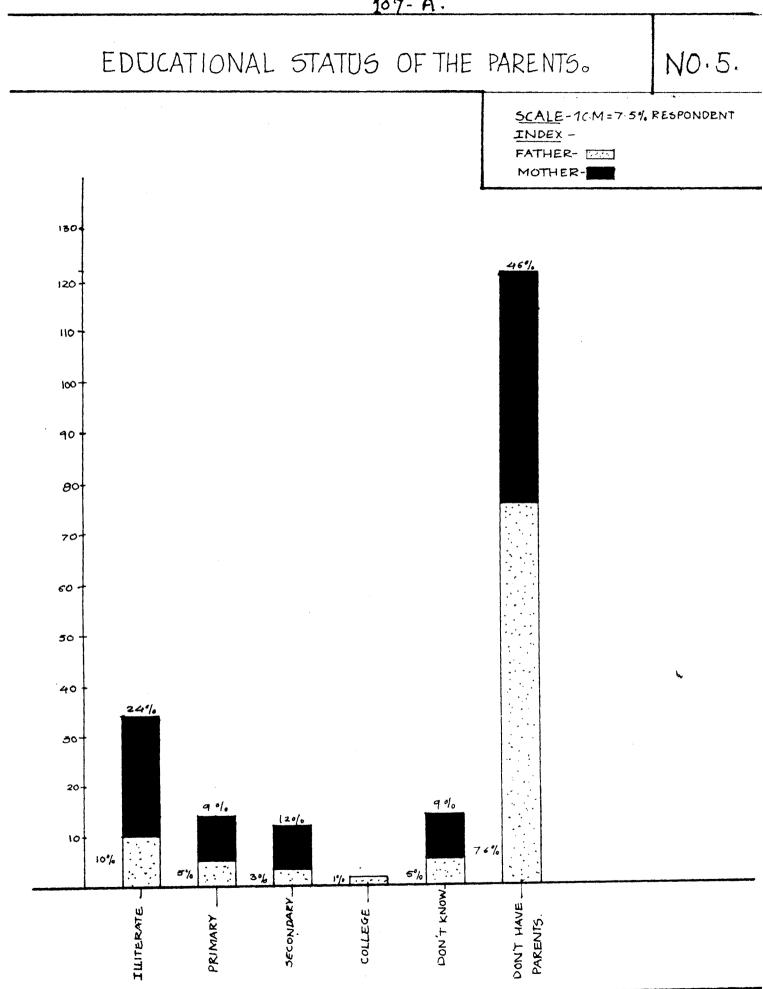
<u>Conclusion</u>: So from above analysis it can be concluded that majority of the respondents (76%) don't have fathers. Father 46% of them do not have mothers.

out of those 24% of the respondents having fathers 80 & 54% respondents having mothers, majority of the fathers (10%) & mothers 24% are illiterate.

It is noticable that only 1 % of the respondents fathers have takes college education.

So we can conclude that, in majority of the cases, illiteracy is one of the basic cause behind the several problems of these families, like manual work yielding low wages, alcoholism, family disputes, cruelty and so on.

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107-A.

A table showing the male & female respondents showing their guardians awareness towards them.

Awarness of guardians	Sex		Total
towards duildren.	Malgs	Fenales	
The guardians who come to	16(12%)	3(2%)	19 ( 14%)
visit			
The guardians who don't	5 (4%)	3(2%)	9 (6 %)
come to visit			
Don't have guardians	76 ( 54%)	36 ( 2%)	112(80%)
Total	9 <b>8 (7</b> 0%)	42(30%)	140 ( 100%)

Note: 80% of the respondents have either their parents of have neither parents nor the guardians at all. 20% of the respondents have no parents & so they are brought to the institutions by somebody, either related to them or from neighbourhood of them. This study is mainly done to find out the interest of such guardians of the respondents.

Above table indicates that :-

A) Out of 20% of the respondents having guardians, guardians of 14% of them come to visit them 12% of them are males and 2% of them are females.

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B) Guardians of the 6% of the respondents don't come to visit the children. Out of them 4% of the respondents are males 2% of the respondents are females.

Conclusion: From the above analysis it is evident

that majority ( 1.0. 80%) of the respondents don't have guardians as they have their parents or they have neither parents nor guardians.

Majority of the guardians (i.e. 14%) come to visit the concarned respondents so we can say that they do have affection for their children. But because of the nuclear family system & poor economic condition they are unable to take the full responsibility of their children.

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A table showing the classification of the attitude

of the respondents towards their guardiens.

## Table No. 14-A

Attitude of the childrens towerds their guardians.	No. of Respondents
I like the guardians	21(15%)
I don't like the guardians	7 ( 519
I don't have guardians	112( 80%)
Tot al	140 ( 100 %)

# Table No. 14-B

A table showing the classification of the reasons for 1king the guardians by the respondents.

Reasons of liking	No of Respondents
They love me	11(8%)
They give me sworts	2(1%)
I don't have any other relative except them.	5(4%)
They take me to their homes during vacation.	3( 2%)
Don't like the guardiens	7(5%)
Don't have guardians	112(80%)
Total	140 (10078)

Table No. 14-A

Above table indicates that

- A) 15% of the respondents like their guardians.
- B) 5x of the respondents don't like their guardians.
- c) 18% of the respondents don't have guardians.

#### Table No. 14-1

- A) 8% of the respondents like their guardians because they love them.
- B) 1% of the respondents like their guardiens because they give them sweets.
- c) 4% of the respondents like their guardians because they don't have other relatives.
- D) 2% of the respondents like their guerdians because they take them home during vaccation.
- B) 80% of the respondents don't have guardians

<u>Conclusion</u>.- From the above enalysis research student found that majority i.e. 80% of the inmates don't have guardiang, as they either have their parents or they neither have parents nor the guardians.

Among the 20% of the respondents who have the guardians majority (i.e. 3%) of the respondents like their guardians because they & love them.

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A table showing the classification of the respondents according to their parents' monthly income.

onthly income in rupeas	Mothers	Fathers
0-100	3( 2%)	2(1.5%)
100-200	35( 25%)	21(15%)
200 300	19 (13, 5%)	6 ( 4%)
300-400	12(8. 5%)	2( 1. 5-9
400-500	1(. 5%)	
More than 500	2( 1. 5%)	
Don <sup>+</sup> t know	4(3%)	4 ( 3%)
Don't have parents	64 ( 46 %)	105(75%)
Total :	140 ( 100 %)	140 ( 100 * )

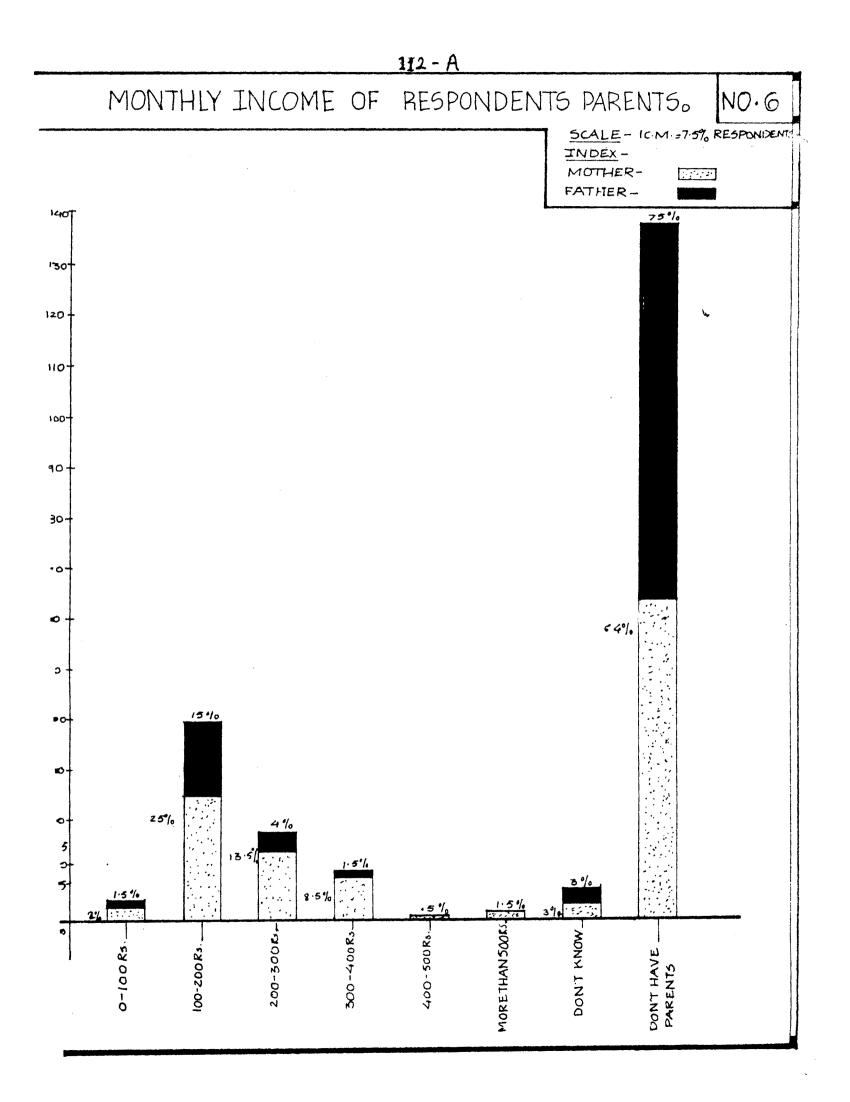
Above table indicates that,

А)	2% of the respondents' Mothers and the 1.5% of
	their fathers, monthly income is between a. O to 100.
B)	25% of the respondents methers' & the 15% of their
	fathers, monthly income is between Rs. 100-200
C)	13.5% of the respondents mothers and the 4% of
	their fathers' monthly income is between M. 200- 300

- 8.5 % of the respondents mothers' and the 1.5% of the respondents fathers monthly income is between No. 300- 400.
- a) .5% of the respondents mothers monthly income is between No. 400- 500.
- F) 1.5% of the respondents mothers monthly income is more than M. 500/m.
- G) 3% of the respondents are not aware of their mothers monthly income. A 3% of the respondents are not eware of their fathers income.
- H) 46% of the respondents don't have mothers' and
   75% of the respondents don't have fathers.

<u>Conclusion</u>: From the above analysis it is clear that majority of the respondents parents monthly income is between 3. 100-200. This indicates that majority of the respondents are from the families which belong to a very law income group.

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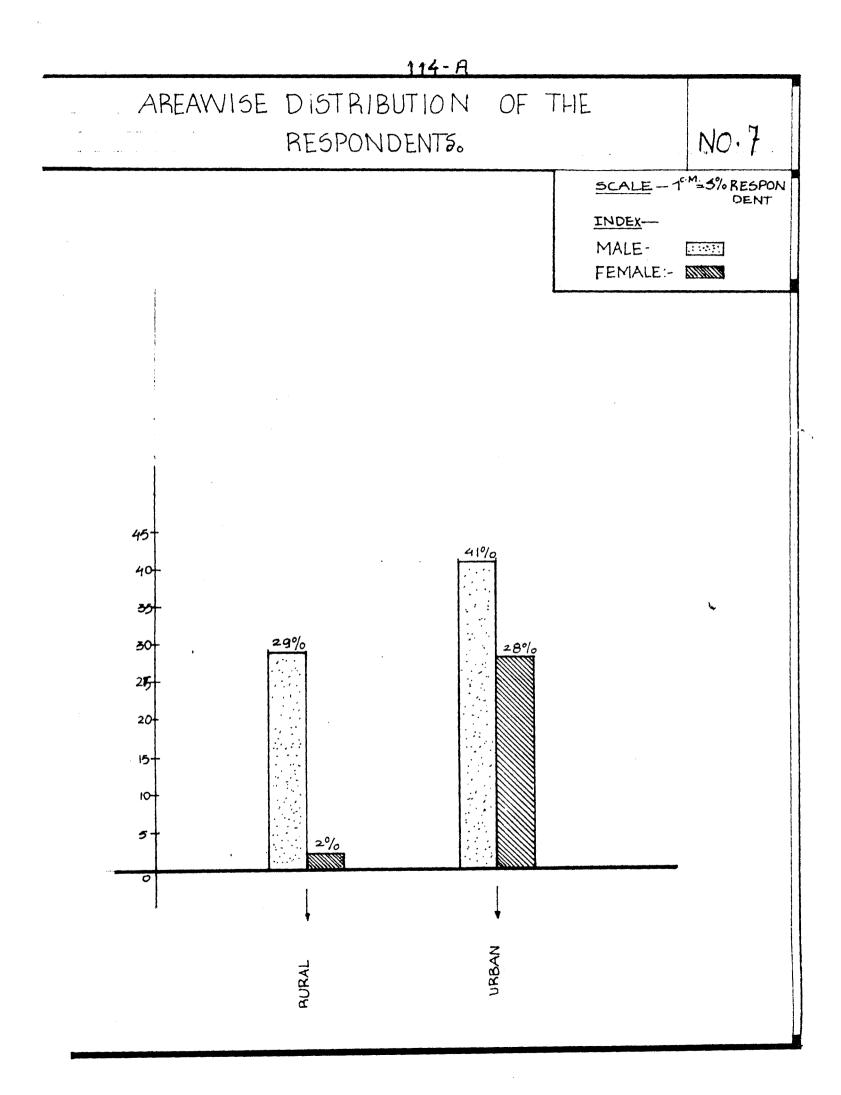
A table showing the classification of the respondents according to their native place i.e. Urban & Rural.

AEGE	Meles	Penal es	Total
Rur el	41 ( 29 %)	3 ( 2%)	44(31%)
Uzban	57 (41%)	39 ( 28 %)	96 (69 %)
Tot al	98 (70 %)	42(3)%	140 ( 100 %)

Above table indicates that

- A) 31% of the respondents are from the Rural Area, out of whom 29% are males & 2% are females.
- B) 69% of the respondents are from the Urban Area. Amongst them 41% are Males & 28% are females.

<u>Conclusion</u>: From the above analysis, research student found that majority i.e. 69% of the respondents are from the Urban Area. We can definitely conclude that because of the repid industrialisation and urbanisation; joint family system getting abolished, majority of the in foday, point our nuclear families. families, such an environment is unable to face any calemity because of various built in problems & ultimately children become destitues.



# INFORMATION ABOUT THE ATTITUDE OF THE

DESTITUTE CHILDRENS' TOWARDS THEIR INSTITUTION.

A Table showing the classification of the respondence according to their living period in Balkalyensankul.

Period of living in institution	Anstat Nikotan	No, of resp Observation Home for Boys	ondents Observation home for girls	Total
0 to 6 Months	1(1%)	13(9%)	1n(7x)	33(17%)
6 to 12 Months	1(1:9	•	-	1(17)
1 to 2 Yrs.	9(6%)	24 (17%)	18 ( 1 2%)	51 ( 35%)
2 to 3 Yrs.	2( 1%)	7(5%)	\$(4%)	14 ( 10 %)
3 to 4 Yrs.	3( 2%)	5(4× )	3(2%)	11( 8%)
4 to 5 Yrs.	13(9%)	1(17)	4(3%)	18 ( 13%)
5 to 6 Yrs	8 ( 5%)	1(1%)	1(1%)	10 (7× )
6 to 7 Yrs	5(4%)	-	1(1%)	6(5%)
More than 7 Yrs	. 6(4%)		-	6 (4%)
Totel	47 ( 33%)	51(37%)	42(30%)	140 ( 100%

Above table indicates that,

A) 17% of the respondents are staying in Balkalyansankul since 0-6 months out of whom
1% of them are staying in Aniket Niketan
9% of them are staying in the observation home for boys 6

7% of them are staying in the observation home for girls.

- B) 1% of the respondents are steying in the Institution since 6 to 12 months & all of them are staying in Aniket Niketan.
- C) 35% of the respondents are staying in the Institute since 1 to 2 yrs. out of which 6% are staying in Aniket Miketan 17% are staying in the observation home for boys & 12% of them are staying in the observation home for girls.
- D) DX of the respondents are staying in the Instituion since 2 to 3 yrs. Out of whom 1% are staying in Aniket Niketan. 5% are staying in the observation home for boys 4 4% are staying in the observation home for girls.
- E) 8% of the respondents are staying in the Institution since 3 to 4 yrs, which include 2% of them staying in Anikat Niketan, 4% of them staying in the observation home for boys and 2% of them staying in the observation home for girls.
- F) 13% of respondents are staying in the Institution since 4 to 5 years as per the further details.

9% of the respondents are staying in Aniket Miketen 1% of them are staying in the observation home for girls.

- 7% of the respondents are staying in the Institution since 5 to 6 yrs out of them,
  5% are staying in Anikat Niketen.
  1% are staying in the observation home for boys 4
  1% are staying in the observation home for girls.
- H) 5% of the respondents are staying in the Institution
   since 6 to 7 yrs, including 4% of them staying in
   Aniket Niketen & 1% staying in the observation home
   for girls,
- 4% of thes respondents are staying in the Institution since more than last 7 yrs., & all the 4% of them are staying in Aniket Miketan.

<u>Conclusion</u>: From the above analysis it is observed that, majority of the (i.e. 35%) respondents are staying in the Institution since last 1 to 2 yrs. There is also a remarkable percentage of the respondents staying in the Institutio for more than last 4 yrs (i.e. 32%) out of whom 13% are from the observation homes for boys #girls. According to the Bombay children Act child can stay in the observation home for the maximum period of 3 yrs. But there are 13% of the respondents staying in the observation home for more than last 3 yrs. This might be the result of the less senctioned accommodation strength of the destitute children Home and these excess destitute children are forced to stay in the observation homes.

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A table showing the classification of the respondents according to their liking for staying in the institutions or at home.

Place of staying	Aniket Niket an	observation home for boys.	Observation home for girls.	Tot al
Like to stay in Institute	37 ( 26 %)	32(28%)	25 ( 20 %)	3 <b>7 (69 %</b> )
Like to stay in Home	6 ( 4%)	18 ( 13%)	13(9%)	37 ( 26 %)
Like in stay in both places.	4(3%)	1(1%)	1(1%)	6 ( 5%)
Tot al	47 ( 3379	51(37%)	42(30%)	140 ( 100 %)

Above table indicates that,

- A) 69% of the respondents like to stay in the institute which include 26% of the respondents from Aniket Niketan 23% of the respondents from the observation Home for boys & 20% of the respondents from the observation duly home for boyey and 20% of the respondents from the observation home for gifls.
   B) 26% of the respondents would like to stay at home
- out of them, 43% of the respondents are from Aniket Niketan, 13% of the respondents are from the observation home for boys and

9% of the respondents are from the observation home for girls.

C)

5% of the respondents Equally like to stay in both the places out of whom 3% are from Anikot Wiketan and 1% each from the observation home for boys and girls.

Conclusion: To conclude it is observed that majority (i.e. 69%) of the respondents like to stay in Balkalyansankul, which indicates that the Institution is successful in keeping the children happy.

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A table showing the classification of the respondents according to the Institutions and the reasons of their liking to live in the Institution.

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Responses of the respondents	Anitat Nikot an	Observation home for boys	observatio home for girls	n Total
Like the facilities provided by Institute	16(11%)	10( <b>7.9</b> %)	7(5%)	33(23, 5)
Enjoy to live with Evends in gratitute	12(9%)	9 <b>(7 %)</b>	•	21 ( 16 %)
Don't have home	1 ( 15%)	-	7 ( 5%)	8 ( 5, 5%)
Sconomic condition is bed	7(5%)	6(4%)	4(379	17 ( 12%)
Nobody is at house to look after.	-	2(1%)	4(3%)	6(4%)
Don't like femily Member.	1(. 5%)	1(. 5%)	2(1%)	4(2%)
When live at home because of bad company of friends adopt bad habits.	4(3%)	1(. 5%)	-	3(3,5%)
Mother told to live here.	-	1(.5%)	2(1%)	3(1.5%)
Step mother gives trouble at home.	•	-	3( 2, 5%)	3(2,5%)
Don't like to live in Institution	6 ( 4 %)	?1(15%)	13(10.5%)	40 ( 29, 5%
Tot al	47 ( 33%)	5( 36 %)	42) 31%)	140(100%)

A table indicates that ,

- A) 22.5% of the respondents like to live in the Institution because they like the facilities provided by their Institute, out of whom 11% are from Aniket Niketan,
  7.5% are from the observation home for boys and 5% are from the observation home for distance 12 -
- B) 16% of the respondents like to live in the Institution because they enjoy to live with their friends in the Institution. This categoory includes 9% from Aniket Miketan.

7% from whe observation home for boys

- c) 5.5% of the respondents like to live in the Institution because they don't have home, out of whom .5% are from Aniket Niketon 5% are from the observation home for girls.
- D) 12% of the respondents like to live in the Institution
   because of their poor economic condition which include.
   5% from Aniket Niketan
   4% from the observation home for boys &
   3% from the observation home for girls.
- 4% of the respondents like to live in the Institution
   because there is nobody in their house to look after
   them. Out of whom 1% are from the observation home for boys &
   3% are from the observation home for girls.

F) 2% of the respondents like to live in the Institution

because they don't like their family members including . Sx of them from Aniket Niketan

.5% of them from the observation home for boys 1% of them from the observation home for girls.

G) 3.5% of the respondents like to live in the Institution because when they live at home because of the bad company of them friends they also adopt bad habits through them. Out of such respondents.

3% are from Anikot Niketan

5% are from the observation home for boys

- H) 1.5% of the respondents like to live in the Institution because their mothers have told them
   to do so all such respondents are from Aniket Niketen
- 2.5% of the respondents like to live in the Institution because their stepmothers trouble them at home. All such respondents are from the observation home for girls.
- J) 29.5% of the respondents don't like to live in the Institution. Out of which 4% are from Aniket Niketen.
  15% are from the obvecsation home for boys
  10.5% are from the observation home for girls.

<u>Conclusion</u>: From the above analysis, research student found that, majority ( i.e. 23.5%) of the respondents like to live in the Institution because they like the facilities provided by the Institute. 16% of them enjoy to live with their friends in the Institution and 12% of them because of their poor economic condition went to stay there.

So we can conclude that the respondents are found to be happy in the atmosphere of the Institution.

A table showing the cleasification of the respondents according to the institutions and the reasons of their liking to live at home

Respondents	Aniket Niketen	Observation home for boys	Observation home for girls	Tot al
Family members love	5 (6 %)	5(4%)	6 ( 5, 5%)	19 ( 15, 5)
Cominmates in the institute besty quarrie with us.	-	8 (6 %)	2(1%)	10 (7 %)
Care-tekers in the institute behave harshly beat us.	1. (. 579	1(. 5%)	-	2. (1%)
Don't like the faciliti	.95			
which are provided by	1			3/ 8 8.4
the institution.	•	2(1%)	1(.5%)	3(1.5%)
Remember family members very much	-	2(1%)	4 ( 3, 5%)	6 (4) 5%
Don't like to take education so don't like to live here.	1(.5%)	•	-	1(.5%)
Like to live in the institute	37 ( 26%)	33( 23, 5%)	29 ( 22%)	100 (69 %)
Total	47 ( 33%)	51(36%)	42(31%)	140 ( 100 %

Above table indicates that,

 A) 15,5% of the respondents like to stay at home because their family members love them which include
 6% of them from the Aniket Miketan 4% of them from the observation home for boys. 5,5% & 4 of them from the observation home for girls.

- B) 0.07% of the respondents like to stay at home
  because their cominantes in the institute beat them
  and quarrel with them. These include,
  6% of such from the observation home for boys 4:
  1% such from the observation home for gitls.
- C) 1% of the respondents like to stay at home because the care-takers in the Institution behave harshly with them or they beat them, out of whom,
   5% are from the Aniket Niketen &
   5% are from the observation home for boys.
- D) 1.5% of the respondents like to stay at home because they don't like the facilities provided by the Institution. These include 1% of them from the observation home for boys.
   .5% of them from the observation home for girls.

5% of the respondents like to stay at home because they miss their family members out of such respondents.
1% are from the observation home for boys and
3.5% are from the observation home for girls.

- F) 5% of the respondents like to stay at home because they don't like to take the education & all of them are from aniket Niketan.
- G) 69% of the respondents like to live in the Institution

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G) 69% of the respondents like to live in the Institution out of which 25% are from the Aniket Niketan.

> 23.5% are from the observation home for boys, and 22% are from the observation home for girls

<u>Conclusion</u>: Majority (1.0. 69%) of the respondents' like to stay in the Institution and the respondents those like to stay at home or amongst majority of the respondents like to stay at home because their family members love them.

Remarkable percentage (i.e. 7%) is of the respondents who like to stay at home because their co-inmates in the Institution beat and quarrel with them. So we may say that the elderly children in the Institution must be troubling the younger children.

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#### TAB. 8 NO. 21

A table showing the classification of the respondents according to the Institutions and their relationship with the Secretary of the concerned Institution.

Responses of the respondents	Anikot an	Observation home for boys	Observation home for gifls.	Tot al
Meet & Inform about their problems to the Segretary	32(23%)	22(14%)	17 ( 1 2%)	71(51%)
Don't inform about their problems	15(12%)	29 ( 213)	25( <u>1</u> 8 %)	69 (49 %)
Tota]	47 ( 35%)	51 ( 35%)	42(3019	140 ( 100 %

Above table indicates that,

A) 51% of the respondents inform their problems to the Secretary, but of them 23% are from Aniket Niketan.
14% are from the observation home for boys 6 12% are from the observation home for girls.
B) 49% of the respondents do not tell their problems to the Secretary out of whom

> 12% are from Aniket Miketan 21% are from the observation home for boys & 18% are from the observation home for girls.

Conclusion: From the above analysis it is evident

that majority ( 51%) of the respondents must the Secretary and tell him of their problems, out of whom majority ( i.e. 23%) of the children are from Aniket Niketan. However a remarkable percentage of the respondents (49%) don't tell their problems to the Secretary and majroty of such are from the observation home for boys, and the observation home for girls.

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A table showing the classification of the respondents according to the Institutions and the reasons of not meeting the Secretary of the Institution.

Responses of the Respondents		observation home for boys	observation home for girls	Total
Feel scaled to meet him.	in 11(8%)	15(11%)	9 (7, 5%)	35( <b>26, 5</b> %)
Feel shy to meet him.	3(2%)	4(3%)	8 ( <b>6</b> %)	15(11%)
Cafe-takers scolds, give punishment if they try to contact the Secretary	1(. 5%)	2(1%)	3{ 2%	6 (8. 5%)
still don't Cacognise each otha		6 (4 70	5(3,5%)	11(7,5%)
Elder children best if they try to tell anything to Secreta	ry -	2(119	-	2(1%)
Maatto Socratery	32( 22, 51	9 22 ( 16 %)	17 ( 1 279	71(50, 5%)
Total	47 ( 33%)	51 ( 36 %)	42(91%)	140 ( 140%)

Above table indicates that,

A) 25,5% of the respondents are spered to most the Secretary out of whom

8% are from Aniket Niketan

11% are from the observation home for boys &

7.5% are from the observation home for girls.

- B) 11% of the respondents feel shy to meet the Secretary which include 2% from the Aniket Siketan 3% from the observation home for boys 6% from the observation home for girls.
- C) 3.5% of the respondents don't meet the Secretary because the care. takers solid them or punish them, if they try to contact the Secretary. Out of them, .5% are from Aniket Niketan.
  1% are from the observation home for boys & 2% are from the observation home for difle
- D) 7.5% of the respondents don't meet the Secretary becauside they don't know each-other. Out of such respondents 4% are from the observation home for boys and 3.5% are from the observation home for girls.
- E) 1% of the respondents don't must the Secretary because the elder children in the Institution beat them if they try to tell anything to the Secretary. Amongst these all are from the observation home for boys.

<u>Conclusion</u>:- From the above analysis we can conclude that the majrotity (i.e. 50.5%) of the respondents don't most the concorned secretary doue to some of the other feer element.

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OPINIONS OF THE DESTIGUES CHILDREN ABOUT

# THE FULFILLMENT OF THEIR PRIMARY NEEDS

(I.E. FOOD, CLOTHING, SHELTER ) BY THE

# INSFITUTION

#### TARLE NO.

Table showing the classification of the respondents according to their primary needs and its fulfilment.

sponses of the	Nedds of t	Nedds of the Beepondents			
spondent s	Food	clothing	Bedding		
Su <b>fficien</b> t	139 (99 %)	1 37 (97 13)	139 (99%)		
Insufficient	1(1%)	3( 3%)	1( 1%)		
Tot al	140 ( 100 %)	140 ( 100 %)	140 ( 100 %		

Above teble indicates that,

- A) 99% of the respondents' feel that the food provided by the Institution is sufficient, only 1% of the respondents feel that it is insufficient.
- B) 97% of the respondents' feel that the clothing provided by the Institution is sufficient. 3% of the respondents feel that it is insufficient.
- C) 99% of the respondents' feel that the bedding provided by the Institution is sufficient, 1% of the respondents' feel that it is insufficient.

Here 7th Hypothesis is proved i.e. "The destitutes children came to destitute homes mainly to get the primary needs setisfied".

esponsess of the lespondents	Food	clothing	Bedding	
Like it	137 (97 %)	131(93%)	139 ( 99 %)	
Dislike it	3( 3%)	9(73)	1( 1% )	
Tot el	140 ( 100 %)	140 ( 199%)	140 ( 100%)	

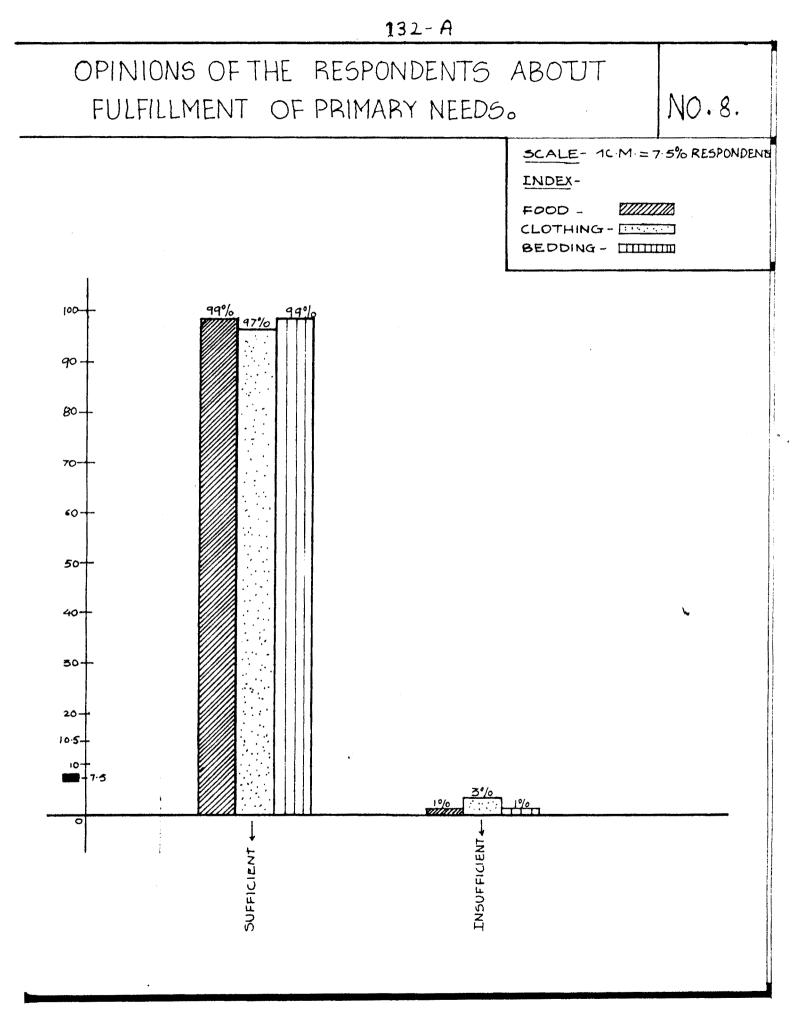
Above table indicates that,

- A) 97% of the respondents like the Sood provided by the institution.
   3% of them dislike it.
- B) 93% of the respondents like the clothing provided by the institution.
   7% of them don't like it.
- C) 99% of the respondents like the bedding provided by the instutitution, 1% of them dislike it.

<u>Conclusion</u>: From the above observation it is clear that the majority of the respondents have no complaints and they are estisfied with the basic food, clothing and bedding facilities provided by the institution.

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A table showing the classification of the respondents in the different institutions according to their suggestions for betters quality of the food.

Suggestions of the	Name of Institution Observation Total				
Rospondent s	Anikat Nikatan	Observation Home for Boys	home for girls		
Grains should be clearned before use	-	5(4%	-	8(4%)	
Chappeties should be well baked		4 ( 3%)	•	4(3%)	
Flour should be sieved		2(1.5%)	•	2(1.5%)	
Salad, papad, pickle should be given	5(4%)		4 ( 3%)	9(7 19	
Sweets should be prepared frequently		a) 6(4.5%)	3(2%)	11( 8%)	
Milk should be given	5(4%)	1(.5%)	2( 1. 5%)	87 6 %	
Fruits should be provided	1(0.5	9 1(.5%)	-	2( 1%)	
Bhakafi (Breed)should be given	3( 2%)	2( 1. 5%)	5(4%)	10 (7. 5%)	
Memola should be used for preparing food.	1(.5%)	-	-	1(.5%)	
Rice should be given more	1. (. 5	• -	-	1(. 5%)	
Non-vaga food should be more deligious		1(- 5%)	-	1(. 5%)	
Buttor & Biscuits, Chiveda Stc. should be provided	-		1(. 5%)	1(. 5%)	
No. suggestions_food is good.	29 ( 21%	9 29 ( 71%)	27 ( 18 %)	85(67%)	
Totel	47 ( 34)	0 51(37%)	42(29%)	140 (100 %	

Above teble indicates that,

- A) 4% of the respondents suggested that, the grain should be clearned before using it for the food, All such respondents are from the observation home for boys.
- 3% of the respondents suggested that the Chappiles should be well beked. All such respondents are from the observation home for boys.
- c) 1.5% of the respondents suggested that flour should be sieved before use, use, All such respondents are from the observation home for boys.
- D) 7% of the respondents suggested that the meals provided should consist of said, paped, pickle, Out of such respondents of 4% of them are from Aniket Niketan 3% of them are from the observation home girls.
- E) 8% of the respondents suggested that the 'Sweets should be prepared more frequently such respondents include. 1. 5% from Aniket Niketen, 4. 50 are from the observation home for boys & 2% are from the observation home for girls.
- F) 6% of the Respondents suggested that, milk should be provided by the Institutions Out of whom 4% area from Aniket Niketan, .5% are from the observation home for boys 6 1.5% are from the observation home for girls.

- G) it of the respondents suggested that the fruits should be provided to them. Out of them .5% are from Aniket Niketan. .5% are from the observation home for boys.
- H) 7.5% of the respondents suggested that their food should consist of the Ehckeri ( Eread) out of these
  2% of them are from Aniket Niketan
  1.5% of them are from the observation home for boys 4
  4% of them are from the observation home for girls.
- 1) .5% of the respondents suggested that there should be variaty in the curry, Massla should be used for proparing food. All such respondents are from Aniket Niketon
- J) .5% of the respondents suggested that the Rice should be givens more. All of them are from Aniket Niketan.
- K) 15% of the respondents suggested that the Non-veg. good should be more delicious. All such respondents are from the observation home for boys.
- L) .5% of the respondents suggested that the Institute should also provide Butter, Biscuits, Chivada etc.
   All such respondents are from the observation home for girls.

<u>Conclusion</u>: From the above enclysis rescracher found that majority of the respondents (60%) like the food provided by the Institution. However quite a large number of respondents (i.e. 40%) do have their suggestions for improving the quality of the food provided to them. Their suggestions of profing sweets more frequently, clearning of the grains and flour, providing saled, pickle, paped, butter, biscuits, Chivada and even providing Bhakaries , milk, fruits, in their food are noticable.

These suggestions should be taken into consideration by the Institution.

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A table showing the classification of the respondents seconding to their Institutions, regarding the period of the cleaming of their clothes

Period of cloth clouding	Anikat Nikatan	Observation home for boys	Observation home for girls	Total
Deily wesh it	8 (6%)	3(2%)	42(30%)	53(38%)
Wash it twice of a thrice in a weak	39 ( 28 19	48 ( 34 %)	-	8 <b>7</b> (6 2%)
Total	47 ( 34%)	51(36%)	42(30%)	140 ( 100%)

Above table indicates that,

A) 38% of the respondents', clothes is washed daily out of them.
6% are from Aniket Niketan
2% are from the observation home for boys &
30% are from the observation home for girls.

B) 62% of the respondents' clothes is washed twice of thrice a week, out of such respondents 28% are from Aniket Niketan & 34% are from the observation home for boys.

<u>Conclusion</u>: From the above analysis research student found that clothese of the majosity of the respondents ( 1.0. 62) are washed twice or thrice a week only 39% of the respondents' clothes are washed daily and majority of such respondents are girls.

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## TARLE NO.

A table showing the classification of the respondents according to their Institutions regarding the person who washes the clothes of them.

Nami	Total		
Anikot Niketan		observation home for girls	
5(4%)	2(1%)	15(11%)	2?(16%)
42(30%)	<b>4</b> 9 ( 35%)	6 (4%)	<b>97</b> (69%)
-	-	21(15%)	21(15%)
47 ( 34%)	51(36%)	42(30%)	140 ( 100 %)
	Anikot Niketan 5(4%) 42(30%)	Anikat Observatkan Niketan hana far boys 5(4%) 2(1%) 42(30%) 49(35%) 	Niketan       home for boys       home for girls         5(4%)       2(1%)       15(11%)         42(30%)       49(35%)       6(4%)         -       -       21(15%)

Above table indicates that,

- A jex of the respondents wash their clothes themselves.
   Out of them, 4% are from aniset Niketan,
   1% are from the observation home for boys and 11% are
   from the observations home for boys & 11% are from the
   observation home for girls".
- B) 69% of the respondents get washed their clothes
   in a neundry out of them 30% are from Aniket Niketan,
   35% are from the observation home for boys & 4%
   of them are from the observation home for girls.

e) 15% of the respondents get their clothes washed

from elder gidel or boys. All such respondents are from the observation home for girls.

<u>Conclusion</u>: Majrotiy (i.e. 69%) of the respondents get their clothes washed in a Loundry. And out of them majority of the respondents are boys. It seems that the girls wash their clothes deily in the Institution, since majority of the boys slving their Clothes to a Loundry, the are governy jeer capties to a Loundry, the institution has to pay for washing and the Government Grant-in- aid is not sufficient to much clothes washed in a loundry only twice of thrice in a work. Though the Institution is aware about the unhygenic condition arising out of this, it seems to be helplass.

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#### TAR. B NO. .

A table showing the classification of the respondents seconding to their institutions regarding the bedding provided to them.

Bedding	Anikat Nikatan	Observation home for boys.	Observation home for gifls.	Total.
Matross & ordinary bianket	12(9%)	8 (6 %)	37 ( 2 <b>5</b> %)	57 (41%)
Madress & woolen blanket.	35(25%)	43(31%)	4(3%)	8 2 ( 58 %)
Don't have bedding sleep in friends bed.	-	•	1(1%)	1(1%)
Tot el	47 ( 34%)	51(37%)	42(28 %)	140 (100 70

Above table indicates that ,

- A) 41% of the respondents are provided with a matress and an ordinary blanket as bedding. Out of whom 9% are from Aniket Niketan. 6% are from the observation home for girls.
- B) 58% of the respondents are provided with a matters & woolen blanket as a bedding. Out of such respondents 25% are from Aniket Niketan. 31% are from the observation home for boys and 3% are from the observation home for girls.

c) 1% of the respondents are not provided with any bedding. As a result they sleep in their friends bed. This 1% respondent is from the observation home for girls.

D) <u>Conclusion</u>: From the above enalysis it is evident that

majority ( 1. c. 50%) of respondents are provided with a matress & a woolen blanket for their bedding. There is also a remarkable percentage of the respondents 91% who are not provided with a woolen blanket are provided with only an ordinary blanket. The institution might have failed to provide the woolen blankets to all the respondents because of the lack of fund; to do so. However majority of these children seem to satisfied with what they have been provided at present. This is because they eome from such a class of the society where they might have got this much only or being orphan they feel this bedding sufficient than that of the nothing.

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### TABLE NO.

A table showing the classification of the respondents according to their institutions regarding the availability of the basic emenities, in the Testitution.

Responses of the	Name of t	Total		
Respondents			observation home for girls.	
Beaic Amonitics evailable.	-	50 ( 36 %)	40 ( 29 %)	90 (6 5%)
Basic Amenitics are not avilable qvalable	47 ( 33%)	1(1%)	2(1%)	49 ( 35%)
Tot al	47 ( 33%)	51(37%)	42(3)%)	140 ( 100 %)

Above table indicates that ,

- A) 65% of the respondents responded in favour of the evaluability of the basic emenities in their Institution, out of them 36% are from the observation home for boys and 29% are from the observation home for girls.
- B) 35% of the respondents mentioned about the non-availability of the basic emenities in their Institute. These respondents include 33% of them from Aniket Miketan.

1% from the observation home for boys & 1% of them from observation home for girls.

<u>Conclusion</u>: Though majority (i.e. 65%) respondents

told that the basic amenities are available in their Institution, all such respondents are from the observation home for girls and boys. None of them is from Aniket Niketen since all of them contributing to 33% amongst the 35% the respondents have complained about the non-availability of the basic menities in their institute, which is remarkable. It is found that these complaints have arised out of the fac: that Aniket Niketen being run in a very old building is not having toilets of their own and as a result such respondents have to share it with the neighbouring institute.

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# TARLE NO. SO (A)

A table showing the classification of the respondents according to their Institutions regarding their feeling of Confort in the existing enviorment.

Response of	N.	me of the I	nstitution	Totel
Respondents		Observation home for boys	observation home for girls.	
Feel wacomfortable	45(32%)	1(1%)	1(1%)	47 ( 34 %)
Feel comfortable	2(1%)	50 ( 36 %)	1(29%)	93 <b>(66%)</b>
Totel	47 ( 33%)	51(37%)	42(3)70	140 ( 100 %)

Above table indicates that,

- A) 34% of the respondents feel that their living
   enviormment in the Institution is uncomfortable out of
   them 32% are from aniset Wiksten 1% are from the observation
   1% effection the observation home for girls.
- H) 66% of the respondents feel that the living enviorment in the institution is comfortable. Out of them, 1% are from Aniket Miketan, 36% are from the observation home for boys and 29% are from the observation home for girls.

# Table No.m (m)

A table showing the classification of the respondents according to their institutions regarding the reasons behind their uncomfortable feeling.

Note: (Bocause more than one responses the total of the

opinions of the Respondents	Aniket an	Observation home for boys	Observation home for girls.	Tot al
Bethfroms are not sufficient	14(10%)	-	5( 379	19 ( 1 3%)
Latrine are not sufficient	12(5%)	-	3( 22%)	15(10%)
Problems arising out of metalshad roof 4 insdequate ventilation	42(29%)	-	-	42(29%)
Bacause of the mud walls, cloths get dirty and suffer from bugs and other insects.	<u>10 (7 %</u>	-	-	10(71)
Study form is not available so can't study well	4(31\$	-	-	4(3%)
cupboards are not sufficient can't put cloths safely	9 (6 %)	19 ( 1.3%)	19 ( 1 3%)	47 ( 32%)
Windows are winout doors rain wator comes in through them.	4(3%)	-	5( 3%)	9 (6 %)
Totel	95(66%)	19 (133)	32(21%)	146 ( 100 %)

table is more than (40)

# Above table indicates that,

A) 13% of the respondents feel that the bathrooms are

not sufficient. Out of them, 10% are from Aniket Niketan 4 3% are from the observation home for girls.

- B) 10% of the respondents feel that the latrings are not sufficient. Out of them& 8% are from Anitet Niketen & 2% are from the observation home for girls.
- C) 29% of the respondents feel that since the roof of the building is a metal-sheet roof. They suffer from hotness in summer, because of inadequate ventiliation smoke of the challe can't get out, which irritates their eyes. All such respondents are from aniket Wiketan.
- D) 7% of the respondents feel that because of the mud walls their clothes get dirty and they also suffer from the bugs and other insects. All the respondents are from Aniket Niketan.
- E) 3% of the respondents feel that they are unable to do their studies, there is no separate study room available for them. All such respondents are from Aniket Niketan.
- P) 32% of the respondents feel that the cupboards are not sufficient and so they cannot keep their clothes safety" out of those respondents,

6% are from Aniket Nikotan

13% are from the observation home for boys and 13% are from the observation home for girls. (3) 6% of the respondents feel that since the windows are without door, rain water comes in through them out of them,

3% are from the observation home for girls.

<u>Conclusion</u>: From the above analysis it is found that majority (i.e. 66%) of the respondents feel that the living enviormment in the Institution is comfortable sut there is a remarkable percentage of the respondents (i.e. 34%) who feel that it is not comfortable.

From table No. 32 B it is found that, majority (i.e. 32%) of the respondents feel that sufficient supboards are not available in the Institution and so they can't put their clothes seferthere is also a remarkable percentage of respondents (i.e. 29%) who feel that because of metalsheet roof they suffer from heaf and age irritation and majority of such respondents who feel uncofficable in Institution are from Aniket Niketen. It can be concluded from the above two tables that perticularly the respondents belonging to Aniket Niketen are staying in an uncomfortable enviorment.

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# TARLE NO 30(A)

A table showing the classification of the respondents according to their institutions, about their feeling of loneleness

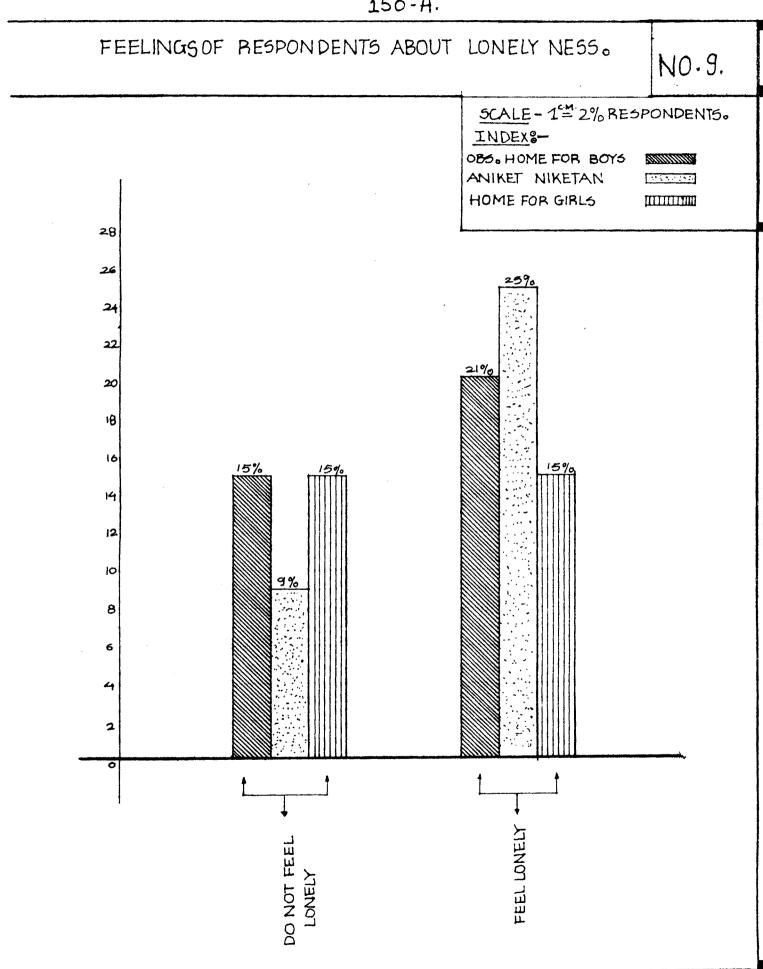
	NO			
asponses of the respondents	1 1	Observation home for boys	Observation home for girls	Total
Do not foel longly	13(9%)	21(15%)	21(15%)	65(39%)
7eel lonely	34(25:4)	30 ( 21 /4)	21(15%)	85(61%)
Total	47 ( 34 %)	51(36%)	42(30m)	147 ( 100 %)

A table indicates that,

A) 39% of the respondents do not feel lonely in the institution. Out of the 90% are from Aniket Niketen 15% are from the observation home for boys 4 15% are from the observation home for girls.

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B) 61% of the respondents feel longly out of them 25% are from Anikat Niketan 21% are from the observation home for boys & 15% are from the observation Nome for girls. In this table we can prove out 5th hypothesis i.e. "Majority of the children feel lonely in the institution. <u>Conclusion</u>: From above analysis research student found that, majority (i.e.61%) of the respondents feel lonely in the institution.



150-A.

# TABLE NO. 30(1)

A table showing the classification of the respondents seconding to their institutions and their feeling of feer.

Responses of the Respondents	Aniket Miketen	Observation home for Boys	observation home for girls,	lstoT nx
Feel frightened	3(2%)	16(11%)	8 (6%)	27 ( 19 %)
Do not feel frightened.	44(32%)	35( 25)	34 ( 74%)	113( 91%)
Total	47 ( 34 %)	51(36%)	42(3)%	140 ( 100 %)

Above table indicates that,

- A) 19% of the respondence feel freightened in institution out of the, 2% are from Aniket Niketan
   11% are from the observation home for boys.
   6% are from the observation home for girls.
- 81% of the respondents do not feel frightened in the institution, out of them
  32% are from aniset Niketan
  25% are from the observation home for boys &
  24% are from the observation home for girls.
  Conclusion: From above analysis research student found

that majority ( i.e. \$1%) of the respondents do not feel frightened in the institution.

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# TABLE NO. TO (C)

A table showing the classification of the respondents of the different Institutions regarding the reasons of feeling lonely and frightened.

	Name	of the Insti		
Responses of the respondents	Anikat Nikatan	Observation Nome for Boys	observation home for girls	Total
Cominmates beat them or they quarrels with them.	2( 1. 5%)	9 (6. 519		11(8%)
Caratakers beat them	1(. 5%)	3( 2%)	2(1.5%)	6 ( 4%)
Feel scaled st gights	2( 1. 5%)	5(3, 5%)	1(. 5%)	8 (6 . 5%)
R <b>eme</b> mber & Miss Mather and family Members,	12( 2, 5%)	15(10.5%)	16 ( 11, 5%)	43(30, 5%)
At night outside people throw stones on the roof.			2( 1. 5%)	2( 1. 5%)
Have to take bath outside in ppen place because bathfooms are insufficient people look at us from outside.			4(3%)	4(3%)
others	•	2( 1. 519	2(1.5%)	4(3%)
Don't feel lonely & frightened	30 ( 21%)	17 ( 13%)	15(10.5%)	6 2( 44. 5%)
Total	47 ( 33%)	51 ( 37 %)	42(3039	147 ( 100%)
. 15 yr yn yf fan y Briegella yn fel y an ynagan weddilff y y ganw y'n nywfar arwyddillaeth yn y defn yn y ywnangan affrin myddynau	**************************************			an mar an de an anna de la stande de anantes des de antidades de la secondades de la secondades de la secondad 1

Above table indicates that,

A) 8% of the respondents feel lonely and frightened in the institution because their cominantes best them or 1.5% are from Aniket Niketan and 6.5% are from the observation home for boys.

A% of the respondents feel itemely and frightened in the Institution because the care-tekers best them. out of those
.5% are from Aniket Niketan
2% are from the observation home for boys &
1.5% are from the observation home for girls.

- c) 5.5% of the respondents feel lonely and firghtened at right because they are scared of might darkness out of them,
  1.5% are from Aniket Niketen
  3.5% are from the observation home for boys 6
  .5% are from the observation home for girls.
- b) 30,5% of the respondents feel longly and frightened because they remember and miss their mother & family member. Out of them,
  8,5% are from Aniket Niketan
  10.5% are from the observation home for Boys &
  11.5% are from the observation home for girls.
- 5) 1.5% of the respondents feel lonely and frightened because the outside people throw stones on the roof, All of them are from the observation home for girls.

F) 3% of the respondents feel longly and frightened because they have to take bath outside in open place because of insufficient bathrooms and while 'making feeling bath people look at them from outside. All such respondents are from the observation home for girls.

<u>Conclusion</u>:- From above analysis research student found that the majosity ( 44,5% of the respondents feels lonely and frightened because they remember and miss their mothers & family members. The children who told the reasons that co-inmates best them and quarcel with them are from Boys homes only. There are some respondents who told that, at night in dark they feel scared. These childrens may be small in age. There are 4% of the respondents who told that the cara-takers best them & so they feel scared in the Institution. This percentage is small but it becomes a reason for disliking to live in the institution. There is also snother reason told by a female respondents. She told that at night outside people throw stones on the roof which frightens them.

Penale respondents also told that they have to take both outside in open place because of insufficient bathrooms and the people from outside look at them. The percentage of these reasons is very small but it becomes a reason for the respondents disliking of the institution. This must be taken into account by the institution.

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# INFORMATION ABOUT SDUCATIONAL STATUS

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# THE DESTITUTE CHILDREN

# TAPLE NO. 31.

A table showing the classification of the respondents in terms of their history of joining school.

Responses of the Respondents	Males	<b>Penele</b> S	Tot al
Attending school in the past	<b>5</b> 5(39%)	26 ( 19 %)	91( <b>5</b> 8x)
Not attending school in the past.	43(31%)	16 ( 11 %)	59 <b>( 4 2%)</b>
Totel :	98 (70 %)	42(30%)	140 ( 100%)

Above table indicates that-

- A) 58% of the respondents ware standing the school before coming to the institution out of them 39% are males and 19% are females.
- B) 42% of the respondents had attended the school before coming to the Institution. Out of them 31% are males & 11% are females.

<u>Conclusion</u>: From above analysis research student found that majority (i.e. 58%) of the respondents were attending the school before coming to the Institution. But there is a remarkable percentage of respondents (i.e. 42%) who had never attended the school earlier.

So this Institution has played a very important role in opening the doors of thes education for the 42% of the respondents who joined the school only after coming to the Institution.

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# TABLE NO. 32

A table showing the classification of the respondents according to the Institutions regarding their interest in the education - Table No. 32(A)

	NO	of responden		
Responses of the zeepondents		bane for boys	bang for girle	Tot el
Like to attend the School	<b>46 ( 33%)</b>	<b>48 (</b> 34 %)	34 ( 24%)	128 (91%)
Don't like to attend the school	1( 1%)	3 ( 29)	8(6%)	12(9%)
Total	47 ( 34 %)	51(36%)	42(30%)	140 ( 100 %

Above table indicates that-

A)	91% of the respondents like to attend the school.
	out of them,
	38% are from Anikat Mikatan,
	34% are from the observation home for boys &
	24% are from the observation home for girls.
B)	9% of the respondents don't like to attend the school
	smothe to suc
	1% ate from Aniketam Niketam

2% are from the observation home for boys &

6% are from the observation home for girls.

# TABLE NO. 32(B)

Responses of the respondents		observation home for boys	observation home for girls	Tot al
Having grown up feel shy to attend the school	-	3(25%)	. 7 ( 59 %)	10 (84%)
Facing of lack of capacity to take solucation	1(8%)	•	1 (8 %)	2( 16%)
Tot el	1(8%)	3( 25%)	8 (67 %)	12(100%)

Above table showing the classification of the reasons for which the respondents don't like to attend school Those respondents are 12 in number. So above table indicates total of 12 respondents.

## Above table indicates that,

- A) Amoundst the respondents who don't like to attend the school, 84% of them at their present grown up age, feel shy to attend the school. Out of them 25% are from the observation home for boys 4 59% are from the observation home for girls.
- B) Amongst the respondents who don't like to attend the school, 16% of them feel that they don't have capacity to take the education. Out of them 8% are from Aniket Niketan and 8% are from the observation home for boys.

<u>conclusion</u>: Majority (1.e. 91%) of the respondents like to stand the school; which shows their interest in the education. Among the respondents who don't like to attend thes school majority ( 1.e. 84%) of them feel that they have grown up and at their present age they feel shy to stand the school. All of them are from the observation home for boys and girls, amongst whom female respondents are more.

So we can conclude that if the child comes in the institution at elder are and if he has not attended the school in past he/she feels shy to join the school.

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# TABLE NO. 33(A)

A table showing the classification of the respondents accordinge to their institutions regarding their ability to read and write.

		No of feepondents		
Responses of the respondents	Aniket Niketen	observation home for boys	Observation home for girls.	Total
can write boly but can't read	12(9%)	18 ( 13%)	16 ( 11 %)	<b>46 (</b> 33 %)
Can read & write	34 ( 24%)	20 (14%)	17 ( 1 <b>25)</b>	\$1(50%)
Can Agad but can't write	1(1%)	1(1%)	4((2%)	6 ( 4 %)
Can't read or write	-	12(9%)	5(4%)	17 ( 13%)
Tot al	47 ( 34 %)	51 ( 36 %)	42(30%)	140 ( 200 %

Above table indicates that-

A) 33% of the respondents can write but are unable to read. Out of them,
9% are from Aniket Niketan
13% are from the observation home for boys &
11% are from the observation home for girls
B) 50% of the respondents can both read and write which

include 24% of them from Aniket Niketen 14% of them from the Observation home for boys & 12% of them from the Observation home for girls. c) 4% of the respondents can read but can't write, such respondents are
1% from aniket Niketan,
1% from the observation home for boys &
2% are from the observation home for girls.

D) 13% of the respondents can neither read nor write amongst them.

9% are from observation home for boys &

4% are from observation home for girls.

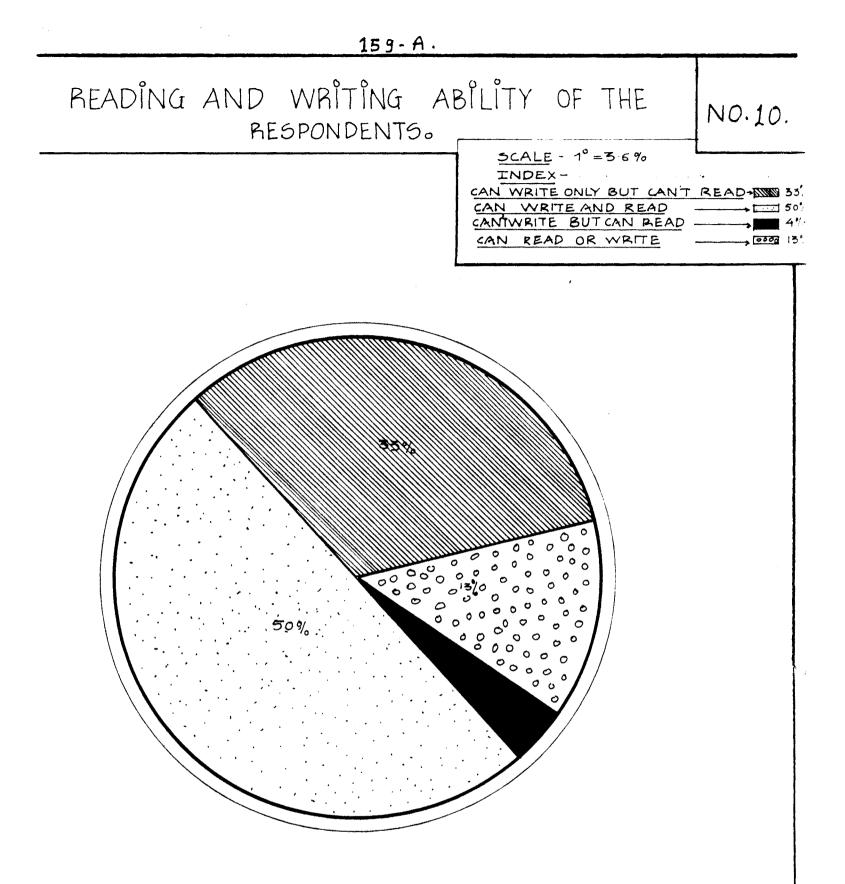
<u>Conclusion</u>: The above analysis indicates that 50% of the respondents can both read and write. However 50% of the respondents can either read or write or they can't do either of it. They

Amongst them 13% cen noither read nor write \$33% 5 33% of them can only write but are unable to read. They may be able to write looking into the books, but they are uable to read it, because they are not taught to read a book.

This may be the result of their institutional life. In an institutional life the child nover gets personal **life.** guidance in his studies that is why many of the children who are in 3rd of 4th Std. they also can't read or write.

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# GAER. BALASAHEB KHARDEKAR LIBRAE. GHIVAJI UNIVERSITY. KOLMAPUR.



# TABLE NO. 33(B)

A table showing the classification of the respondents according to their Institutions regarding their reasons for being unable to read or write.

Responses of the respondents	Anik <b>at</b> Nikatan	observation home for boys	observation home for girls	Tot al
Don't have text boo	<b>(S</b>	8 (6%)	5(3, 5%)	<b>\$</b> 3(9.5%)
Joined the school fecently	4 ( 3%)	11(8%)	8 (6 %)	23(17%)
Don't try to study	4(3%)	5(3,5%)	2(13)	11(7.5%)
Can't remember what is learnt in the School.	1(.5%)	1(.5%)	2(1%)	4(2%)
Mentally retarded	2(1%)	-	•	2(1%)
From boginning weak in studies	-	1(.5%)	3(2%)	4(2.5%)
any other	3( 2%)	1(.5%)	1(.5%)	5(3%)
Can read & write	33( 24, 5)	9 21(15%)	17 ( 1329	71(52,5%)
Tot al	47 ( 34%)	51(3)%)	42(29%)	140 ( 100%)

Above table indicates that,

A)	9.5% of the respondents cen't read or because they
	don't have text books.
	out of these 6% are from the observation home for boys
	and 3,5% are from the observation home for girls.

- B) 17% of the respondents can't read or write because they joined the school recently. Amongst them 3% are from Aniket Hiketan, 8% are from the observation home for boys 6 6% are from the observation home for girls.
- C) 7.5% of the respondents can'tread or write because they don't try to study. These include 3% from Aniket Niketen.
  3.5% from the observation home for boys and 1% are from the observations home for girls.
- B) 5% of the respondents cen't read of write because they don't have guidance.
  2% from the observation home for boys and 3% from the observation home for girls.
- a) 2% of the respondents cen't read or write because they can't remember what is learnt in the shoop. Out of them
  .5% are from Aniket Niketan
  .5% are from the observation home for boyse 1% are from the observation home for girls.
- 7) 1% of the respondents can't read of write, because they are mentally retarted and all of them are from Aniket Miketan.
- G) 2.5% of the respondents cent read or write because they are weak in studies, from the beginning such respondents are .5% are from the observation home for boys.

2% are from the observation home for girls.

H) 3% of the respondents can't read of write because
 of some or other reasons out of them 2% are from
 Aniket Niketan, .5% are from the observation home for
 boys and .5% are from observation for girls.

<u>Conclusion</u>: It is observed that majabity (i.e. 52,5%) of the respondents can read or write but percentage of the respondents won can't write or read is also more (i.e. 47.5%).

Majority of the respondents amongs these have joined the school recently ( 17%) or they don't have text books etc.

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### TABLE NO. 34

A table showing the classification of the respondents according to their institutions regarding their progress in the education.

rogress in ducation	Aniket Niketen	observation home for boys	observation home for gifls.	Tot al
35 to 45%	17 ( 12%)	3(2%)	3( 2%)	23(16%)
45 to 55%	6 ( 4%)	9 (6 %)	4(3%)	19 ( 1379
55 to 65%	1(1%)	9 (6%)	9 (6 %)	19 ( 13%)
65 to 75%	4 ( 3%)	1(1%)	1(1%)	6 ( 519
75 to 85%	1(1%)	• • •	1(1%)	5( 5,4)
Fall	10 (8%)	9 (6 %)	12(9%)	31(23%)
Not attending School	<b>•</b>	3(219	6(4%)	9 ( 6%)
New in Institute	8(6%)	17 ( 12%)	6 (4%)	31( 22%)
Total	47 ( 35%)	51 ( 35%)	42(30%)	140 ( 100 %)

Above table indicates that,

- A) 16% of the respondents have secured 35 to 45% of marks in their last year's annual examination. Out of them 12% are from Aniket Niketan, 2% are from the observation home & for boys and 2% are from observation home for girls.
- B) 13% of the respondents have secured 45 to 55% of marks in their last year's ennual Exem. Amongst these 4% are

from Aniket Niketen, 6% are from the observation home for boys and 3% of the respondents are from observation

- c) 13% of the respondents have secured 55 to 65% of marks in their last years annual exam. They include 11% from Aniket Niketan, 6% from the observation home for boys and 6% from the observation home for girls.
- D) 5% of the respondents have secured 65 to 75% of marks in their last annual examination . Out of them 3% are from Aniket Niketan, 1% are from the observation home for girls and one percent are from observation home for boys.
- E) 2% of the respondents have secured 75 to 85% of marks in their last years annual exam. They are 1% from Aniket
   Niketan and 1% from the observation home for girls.
- F) 23% of the respondents have failed in their last years annual examination. Such respondents include 8% from Aniket Miketan, 6% from the observation home for boys and 9% from the observation home for girls.
- G) 6% of the respondence are not attending the school at all out of whom 2% are from the observation home for boys & 4% are from the observation home for girls.
- H) 22% of the respondents are new in the institute, Amongst those 6% of them are from Aniket Niketin, 12% from the

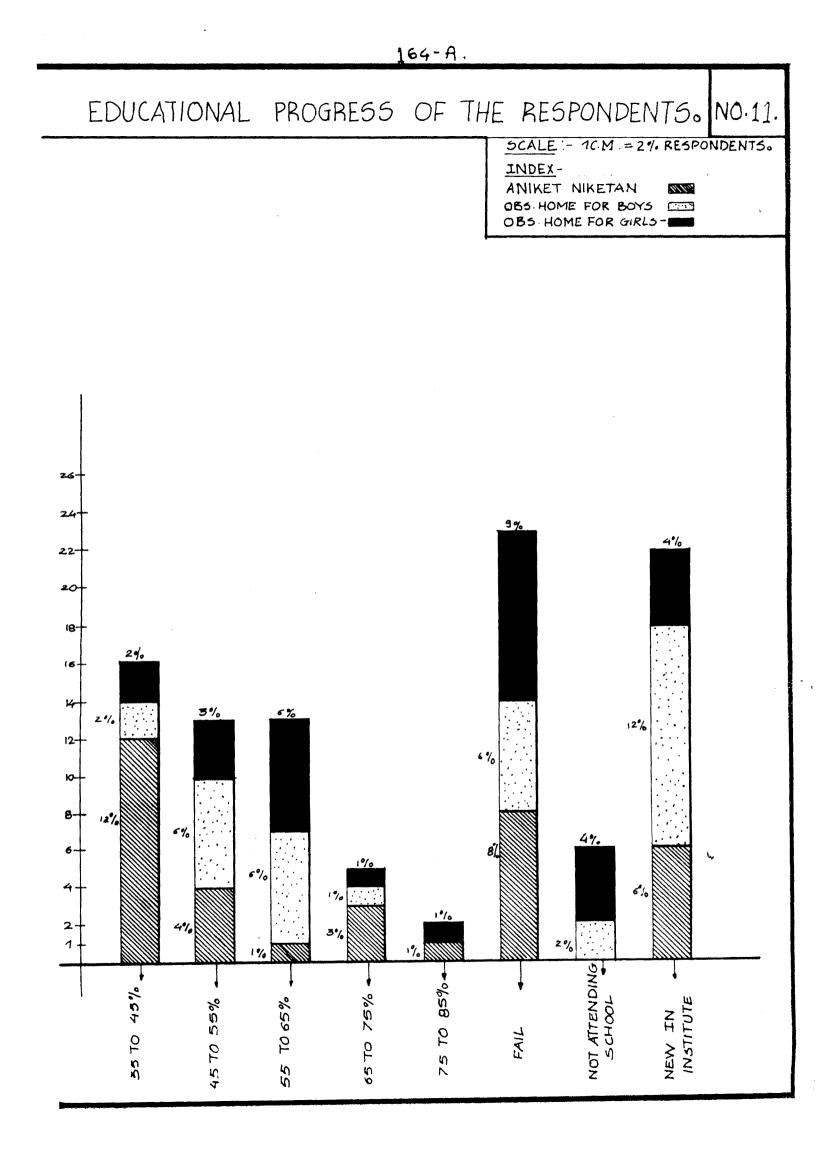
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observation home for boys and 4% are from the observation home for girls.

Here hypothesis No. 4 1.e. " Most of the destitute children are backward in education isproved.

<u>Conclusion</u> : From the above analysis research student found that majority of the respondents who have passed their last exam, have secured 35 to 45% of marks. A very small percentage of them have secured marks more than 65% 23% of the respondents have failed in their last annual examination. We can conclude that the educational progress of majority of the respondents is not all that satisfactory.

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### TAB. E NO. 35(A)

A table showing the classification of the respondents eccording to their sex regarding their satisfaction about their scholestic needs.

Respon <b>sente</b> of the respondents	SQ	j	
	Males	Fanalas	Total
cholestic needs are etisfied by the nstitution	<b>58 ( 4</b> 1%)	<b>26 (</b> 19%)	84(60%)
nstitute doesn't atisfy our scholastic eeds.	34 ( 25%)	7(5%)	41(3) %
ot attending school	6 ( 4%)	9(4%))	15(10%)
Topal	98 (70%)	42( 37%)	140 (100%)

Above table indicates that,

- A) 60% of the respondents mentioned that, their scholestic needs are satisfied by the Institution. Out of them,
   41
   4% are males & 19% are females.
- B) 30% of the respondents mentioned that their scholastic needs are not satisfied by the Institution Amongst them, 25% are males & 5% are females.
- C) 10% of the respondents are not attending the school, out of whom 4% are males, 6 6% are females.

conclusion, from above enalysis research student ge

found that the majority ( i.e. 60%) of the respondents, scholastic needs are satisfied. But there is also a remarkable percentage of the respondents who said that their scholastic needs are not satisfied by the institute.

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## TABLE NO. 35(B)

A table showing the classification of the respondents according to their reasons behind their not progressing in

the studies.

Responses of the respondents	Malos	Famelas	Tot el
Don't have books to study	8 (6%)	7 ( 5%)	15(11%)
Don't study well 3	11(8.5%)	1(. 5%)	12( 9%)
Can't get time to study I have lot of work.	-	1(. 5%)	1(. 5%)
I need guidence in studios	1(.5%)	-	1(. 5%)
I don't understand what ist taught in the class.	-	2(1%)	2(. 1%)
I cent remember	2(1%)		2(1%)
Progressing in studies not attending the sche		<b>31( 23</b> 0)	107 (77
Tot al	98 (70%)	42(37%)	140 ( 199 %)

Above table indicates that :

- A) 11% of the respondents don't have books to study. Out of them 25% are makes & 21% are females.
- B) 9% of the respondents' do not study sincercly.

Amongst them 33% are males & 3% are females,

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- c) .5% of the respondents' don't get time to study as they have excess work in the institution and all such respondents are female
- D) .5% of the respondents need guidence in their studies and all such respondents are males.
- E) 1% of the respondents do not understand what is taught to themi in the class. All such respondents are females.
- I% of the respondents do not remember what is taught in school and all of them are males.
- G) 77% of the respondents are from the group those are either progressing in studies or not attending the school. Out of them 54% are males, & 23% are females.

Conclusion: From the above table it is clear that amongst the respondents not progressing well in the studies majority (i.e. 46%) of them do not have books to study one must consider that the respondents who admit that they do not study sincerely are quite large amounting to 35% of the total. This must be their lack of interest in the education. However efforts should be made to change their present stitude.

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### TABLE NO. 36

A table showing the classification of the respondents according to their need of the guidance in their studies

	<u>Sex</u>		Total	
Responses of the Respondents	Males	Formal es		
Noed guidence in studies.	8 2( 59 %)	24 ( 19 %)	106 ( 77 %)	
Don't need guidan <b>ce</b> in studies.	10 (7 %)	9 (6 %)	19 ( 13%)	
Not steanding the school	6 ( 4%)	9 (6 %)	15(10%)	
	الا المعادية المراجع المراجع المراجع			
Total	98 (70%)	42(30%)	140(100%)	

Above table indicates that,

- A) 77% of the respondents needs guidance in their studies. Out of them, 59% are males & 18% ###
   females.
- B) 13% of the respondents don't need any guidence in their studies, mongst when \$% are males & 6% are females.
- C) 20% of the respondents are not attending school. These include 4% males and 6% femeles. <u>CONCLUSION</u>: Above analysis dreveals that majority (i.e. 77%) of the respondents need guidance in their studies and whatever is available to-day is insufficient for them. This must be because of

their basic low educational standard. But we can conclude that they used personal guidance in their studies.

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TABLE NO. JT (A)

A table showing the classification of the respondents according to their sex regarding their interest in the education.

Responses of the Respondents	No of resp	No of respondents		
	Males	Fanalas	Total	
wish to continue education	87 (6 3 <del>%</del> )	32( 22%)	119 (8 5%)	
Don't wish to contin education	u <b>e</b> 11 (8%)	10 (7%)	21(15%)	
Tot al	98 (70%)	4 2 ( 30 %)	140 ( 100%)	

Above table indicates that,

- A) 85% of the respondents wish to continue their education, out of whom 63% are males and 22% are females.
- B) 15% of the respondents don't wish to continue their education. Amongst them? 8% are males and 7% are females.

<u>Conclusion</u>- Majority (i.e. 85%) of the respondents wish to continues their education which means that they do have interest in the education.

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## TAR. E NO. 37 (B)

A table showing the classification of the respondents seconding to their sex in terms of the reasons, w for which they don't wish to continue their education.

	No of	respondents	
Responses of the Respondents	Males	Fonales	Total
Economic condition is very poor so want w to work and support my family		2( 1. 5%)	4(3%)
Done like to take education	2(1.5%)	1(.5%)	3(20)
As they are much behind the other of their age, feel shy to attend school with			
younger children	2(1. 5%)	26.5%	4(3%)
Parents don't want it	2(1.5%)	2(2.5%)	4(3%)
Don't have that much of ingelligence	1(.5%)	2( 1. 5%)	3( 2%)
Mentall retarded	2(1.5%)	•	2, ( 1. 5%)
Still nobody has admitted themi in the school.		1(.6%)	1(. 5%)
Wish to continue education	87 (6 2%)	32( 23%)	119 (85%)
fotal	98 (70%)	42(3)%)	140 ( 10 9%)

Above table indicates that,

 A) 3% of the respondents don't want to continue their aducation because their commit condition is very poor and so they want to work and support their family . Out of them 1.5% are males and 1.5% are females.

- B) . 2% of the respondents don't want to continue their education because they do not have liking for it. Amongst them 1.5% are males & .5% are females.
- C) 3% of the respondents don't wish to continue their education because they are lagging behind those of their age & so feel shy to attend the school with the younger children. Such respondents, are 1.5% are male,
  1.5% are females.
- D) 3% of the respondents don't want to continue their education because their parents don't wish to educate them. These are 1.5% are males, 1.5% are females.
- 2% of the respondents don't want to continue their
   education because they feel that they don't have
   that much of the intelligence which is needed for
   education, out of them
   .5% are males, 1.5% are females.
- F) 1.5% of the respondents don't want to continue their education because they are mentally retarded and all of them are males.

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- G) .5% of the respondent told that till to-day
   nobody has admitted them in the school & all them
   are females.
- H) 85% of the respondents wish to continue the education. Out of them 62% are males 23% are females.

<u>Conclusion:</u> From above analysis researcher came to know that majority (i.e. 85%) of the respondence wish to continue education and 15% of the respondence don't wish to continue education, because the main reason is their economic condition is poor. So they want to work and support their family. Because there is gap in their education. They feel shy to attend the school with small children and parents don't wish to educate their children.

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# regarding INFORMATION PERSONALITY DEVELOPMENT

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## DESTITUTE CHILDREN.

### TABLE 10. 38

A table showing the classification of the respondents according to their sex in terms of their participation in the cultural programmes.

Responses of the	No of respondents		Total	
tespondents	Males	Females		
Participate	30 ( 22%)	19 ( 14. 5%)	49 ( 36 , 5%)	
Do not participate	<b>68 ( 4</b> 9 %)	24 ( 15. 5%)	(92(63,5%)	
Tot al	98 (70%)	42(3)%	140 ( 200 %)	

Above table indicates that

- A) 35.5% of the respondents, participate in the cultural programmes, out of whom 22% are males and
   14.5% are females.
- B) 63,5% of the respondents do not partipate in the cultural programmes, Amongst them,
  48% are males &
  155% are females,

<u>Conclusion</u> : From the above analysis research student found that majority (i.e. 63.5%) of the respondents do not participate in the cultural programmes. Only 36.5% of them participate.

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A table showing classification of the respondents according to their sex regarding reasons of not participating in the gultural programmes.

		Respondents	
Reasons of not participation	Mal <b>es</b>	For al of	Tot al
Feel shy	17 ( 1.2%)	2(1%)	19 ( 1 3%)
reel fright ened	15(11%)	4(3%)	19 ( 14%)
can't do it	25 ( 18 %)	5(3,5%)	30 ( 21. 5%)
Don't like it	6 ( 4 19	5(3, 5%)	11( 7.5%)
could not get a chance to participete	3(2%)	6 ( 4 %)	9 (6%)
Physical disability	2(1%)	1(. 5%)	3(1.5%)
Participate in cultural programme	30 ( 22%)	19 ( 14. 5%)	49 ( 36, 5%)
Tot al	98 (70%)	42(30%)	140 ( 100 %)

Above table indicates that,

- A) 13% of the respondents do not participate in the cultural programmes because they feel shy. Out of them
   12% are males and 1% are feamles.
- B) 14% of the respondents do not participate in the cultural programmes because they have a feat complex .Amongs such " 12% are males and 3% are females.

- C) 21.5% of the respondents do not participate in the cultural programmes because they feel that they don't have capacity to do so. Out of them, 18% are males & 3.5% are Females.
- D) 7.5% of the respondents do not participate in
   the cultural programme because they don't like it.
   Amongst those 4/are males and 3.5% are females.
- 5) 6% of the respondents do not participate in the guitural activities because they never got a change to do so . Out of those 2% are males & 4% are females.
- Y) I.5% of the respondents do not participate in cultural activity because of their physical disability and out of them 1% are males and .5% are females.
- (3) 36,5% of the respondents participate in cultural programmes out of them 22% are males and 14,5% are females.

<u>Conclusion</u>: It can be concluded that majority (i.e. 63, 3%) of the respondents do not participate in the cultural activities, because either they have a fear complex or they feel shy to do so.

Personality development is an area which really needs the personal attention from the teaching or care taking staff; and it seems that the Institution locks in it as it blas a very limited staff as compared to the number of children which is quite large.

A table showing the classification of the respondents according to their sex regarding their participation in the sports activities.

Response of the		f respondents	
Respondent s	Males	Fon elos	Tot al
esticipating aspondents.	95(68%)	31(22%)	126 (90%)
Not participating	3( 2%)	11( 8%)	14(107)
Tot al	98 (70%)	\$2(30%)	140 ( 100 %

Above table indicates that,

90% of the respondents participate in the sports activities.

10% of them do not participate.

<u>Conclusion</u>:- It is a good sign that, majority (i.e.90%) of the respondents participate in the sports.

A very few respondents are not participating in the sports activities.

This interest in the sports activities ultimately plays a major role in the development of healthy personality & better climate for group living.

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#### TAP. 5 NO. 41

A table showing the classification of the respondents according to their Sex, regarding their interast in arts such as handleraft, drawing, tailoring ste.

Responses of the sepondents	No. of de	Totel	
		Pamal an	<b>06</b> 16 p.A
Interested in arts Not interested in arts	64(46:9 22(16:9 34(26:9 20(14:9	<b>86 (</b> 6 2%) 54 ( 39 %)	
Total	98 (70%)	42(3)%	140 ( 100%)

Above table indicates that,

- A) 62% of the respondents are interested in arts such as handicrafts, drawing, tailoring stc. out of them
   46% are males and 16% are females.
- B) 38% of the respondence are not interested in above mentioned arts, Amongs those 24% are males and 14% are females.

<u>Conclusion</u>:- One can notice from the above analysis that majority ( 1.e. 62%) of the respondents are interest in the above referred arts. However 39% of them are not interested in it. Since this number is quite large, efforts need to be made in the direction to create this interest.

A table showing the classification of the respondents according to their sex regarding their interest in extra casciculear regding.

Responses of the	No of	respondents	₩-₩)-₩ <u>}-₩</u> -₩ <mark>-₩</mark> -₩ <u>-₩</u> -₩-₩-₩-₩ ₩-₩
respondents	Malos	Fonelos	Tot al
Interested in reading	49 ( 35%)	14(1059)	63(459)
Not interested in reading	14(10%)	17(7%)	24 ( 17 %)
cent read.	35( 25%)	19 ( 13%)	53(39%)
Tot al :	99 (70%)	42(33%)	140 ( 100%)

Above table indicates that,

- A) 45% of the respondents are interested in extracarricular regding out of whom, 35% are males and 10% are females.
- B) 17% of the respondents have shown no such interest emongst whom 10% are males and 7% are females.
- C) 39% of the respondents do not know reading of them 25% are males and 13% are females. <u>Conclusion</u>: From above analysis research student found that majority (i.e. 45%) of the respondents are interested in extra carricular reading. But there is a remarkable percentage of the respondents (i.e. 39%) who do not know reading & they meed to be taught reading as only reading will open the door of different fields to them.

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A table showing the classification of the respondents according to their sex regarding their ambition.

	No of RO		
Nature of Ambition	Males	<b>Fomale</b> s	Totel
o be a Policamen	25( 18 %)	6 ( 4%)	31( 22 %)
o be a Doctor	10(7%)	9 (6 %)	19 (13%)
o be e nurse	-	3(2%)	3(2%)
o be an Engineer	9(6%)	•	9(6%)
o be an officer	7 ( 5%)	-	7 ( 5%)
o be like levetesir	2(1.5%)	-	2 (1.5%)
o be teacher	10 (8 %)	10 (7 %)	20 (15%)
o be a caretake	1( 1%)	-	1( 179)
o be en Advocate	2(1. 5%)	•	2(1.5%)
o be a Social worker	1(1%)	•	1(1 %)
o be an Inspector	6(4%)	-	6 ( 4%)
o be a phinter	1(1%)	*	1 ( 199
o be a driver	3( 2%)	-	3 ( 259)
o be a Milimtaryman	2( 1. 5%)	•	2( 1.5%
ny other	2(1.5%)		2(1. 5%)
en't sey	7( 5%)	6(4%)	13( 9%)
o be labourer	2( 1.5%)	•	2(1. 5%)
e pa e beau	3( 2%)	-	3(2%)
o be a tailor	2(1. 5%)	5(4%)	7 ( 5, 5%)
o be farmer	3(2%)	•	3(3%)
o be a Housewife	-	3(2%)	3(2%)
Tot el	98 (7 1%)	42(29%)	140(100%)

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Above table indicates that,

- A) 22% of the respondents wants to be joine police Department, out of them, 18% are males 4 4% are females.
- B) 13% of the respondents wants to be doctor, out of them 7% are males and 6% are females.
- C) 2% of the respondents wants to be a nurse, all are females.
- D) 6% of the respondents wants to be an engineer, all are males.
- Shof the respondents wants to be an office.
   all are males.
- F) 1.5% of the respondents wants to be like Lavetesis (Secretary of the Institution).
- G) 15% of the respondents wants to be a teacher out of them 8% are males and 7% are females.
- h) 1% of the respondents wants to be a caretaker .all are males.
- 1.5% of the respondents wants to be an Advocate, all are males.
- J) 1% of the feepondents wants to be a social worker all are males.
- K) 4% of the respondents wants to be Police Inspector, all are stales.

- L) 1% of the respondents wents to be a painter, all are males.
- M) 2% of the respondents wants to be driver, all see males.
- N) 1.5% of the respondents wants to join army, all are males.
- 1.5% of the respondents went to do any other job, all are males.
- P) 9% of the respondents couldn't say anything about their ambition, out of them 5% are males and 4% are females.
- Q) 1.5% of the respondents wants to be a labourer,
   all are males.
- R) 2% of the respondents wants to be a peon.
- S) 5,5% of the respondents wants to be a talior , out of them 1.5% makes, 4% are females.
- T) 2% of the respondents wants to be a farmer, all are males.
- U) 2% of the respondents wants to be a house-wife,
   all are females.

<u>Conclusion</u>: From the above analysis research student found that, majority ( i.e. 26m) of the respondents wants to join Police department. Amongst those 22% are males and 4% are females, 13% of them Headur wish to be a doctor and that 13%, a toster.

only 9% of the respondents were not able to enswer the question.

So we can conclude that majority of the respondents do have cortain ambitions in their mind which is really important as far as his personality development is considered.

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## INFORMATION REGARDING HEALTH

## <u>97</u>

## THE DESTITUTE CHILDREN

A table showing the classification of the respondents according to the sex regarding their health problems.

	No of re	spondents		
Type of the discase	Malos	Fonal of S	Total	
Skin disceses like Leabies,	11 (8%)	7 ( 5%)	18 ( 1%)	
Leprosy in first stage (Negative)	3( 2%)	-	3(2%)	
Don't have any discase	77 ( 55%)	33 ( 24 24	110 (79 %	
Physical disability or montal illness,	7 ( 5%)	2(1%)	9 ( 6 %)	
Tot al	98 (70%)	42(30%)	140 ( 100 %)	

Above table indicates that,

- A) 13% of the respondents are suffering from skin diseases like scables, out of whom 8% are males and 5% are females.
- B) 2% of the respondents are suffering from leprosy but that is in first stage (Negative) All of them are males.
- C) 79% of the respondents don't have any discase. Amongs those 55% are males, & 24% are females.

- D) 6% of the respondents, have physical disability of mental illness, out of them 5% are males 6 1% and females.
- Bk <u>conclusion</u>: From the above analysis research student found that, majority (79%) of the respondents don't have any disease, However there are 21% of the respondents who have in particular, skin diseases and majority of them are suffering from scables (i.e. 13%).

One can always say that inInstitutional life we do find such contagenous diseases. But by improving overall hygione of the respondents and by treating the infected ones, such diseases should be irredicated.

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#### TABLE NO. 45

A table showing the classification of the respondents according to their sex regarding chronic illness in them if any.

TABLE NO. 45A)

Information about health	Melos	Fonal of	Total
Respondent has a chronic illness	5(4 %)	4( 379	9 (7 %)
Respondents do not have chtonic illness.	93(66%)	38 ( 27 %)	131(93%)
Tot al	98 (70%)	42(30%)	140 ( 100%)

Above table indicates that,

- A) 7% of the respondents have sume chronic illness.
   Amongs those 4% are males and 3% are females.
- B) 93% of the respondents do not have direction

illness, out of whom 66% are males and 27% are females.

#### TABLE NO. 45-B

A table showing chassification of the respondents according to their sex in terms of the chronic illness in them if any.

Information about illness	Meles	Fomales	Total
r <b>. B.</b>	-	2(13)	2( 1%)
L <b>oprosy (Nogative, First</b> State,	1(2. 5%)	-	1( . 5%)
Scabies	-	2(1%)	2( 1%)
Always ill	3( 2%)	-	3( 2%)
Heve Dos problems	1(. 5%)		1(.5%)
No disesse	93(67%)	38 ( 28 %)	131(95%)
Tot al	98 (70)1	42(30%)	140 ( 100 %

Above table indicates that,

A)	1% of the respondents are suffering from T.B. &
	all of them are femables.
E)	5% of the respondents is suffering from Leprosy
	(Negative, First stage) and all of them are males.
C)	1% of the respondents are suffering from some
	other discases and they are females,
D)	2% of the respondents are always ill for some
	or the other reason and they are all males.
B)	5% of the respondents are suffering from ear
	problem. All of them are males.
27)	95% of the respondence are not suffering from
	any discess. Out of them 67% are males & 29% are
	fame) of

<u>Conclusion</u>: From above enalysis it is found that, majority of the respondents are healthy they (1. c. 95%) are not suffering from any discases. There are very few ( 1. c. 5%) respondents who are suffering from T. D., Leprosy or some other discases.

It can be concluded that there are also some respondents who are chronic patients and they are living with other normal children. Since it may be harmful for other children's. Respondents having chronic diseases should be kept separated from others till they are cured.

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A table showing the classification of the respondents according to the Institutions in terms of the care-taken by their Institution.

Responses of the respondents	Anik <b>et</b> Mik <b>et</b> an	Observation home for boys	observation home for girls	Total
514493999499494494994944994994994949499499	<b>y din banan ingi dalah na</b> mora kanin ingi kirangan yang yang yang yang yang yang yang	Meles	Fonales	9949 - 7979 - 1995 - 1997 -
Mdeicine are provided immediately on need	47 ( 34%)	38 ( 27 %)	39 ( <b>28</b> %)	124(89%)
Lack in care taking medicines are not provided immediately on need	-	13(9%)	3(2%)	16(11%)
Tot al	47 ( 34%)	51 ( 36 %)	42(30%)	140(100%)

Above table indicates that,

- A) 89% of the respondents told that their Institution
   takes due care of them, provides medicine immediately
   when required. Out of them, 34% are from Aniket Niket an
   27% are from the observation home for boys and
   28% are from the observation home for girls.
- B) 11% of the respondents told that their Institution doesn't take due care of them and never provides medicines immediately at need. Amongst those 9% of the respondents are from the observation home for beyonginis and 27% of the respondents are from the observation home for girls.

Conclusion: Majority ( i.e. 89%) of the respondents

told that their Institution takes due care of them and provided medicine immediately; when they are required. However 11% of the respondents did mention that the Institution doesn't take due care of them and never provides medicines immediatelys at need. Majority of such respondents are from the observation home for boys.

So we can conclude that though the Institutions are careful in health aspects, of the respondents, they need to make their staff, particularly the caretakens from the observation homes for boys and girlds, more cautions, as it is primarily their responsibility to look after the overall health care of the respondents.

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A table showing the classification of the respondents according to their sex and their opinion about takings care of sick children.

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	1 5 e x		
opinions of the respondents	Males	Fanelas	Total
Nitritious inclusive of milk, fruits stg. should be given to the patient	9 (8%)	9 (810)	19 ( 16 %)
Patient should get his meals and medicine in his bod and with love.	2(1%)	2(1%)	4(2%)
Patient should get medicines Lamedictely.	5(4%)	2( 1%)	7 ( 5%)
Patient should be treated lowingly and sympethetically by the carentakers.	8 (7 %)	2( 1%)	10 (8 %)
Patient should be taken to hospital immediately	3(2%)	-	3(2 %)
All children should be chacked and asked about their health problems daily by care-takers.	2( 1%)		2(`1%)
If the patfent is in the hospital his tiffin should be provided in time.	1 (0+ 5%)	•	18 0# 539
etient should be kept aperate so that other shildren would not irritate	10.54	1(0.53)	2(1%)
ly hand should be operated	-	1(0.5%)	1(0. 5%)
natitute tokes good care nothing more is ndeded	62(46%)	24 ( 18 %)	86 (64%)
Tot al	93(70%)	41(30%)	134(100%

Above table indicates that,

- A) 15% of the respondents feel that, mutritious dist which includes milk, fruits etc. and any special dist as and when required should be given to the patient during his illness. Out of these respondents 8% are males and 8% are females.
- B) 2% of the respondents suggested that the patient should get his meals and medicines in his bed and with love, Amongs them, 1% are males & 1% are females.
- SX of the respondents opinion is that the patient should gett medicines immediately and out of them,
   4% are males and 1% are females,
- D) 8% of the respondents feel that the patient should be treated lovingly and sympathetically by the caretakes and amongs them 7% are males and 1% are females.
- E) 2% of the respondents suggested that the patient should be taken to the hospital immediately 6 all of them are males.
- P) 1% of the respondents opinion is that all children should be checked and asked whout their health problems, daily by the care-taker. All such respondents are males.

0) . 0.5% of the respondents montioned that if the petient is

in a hospitel, his tiffin should be provided in time and they all are males.

- H) 1% of the respondents feel that the patient should be kept separately so that the other children will not be able to irritate him, out of them 0.5% are males & 0.5% are females.
- O. 5% of the respondents told that her hand should be operated and she is a female.
- J) Accoring to 64% of the respondents, institute takes
   good care and nothing more is needed. Amongst them
   46% are males and 18% are females.

<u>Conclusion</u>: From the above analysis we can draw the conclusion that majority of the male respondents opinion is that Institute takes good care of them nothing is headed but there are females those are majority in percentage who have given various opinions for taking care. Male respondents has also given availous opinion.

Majerity ( 1.e. 16%) of the respondents told that mitritious diet like milk, fruits and the necessary children diet of patient should be given to the/care-takers should behave (i.e. 10%) lowingly, sympathetically with the respondents, medicine should be provided immediately to them ( i.e. 7/) etc. So the conclusion which is drawn in table No.41 conforms here.

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## INFORMATION ABOUT SOCIAL RELATIONSHIP

<u>9</u>

THE DESTITUTE CHILDREN

#### TARLE NO. 46

A table showing the classification of the respondents according to their sex regarding their relationship with the other children in the institute.

Sa			
Responses of the respondents	Male	Fonale	Tot al
Like other children	94(67%)	4( 29%)	135(96%)
Don't like other children	4( 3%)	1( 1% )	5(4 %)
Tot ël	98 (70%)	42(30%)	140 ( 100%)

Above table indicates that,

- A) 96% of the respondents like other children of the Institute, out of whom 67% are males and 29% are females.
- B) 4% of the respondents don't like other children of the institute, amongst them 3% are males & 1% are females.

<u>Conclusion</u>:- From above enalysis it is found that majority (i.e. 96%) of the respondents like the other children in the institution. So we can draw the conclusion that, majority of the respondents have good social relationship.

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A table showing the classification of the respondents according to their sex regarding their relationship with their caro-tekers, parents, friends etc.

Relationship	5 ga			
	Male	remale	Tot el	
Multeve freely, lovingly co-operatively	83(39%)	32(23%)	115( 82%)	
Don't behave freely, lovingly, co-operatively	15(11%) /	10(7%)	<b>25(</b> 18%)	
Tot al	98(7o%)	42(30%)	140 ( 100%)	

Above table indicates that,

- A) 82% of the respondents behave freely, lowingly,
   cooperatively with their care-takers, parents and
   friends, out of them 59% are males & 23% are females.
- B) 18% of the respondents don't behave freely, lowingly, co-operatively with their parents, friends, caretakers. Amongst them 11% are males and 7% are females.

<u>Conclusion</u>: From above analysis research student found that majority (i.e. 82%) of the respondents behave freely, lowingly, co-operatively with theirpperents, friends, care-takers etc.) So we can say that majority of the children have good social relationship with the society.

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#### TARLE NO. SO

A table showing classification of the respondents according to their sex regarding their feelings of social status with go\_inmates.

Responses of the respondents	Mele	Famale	Total
Peal superior to them	18(9%)	6(4%)	19 ( 13%)
Feel equal with them	63(45%)	27 ( 19%)	19 (64:9
Fool inferior to them	23( 16 %)	9(7%)	32(23%)
Tot el	98 (70%)	42(30%)	140 ( 10039)

Above table indicates that,

A) 13% of the respondents feel superior to their go-inmates and out of them 9% are males and 4% are females.

- B) 64% of the respondents feel augl with their co-inmetes. Amongst them 45% are males and 9% are females.
- c) 23% of the respondents feel inferior to their
   go\_inmates, out of whom 16% are males and 7% are females.

<u>Conclusion</u>:- From the above table analysis it is quite evident that majority (i.e. 64%) of the respondents feel equal with other co-inmates. It is a good sign of a social adjustment. But there are 23% of the respondents who feel inferior to their co-inmates. So we can

Conclude calculate that 23% of respondents have inferiority complex, which may affect in the development of healthy personality of them.

A table showing the classification of the respondents according to their sex regarding their behaviour in a happy mood.

Responses of the respondents	Male	<b>Penale</b>	Total
Like to play when happy	64 (40%)	19 ( 11 %)	83(51%)
Like to singim and dance when happy	6( 4%)	4( 3%)	30 ( 77)
Like to tell stories when happy	3 (279)	-	3(2%)
Like to chest-chatt when heppy.	9 <b>( 6 %)</b>	-	9(6%)
Like to study when happy	<b>22(</b> 13%)	6 ( 4%)	28 ( 17 %)
Like to speci on any subject before sudience	4( 3% )	•	4( 3%)
Never become happy	3( 3%)	3( 2%)	6( 4%)
Lika to do various work when happy.	<b>4 (</b> 3%)	11( 7%)	15(10%)
Total	115(73%)	43( 2719	158 (190%)

Above table indicates that,

ZP.S. Respondents have given more than one response at one time

- A) 51% of the respondents like to play when they are happy.
   Out of when 40% are males and 11% are females.
- B) 7% of the respondents like to sing and dance in a happy mood. Amongst them 4% are males and 3% are females.
- c) 2% of the respondents like to tell stories when they are happy and all of them are males.
- D) 6% of the respondents like to coat-chett when they

are in a happy mood and they are all males.

- E) 17% of the respondents like to study when they are in a happy mood. Out of whom 13% are males and 4% are females.
- F) 7% of the respondents like to speak on any subject before sufficience when they feel happy and all of them are males.
- G) 4% of the respondents never find themselves in a happy mood, out of them 3% are males & 2% are females.
- H) 10% of the respondents like to do verious work when heppy and emongst them 3% are males 6 7% are females.

<u>conclusion</u>: From the above analysis research student found that majority ( i.e. 51%) of the respondents like top play when they are happy.

But there is also a small porcentage of respondents (i.e. 4%) who never find themselves in a happy mood.

So we can conclude that majority of the respondents when find themselves in a heppy moody they like to play, sing, chit-chatt, study or do various work.

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A table showing the classification of the respondents according to their sex regarding their behaviour in a sed mood.

Responses of the	No of Igepondente		;	
respondent s	Males	Fanales	Total	
uaed to cry when I wes	38 ( 26 %)	18 ( 12%)	56 ( 38 %)	
I used to sit sadly	57 ( 38 %)	21(14%)	78 ( 52%)	
I used to sleeps when I I was sed	3(2%)	2( 1%)	5( 3% )	
I used to speak out my pain to my friends of esfetakers.	2( 1% )	-	2(1%)	
Any other	5( 3%)	1(1%)	6 ( 3%)	
I try to mix with my friends and try to forget my pain	-	12( 179	1( 1%)	
I never become sed.	3( 2%)2	-	3( 2%)	
Tot el	108 (71%)	43(29%)	151(100%)	

Above table indicates that,

Z P.S. Respondents have given more than one responses.7

- A) 33% of the respondents told that when they are in a sed mood, they used to gry and out of them 26% are males and 12% are females.
- B) 52% of the respondents told that when they are in a sed mood , they used to sit sadly. Amongst them 38% are males & 14% are females.
- c) 3% of the respondents told that when they are in a

sad mood. They used to sleep, out of them 2% are males and 1% are females.

D) 1% of the respondents told that when they are in a sed mood they used to speak out their pain to their friends or caretakers and they are all males.

- E) 3% of the respondents told that when they are sad they used to do some other things and all of them are males.
- F) 1% of the respondents told that when they are sed they used to mix with their friends and try to forget their pain.Such respondents are all females.
- G) 2% of the respondents told that they never became sed and they are all moles.

<u>Conclusion</u>: From above analysis research student found that majority of the respondents (1.2 52%) do get upset & sad. In such a mood they either sit sedly or ery (39%) or sleep. Very few(1.e. 1%) of them speak out their pain to their co-inmates or care-takers and very few (1.e. 1%) of them try to forget it by playing with other children.

So we can say that this may become admire burner in personality development.

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#### TARLE NO. 53

A table showing classification of the respondents according to their sex regarding their feelings of security with parents and with institutional staff.

Table No. 53-A

with	perents	Melos	Panales	Total
Fe01	80 <b>cu 19</b>	9 <b>8</b> (69 %)	30 ( 22%)	127 ( 91%)
Faal	insocure	-	6(4 %)	6(4.%)
Peci	indifferent	1( 1%)	6(4 %)	7(5%)
an naga salak ke alaphad	Tot al	98 (70 %)	. 4 <b>2( 3</b> 5 <b>%)</b>	140 ( 200%)

Above table indicates that,

- A) 91% of the respondents feel secured with their parents and out of them 69% are makes and 22% are females.
- M 4% of the respondents feel insecured with their parents and they are all females.
- C) 5% of the respondents feel indifferent with their parents. Amonst them, 1% are males & 4% are females.

with staff	Malas	Females	Total
Feel secure	79 ( 56 %)	36 ( 24%)	112(90%)
fool insocute	9(6 %)	4( 3%)	13( 9%)
Poel indifferent	10(7%)	5(4%)	15(11%)
Tot al	98 (69 %)	42( 31%)	140 ( 100%)

#### Table No. 53-B

Above table indicates that,

- A) Box of the respondents is secured with the staff members of the institute, amongst them 55% are males and 24% are females.
- B) 9% of the respondents feel insecured with the staff members of the institute and out of them 6% are males and 3% are females.
- c) 11% of the respondents feel indifferent with the staff members of the institute, out of whom 7% are males and 4% are females.

<u>Conclusion</u>:- From the above analysis research student found that majority of the respondents (i.e. 91%) feel secured with their parents. Also 80% of them feel secured with their staff members. But 9% of the respondents feel insecured or indifferent with their parents and majority of them are female respondents. The cause for this situation may be their unhealthy deteched, tense, relationship with their parents.

9% of the respondents feel insecured with the staff members of Institution and 11% of them feel indifferent. So this total of 20% respondents must be so because of their relationship with other children or and care-takers.

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2)5

A table showing the classification of the respondents according to their institution in terms of their opinion above the caro-taker.

opinion of the respondent	Anik <b>at</b> Nik <b>ata</b> n	observation home for Boys	observation home for girls.	Total
tike them	43( 32%)	38 (27 %)	34 ( 24%)	115(83%)
dont! like them	1( 1% )	2(1.5%)	2(1, 5%)	5 ( 4%)
Like few of them	3( 2%)	11( 8% )	6(3%)	20(13 %)
Total	47 ( 34%)	51(@36, 5%)	42(29.5%)	140(100%)

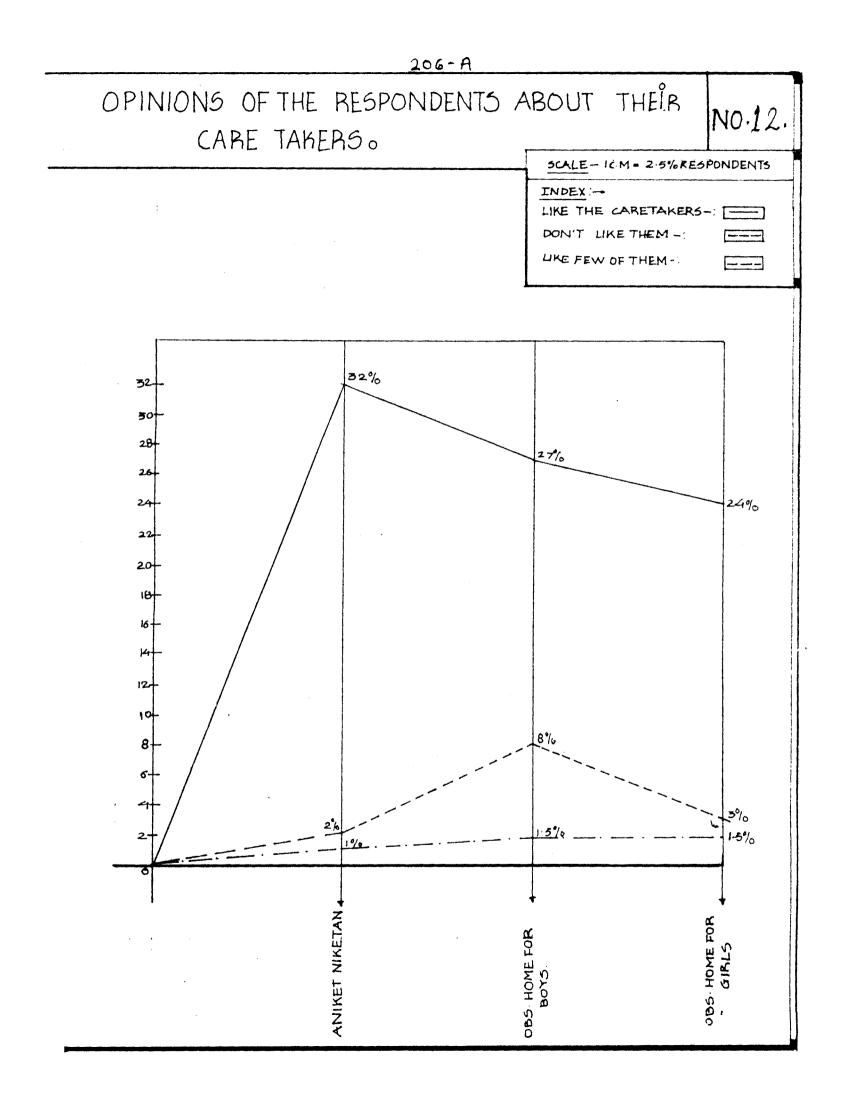
- A) 83% of the respondents like the care-takers of their institutes, out of them 32% are from Aniket Niketen 27% are from the observation home for boys and 24% are from observation home for girls.
- 4% of the respondents don't like the care-takers of their institutes. Amongst them 1% are from Aniket Niketan. 1.5% are from Observation home for boys and 1.5% are from the Observation homes forgirls.
- C) 13% of the respondents like few of the cara-takers of their institutes. Out of them 2% are from Aniket Niketan, 8% are from the observation home for boys and 3% of them are from the observation home forgirls. This table disproves our 6th hypothesis, that was as further " The destitute children are afraid of

care-takers in Institution ".

<u>Conclusion</u>: From the above analysis research student found that majority (1.0. 82%) of the respondents like the care-tokers of their institutes.

So we can draw a conclusion that the opinion of the respondents in general is good about their care-takers.

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A table showing the classification of the respondents according to their instutitons in terms of the reasons for disliking the care-takers.

	N			
Responses of the respondents	Anikot an	observation home for Boys	n observation home for girls.	i Totel
Fhey behave harshiy and scold us	4(3 %)	10(72)	4 ( 3%)	18 ( 1 3%)
They don't lave us.	•	1(. 5%)	3(2%)	4 ( 2, 5%)
They don't give permission to play	•	1(. 5%)	•	1( .5%)
They don't give permission to go home.	•	1(.5%)	1(.5%)	2( 1%)
Lixo the caro-taker	43(31%	38 ( 28 %)	34(24%)	115( 83%)
Totel	47 ( 34%)	51(36,5	\$ 42(29.5%)	140 ( 100 %)

- Amongst the 13% of the respondents who den't like the earstekers because they behave harshly and scold them.
   3% are from Aniket Niketan, 7% are from the observation home for boys and 3% are from the observation home for girls.
- B) 2.5% of the respondents don't like the care-takers
  because they don't love them. Out of them
  .5% are from the observation home for boys and
  2% are from the observation home for girls.

- c) .5% of the respondence don't like the care-takers because they don't give the permission to play and all of them are from the observation home for boys.
- D) 1% of the respondents don't like the cara-takers
   because they don't give them permission to go home.
   Amongst those . 5% are from the observation home for
   boys and . 5% are from the observation home for girls.

majority of the respondents ( 83%) like the careterers However amongst those who do not like them (27 %) many of them ( i.e. 13%) have completed about the

Conclusion: From above analysis it is observed that

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harsh babaviour of these carctakers,

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# EXPECTATIONS OF THE DESTIGUTE CHILDREN ABOUT

# THEIR REMARTLITATION FROM THE INSTITUTION

# TABLE NO. SE

A table showing the classification of the respondents according to their sex and their desires for the atlast after Institutional life.

	No of E	1	
Desires of the buildren	Males	Fom el o s	Total
Will continue the education	58 (41%)	<b>28 (</b> 2) %)	86 (6 1%)
will take vocational training	6(4%)	5( 4%)	8(11%)
will search for a job	30 ( 21 %)	7 ( 5:0	37 ( 26 % )
will take the transfer to other institute	2(1, 5%)	1(1 %)	3(2.5%)
Any other	2( 1. 5%)	1(1 %)	3(3, 5%)
Tot al	98 (69 %)	42(31%)	140 ( 200%)

Above table indicates that,

- A) 61% of the respondents will like to continue the education after their institutional life, out of them
   41% are males 4 20% are females.
- B) 11% of the respondents will like to take vocational training out of whom 4% are false 6 4% are famales.
- c) 25% of the respondents will search for a job and

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- D) 2.5% of the respondents will take transfer to the other Institute after the institutional life, out of them 1.5% are males and 1% are females.
- E) 1.5% of the respondents will do some other thing after institutional life amongst them 1.5% are males and 1% are females.

<u>Conclusion:</u> From above analysis research student found that majority ( i.e. 61%) of the respondents will like to continue their education after the institutional life.

However 25% of the respondents told that they will search for a job to support their family, which must be because of their poor family background.

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A table showing the classification of the respondents according to their sex and their expectations about their rehabilitation from Institution.

	5 4			
Expectation of the children	Males	Famales	Tot 21 52(37%)	
Institute shouldh help for taking further education of traning	39 ( 28 %)	13( 9%)		
institute shoudl help for getting us a job	27 ( 19%)	11(8 %)	38 ( 27 %)	
Institute shouge send them to their parants. Institute	30 ( 22%)	10 ( 7%)	40 ( 29 %)	
Present should he transfe them in other institue	r 2(179	1(1 %)	3(2 %)	
Institute should arrange for their marriage	-	4(3%)	4( 3%)	
any other	-	3(2%)	3 (2%)	
Total	98 (70 %)	42(30%)	140 ( 100%)	

- A) 37% of the respondents expect that, institute should help them for taking further education or training. Out of them, 28% are males and 9% are females.
- B) 27% of the respondents expect that institute should help them in getting them a job. Amongst them 19% are males and 8% are females.

- c) 29% of the respondents expect that institute should send them to their parents. Such are 22% males & 7% are females.
- D) 2% of the respondents expects that they should be transferred in other institute. Amongst them, 1% are males and 1% are females.
- E) 3% of the respondents expect that institute should errange their marriage and all of them are females.
- Y) 2% of the respondents expect some other tasks that those mentioned above and they are all females.

<u>CONCLUSION</u>: From the above enalysis research student 4 found that majority (1.0, 37%) respondents expect that institute should help them for taking further education or training.

We can conclude that majority 68% of the respondents expect some of other type of rehabilitation programme from the institution. Only 29% of them went to go back to their parents.

This indicates that it is essential on the part of the Institution to plan or take up a massive rehabilitation programme for these children.

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#### TABLE NO. SS

A table showing the classification of the respondents according to their sex regarding their feelings about the Institutions.

	8.6 3	t in the second s	
Responses of the respondents	HALES	ranales	Tot el
There will be love and affection about Institution in their mind.	97 (69 x)	39 ( 28 %)	136 (97)% )
Will not have any love affection for Institution.	1(1%)	3(2 %)	4( 3%)
Totel	98 (7o %)	42(30%)	140 ( 100 %)

Above table indicates that,

- 97% of the respondents will have a love and affection for the institution in their minds after leaving it.
   Out of them 69% are males and 28% are females.
- 2) only 3% of the respondents told that an their will not by any love or affection for the institution in future and amongst them 1% are males 4 2% are females. <u>CONCLUSION</u>:- From above analysis research student found that majority (is, 97%) of the respondents, after leaving the institution will have love and affection about institution in their minds.

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#### TARLE NO. 50

A table showing the classification of the respondents according to their sex and their desires to help the

institution.

Responses of the	Males	Famale 5	Tot al	
will denate money	61(47%)	21(14%)	8 2 ( 54 %)	
Will donate clothes	7 ( 5%)	6(470)	13( 9% )	
Will donete estables	23(15%)	12(8. 570	35( 23, 5%	
will work here	9(610)	2( 1%)	11 ( 7 %)	
any other	4(310	1(. 5%)	5(3,5%)	
Don't wish to help the institution	3( 2%)	2( 17)	5( 3% )	
Total	107 (71%)	44(29%)	151 (100%)	

NOTE

[In this table respondents have given more than two
Table
responses. So the total of the told is 15 %
Above table indicates that,

- A) 54% of the respondents wish to help the Institution by donating money, out of whom, 40% are males \$ 14 % are females.
  - B) 9% of the respondents wish to help the Institution
     by donating clothes. Amongst them, 5% are males and
     4% are females.
- C) 23.5% of the respondents wish to help the institution by donating catables and they are 15% are males, & 8.5% are females.

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- D) 7% of the respondents wish to help the institution by working there, such include \$% of males and 1% of females.
- E) 3.5% of the respondents wish to help the Institution by some other means. Out of them 2 3% are males and .5% are females.
- F) 3% of the respondents don't wish to help the Institution. Out of them 2% are males & 1% are females.

<u>CONCLUSION</u>: From the above analysis it appears that majority of the respondents wish to help the Institution by donating money and 23.5% of them by estables. This indicates their love and affection for the Institution and their desire to help their Institution.

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A table showing the classification of the caro-takers according to their institutions, sex and training condition.

No of carotaxers	Aniket Miket an		observation			observation home for Girls			TOT	
	Mele	Ponale	Tota	Male,	Femele	Tot al	Male	Fonale	Total	1 1
Trained	•	1	1	1	•	1	-	1	1	3
Untrained	1	•	1	5	•	5	•	3	3 .	9
Tot al	1	1	2	6	•	6	-	4	4	12

- Out of 12 calctakers only 3 calctakers are specially tained in child calc. Out of which 1 is from Aniket Niketen, 1 is frome Observation home for boys and 1 is from Observation home for girls.
- 2) Out of 12 care-takers, 9 oft them are untrained, out of which 1 is from Aniket Niketan, 5 of them are from Observation home for boys and 3 of them are from Observation home for girls.
- 3) Out of 12 parctekers 5 caretakers are females and 7 caretakers are males. All caretakers of the observation our home for girls are females & All caretakers from observation home for boys are males.

<u>CONCLUSION</u> : Mejority of the cardtakers from the Balkalyes-sankul are males and majority of them are untrained.

So it is also observed that their behaviour with the children is not matured enough to understand their problems. They do not understand the importance of personality development of the child. So they use rough language and they behave harshly with the children. So we can conclude that the care-takers of the child Welfare institutions like destitute homes, observation homes must be trained in child care.

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