

# **APPENDICES**

**INTERVIEW SCHEDULE  
BIBLIOGRAPHY**

Walchand College of Arts & Science  
Dept of Social Work  
(M.Phil in Social Work)

Interview Schedule

"The Kaikadi community in Solapur City, an Exploratory study in Social Work".

Name of the Researcher : Mr.S.V.Hippargi  
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1) PERSONAL DATA

- I) 1. Name :  
2. Age :  
3. Date of Birth :  
4. Age :  
5. Education :  
6. Marital Status :  
7. Sex :  
8. Mother tongue :  
9. Other languages known:  
10. Occupation :  
11. Habits :  
12. Monthly income :

2) FAMILY DATA

- I) Type of family : Joint / Nuclear

II)

Sr. No.	Name of the family member	Sex	Age	Relation-ship	Occupation	Monthly Income

III) Whether the family is migrated ? : Yes/No/Don't know

IV) If yes, please state the native. : Don't know

V) What is the reason behind the migration? : Police/Stigma/Poverty/Don't know

VI) What was the occupation of forefathers ?

VII) Economic conditions of forefathers : Sound/Poor/Don't know.

VIII) What was the living Standard of forefather?

### 3. AWARENESS AND ATTITUDE TOWARDS COMMUNITY

I) Do you know that the particular stigma was attached with the community ? : Yes/No/Don't know

II) If yes, which steps has been taken by the community people ?

- III) What do you feel about:  
the attitude of other  
communities to your  
family ?
- IV) What is the literacy :  
condition in present  
position ?
- V) Whether the ex-stigma : Yes / No  
becomes Hurdle to get  
any job opportunity?
- VI) Whether the remarriage: Yes / No  
of widow, system  
creates family clashes?
- VII) If yes, please state :  
the type
- VIII) Whether any social : Yes / No  
change is occurred  
in your community?
- IX) If yes, please state :  
the nature of Social  
Change.
- X) Is there any Pancha- : Yes / No  
Committee ?
- XI) If yes, what are the :  
duties & functions of  
the Pancha-committee ?
- XII) Whether the Decision : Yes / No  
given by Pancha  
Committee is final ?
- XIII) Do you accept it ? : Yes / No
- XIV) If yes, Why ? :

XIV) If no, Why ? :

XVI) Does the community people have any faiths beliefs and superstitions ? : Yes / No

XVII) If yes, please state :

XVIII) Whether any leadership has come out to solve the community problem ? : Yes / No

XIX) If yes, please state: any unique step taken by them in this connection.

4) GRANT OF WELFARE SCHEMES :

I) Does the community people know the welfare schemes of State & Central Govt. : Yes / No

II) If yes, state the schemes : Yes / No

III) Have you taken benefit of it? : Yes / No

IV) Have you started any business? : Yes / No

V) Did you change your occupation due to these Govt. facilities ? : Yes / No

VI) Do you find any difficulty in getting these facilities ? : Yes / No

VII) If yes, please state the difficulties. :

VIII) What is the general attitude of the community people towards Welfare Schemes? Please state. :

IX) Do you get any facility from the voluntary organisation? : Yes / No

X) If yes, please state the nature. :

5) ECONOMIC CONDITIONS :

- I) Total monthly income of the family. :
- II) Source of income. :
- III) Monthly family expenditure :
- IV) How do you manage your excess expenditure ? :
- V) How much loan you have taken? :
- VI) Sources of loan. :
- VII) Any property : Yes / No
- VIII) If yes, whether ancestral or own ? :
- IX) Whether you have your own house ? : Yes / No
- X) State the domestic material you have : Vehicle/Fan/TV/Radio  
Cupboards/VCR/VCP/  
Tape recorder/Furniture.
- XI) Do you save the money ? : Yes / No
- a) If yes, state the sources :
- XII) Do you feel that the community has improved its standard of living ? : Yes / No
- XIII) If yes, how please state :
- XIV) If no, why ? :

6) GENERAL :

- I) Whether your community leader have implemented any project ? : Yes/No/Don't know.
- II) If yes, please state. :
- III) Whether any politician helped your community to provide welfare facilities ? : Yes / No

IV) Whether any step taken to : Yes/No/Don't know.  
set up development of a  
project ?

V) Do you feel that the : Yes/No/Don't know.  
community has gained  
its social status ?

**OBSERVATIONS OF THE RESEARCHER :**

1)

2)

3)

4)