

CHAPTER - THREE

Conclusions, Observations

and Suggestions

DATE: 12/14/50
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REMAND HOME CONCLUSION

- 1 Most of the girls from remand home are educated upto primary level only.
- 2 Most of the respondents are in the age group of 10 to 15 years.
- 3 All the inmates selected in the sample are from Hindu religion.
- 4 The respondents are from all casts.
- 5 All respondents are unmarried from remand home section.
- 6 Most of the respondents come from nuclear families.
- 7 More than half of the girls come from the groups of 400 to 500 and 500 to 600 Rs. monthly income.
- 8 Majority of respondent's parents are having income from service and agriculture.
- 9 Most of the respondents are compelled to join the Institution.
- 10 Most of the respondents are taking to better life.
- 11 Most of the respondents like outdoor games.
- 12 Majority of the respondents were primary educated when they joined the Institution.
- 13 Most of the respondents are taking School education.
- 14 Most of the respondents are staying in room's in which there are 10 to 12 inmates.
- 15 Most of the respondents are interested in drawing.

COMMITTED SECTION - CONCLUSIONS

- 1 Most of the girls from committed section are educated upto primary and secondary level.
- 2 Most of the respondents are in the age group of 15 to 20 years.
- 3 Majority of the respondents from this section come from Hindu religion
- 4 Most of the girls belong to lower Hindu casts, and a few of them belong to Muslim and Christian religion.
- 5 All the inmates belonging to committed section are unmarried.
- 6 Majority of the girls from committed section come from nuclear families.
- 7 Most of the girls come from the families where the income of the parents was between 400 to 500 per month.
- 8 Most of respondent's parents are having income from Agriculture.
- 9 Most of the respondents i.e., 76 % have voluntarily joined the Institution.
- 10 Most of the respondents are taking protection from the Institution.
- 11 Most of the respondents like outdoor games.
- 12 Majority of the respondents were primary educated when they joined in the Institution.
- 13 Most of the respondents i.e., 72 % are taking School education.
- 14 Most of the respondents i.e., 76 % are staying in a room in which there are 10 to 12 inmates.
- 15 Most of the respondents know singing.

B.C. HOSTEL - CONCLUSIONS

- 1 All the girls from B.C. Hostel are educated.
- 2 Majority of girls belong to 15 to 20 years age group.
- 3 Most of the girls from B.C. Hostel belong to Hindu religion.
- 4 The girls come from many down trodden and backward Hindu castes.
- 5 All girls are unmarried.
- 6 Most of the girls come from nuclear families.
- 7 Most of the girls come from lower income group.
- 8 Majority of the respondents' parents are having income from agriculture.
- 9 All respondents i.e. 100 % have voluntarily joined the Institution.
- 10 Most of the respondents from B.C. Hostel section are taking to better life.
- 11 Most of the respondents like outdoor games.
- 12 Majority of the respondents were secondary educated when they joined in the Institution.
- 13 All respondents are taking School education.
- 14 Most of the respondents i.e. 70 % are staying in a room in which there are 10 to 12 inmates.
- 15 Most of the respondents are interested in singing.

MAHILASHRAM SECTION CONCLUSIONS

- 1 Most of the respondents are educated upto primary and secondary level.
- 2 Most of the respondents i.e. 85 % are in the age group of 20 to 40 years.
- 3 Majority of the respondents are from Hindu religion in Mahilashram section.
- 4 Majority of the respondents are come from all casts.
- 5 Marital Status is not fixed in this section.
- 6 Majority of the women are from nuclear families.
- 7 Majority of the respondent's parents monthly income is between Rs. 400 to 500 and 500 to 600 Rs.
- 8 Majority of the respondents are having income from Agriculture.
- 9 Majority of the respondents i.e. 87 % have voluntarily joined the Institution.
- 10 Most of the respondents are taking protection from the Institution.
- 11 All respondents i.e. 100 % like Indoor games.
- 12 Most of the respondents are educated upto primary and secondary level.
- 13 Most of the respondents are taking dai training and poultry education.
- 14 Most of the respondents i.e. 54 % are staying in a room in which there are 10 to 12 inmates.
- 15 Most of the respondents i.e. 47 % are having weaving art.

THE EL-IMATES OF MAHALASHRAM SECTION CONCLUSIONS

- 1 Majority of the respondents are illiterate.
- 2 Majority of the respondents are in the age group of 20 to 40 years.
- 3 Majority of the respondents are from Hindu religion.
- 4 All inmates come from all castes.
- 5 Most of the respondents are unmarried.
- 6 Majority of the respondents i.e. 60 % are living alone.
- 7 Most of the respondents are having 500 to 600 Rs. monthly income.
- 8 Most of the respondents i.e. 40 % are having income from tailoring.
- 9 Most of the respondents have voluntarily joined the institution.
- 10 Most of the respondents are 100 % rehabilitated by the institution.
- 11 Majority of the respondents took dda-training.

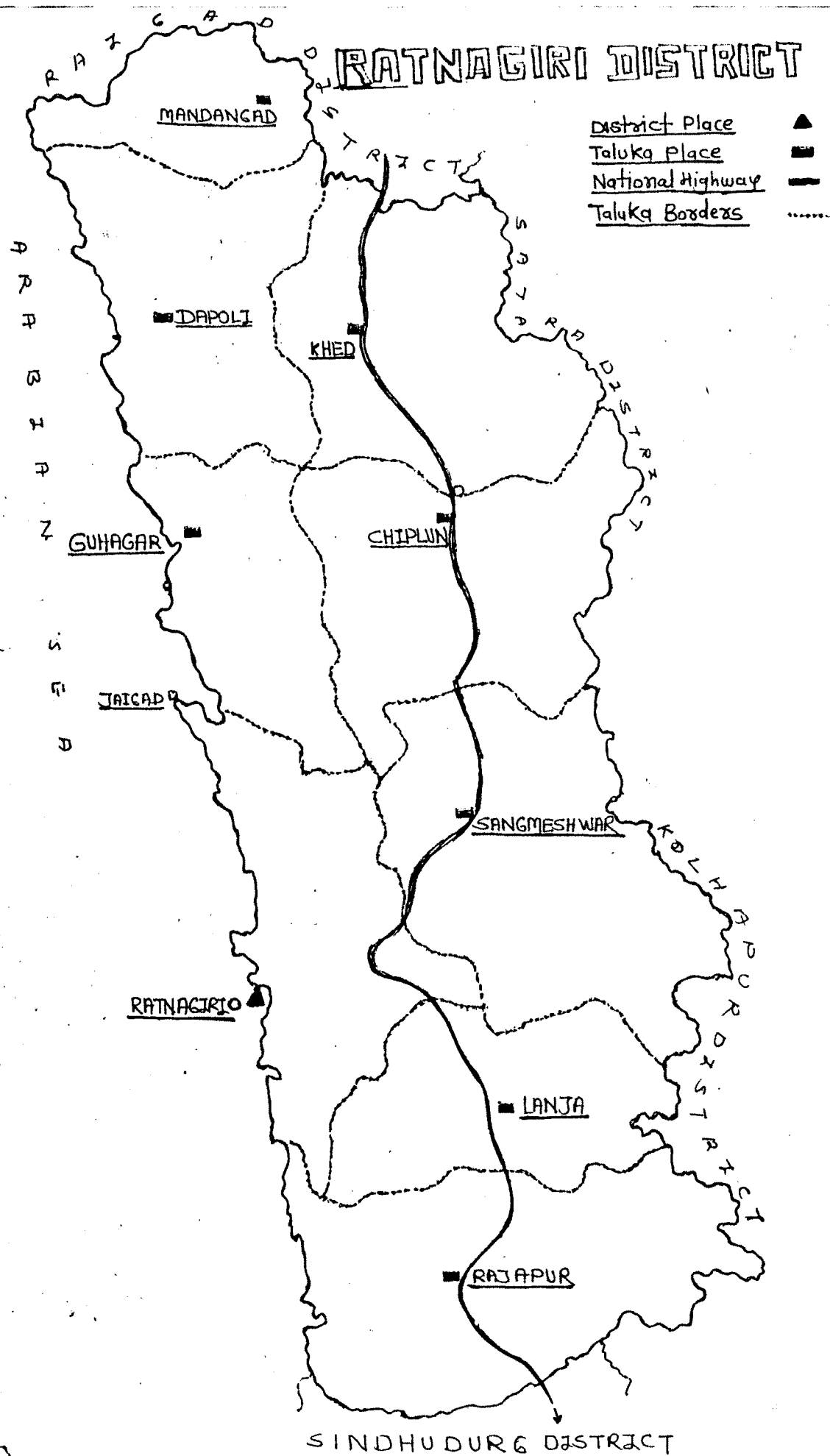
OBSERVATIONS

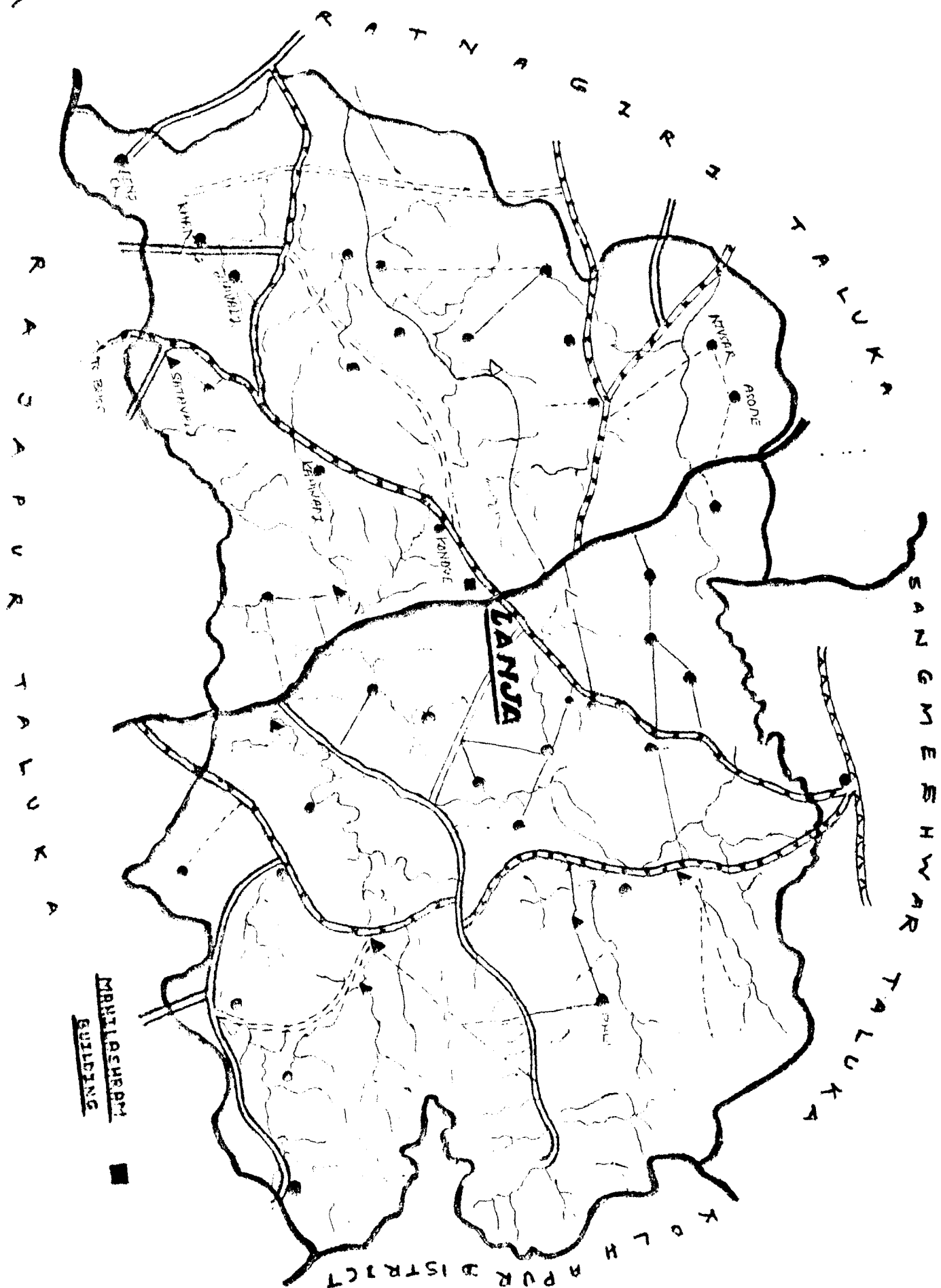
- 1 Most of the respondents are from Ratnagiri District.
- 2 Most of the respondents are Hindus?
- 3 Most of the respondents know Marathi language.
- 4 All respondents are unmarried.
- 5 Most of the respondents are from nuclear families.
- 6 All respondents are from poor families.
- 7 Some of the respondents are compelled, and some of them have joined the institution by of their own.
- 8 Almost all of the respondents think that the life in the section has improved their living standard.
- 9 All respondents do not feel that they have to get up too early in the morning.
- 10 All respondents think that the food they get early in the morning is sufficient for them.
- 11 All respondents have to work according to their duties.
Any respondent can get a change in work it.
- 12 Any respondent can get a change in her work if she is tired of it.
- 13 All respondents get their meal three times in a day.
- 14 Food is sufficient for them and they like it.
- 15 All respondents get a pair of uniform per year.
- 16 Some of the respondents think that a pair of uniform is not sufficient for one year.

- 17 All respondents get sufficient bedding articles.
- 18 All respondents get necessary commodities from the Institutions.
- 19 All respondents are allowed to go out of the premises of the institution, for two hours.
- 20 All respondents are allowed to visit the relatives outside the twice in a year.
- 21 All respondents play indoor as well as outdoor games.
- 22 They play those games in the courtyard of the Institution, at playground of joining Institution and in the hall of the Institution.
- 23 All respondents read newspapers and magazines coming in their Institution.
- 24 All national (15 August and 26th Jan) fevstivals as well as religous festivals like Diwali, and Dasara Sankrat etc are re celebrated in the Institution.
- 25 Some of the respondents join this Institution after completing primary education and some of them are either illiterate or have some primary education when they joined this Institution.
- 26 The Institute helps them to attend further education.
- 27 Majority of the respondents is taking School education.
- 28 In some rooms to be 12 girls can be accommodated and in others 12 to 14 girls at a time.
- 29 All respondents find that this position is crowding.
- 30 Most of the respondents sing . Some of them are interested in painting, drawing, weaving etc.

SUGGESTIONS

- 1 Fencing is necessary for Mahilashram from the point of security. It is also necessary to protect the garden inside.
- 2 Presently, 12 to 13 girls dwell in one room. This situation is not healthy. Extension of building is, therefore, immediate necessity.
- 3 The unmarried mother be kept away from the rest of women. As there mixing with other inmates creates fresh moral problems.
- 4 The present staff employed is inadequate considering the number of inmates. More staff therefore, needs to be recruited.
- 5 A trained nurse is necessary to look after newly born and young children.





A STUDY OF SOCIO-ECONOMIC CONDITIONS OF INMATES IN

PHILASHRAM LANJA, DISTRICT RATHAGIRI

Research Guide : Prof. A.D. Madgulkar, Ph.D.

Researcher : Miss M.P. Shinde

A] Personal Data :

1. Name :

2. Address :

3. Date of Birth :

4. Educational Status :

Illiterate/Primary/Secondary/Any Other.

5. Age : 10 to 15 20 to 40

15 to 20 40 to 45

6. Date of Admission in Institution :

7. Religion :

Hindu / Muslim / Christian / Any other

8. Caste :

9. Languages known :

10. Mother tongue :

11. Marital Status :

Married / Unmarried / Separated / Widow / Divorced

12. Residential Address :

B) Family Background :**Parent's Name/Guardian's Name :****1. Type of Family :****Joint / Nuclear / Living alone****2. Head of the Family :**

Sr.No.	Name	Relation	Age	Education	Sex	Occupation	Income
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2. ECONOMIC CONDITIONS :**1. Earning Members :****1.****2.****3.****4.****2. What is monthly income taken together ? :****1. 400 to 500****2. 500 to 600****3. 600 to 700****4. 700 and above.**

3. Is there any income from other sources ? Yes / No.

If yes, what are the sources ?

1. Agriculture
2. Service
3. Shop
4. Tailoring
5. Any other

4. Which section of the Institution did you join ? :

1. Remand Home.
2. Committed Section
3. B.C. Hostel
4. Mahilashram

5. Did you join this part of the Institution of your own or
it is compelled ? :

1. Of my own
2. Compelled

6. How many years you have been working in the section :

Tell NO. of Years :

7. Do you think that the life in the section has improved your
living standard ? Yes / NO.

If ' YES ' in what way ? :

1. It has given protection.
2. It has equipped me for better life.
3. It has rehabilitated me back in the society.
4. Any other.

2 nd Section

INTERNAL LIFE IN THE INSTITUTION

1. Do you feel that you have to get up too early in the morning ? :
YES / NO.
2. Do you think that the food you get early in the morning is sufficient to give you energy to start your daily work?:
YES / NO.
3. What work you are supposed to do in the early morning ? :
4. Does that work suit your temperament ? Yes/NO.
5. Do you get a change in your work ? If you are tired of it ? : YES / NO.
6. How many times do you get your meals ? :
7. Is the food sufficient and of your liking ? : YES / NO.
8. Do you get uniforms in the Institution ? YES/NO
9. How many pairs of uniforms do you get in a year ? :
10. Do you feel that this is sufficient for your purposes ?
YES / NO

11. Do you get bedding articles ^{From} Institution ? YES / NO

If ' Yes ' ,what are the articles ? :

1. Blanket
2. Jamkhana
3. Pillow

Is it sufficient for your needs ? YES / NO.

12. Do you get enough oil and soap ? Yes / NO.

13. Recreation :

Are you allowed to go out of the premises of the Institution ? :

YES / NO

If ' Yes ' :

1) How many hours can you remain away from the Institution ? :

2) Are you allowed to visit your relatives outside the town ?:

YES / NO.

If ' YES ' ,how many times in a year?:

14. Do you play any games ? :

If ' Yes ' mention the games :

1. Indoor/ Outdoor

15. Where do you play these games ?:

1. In the courtyard of the Institute ? :
2. In at playground of Joining Institution ?:
3. In the half of the Institute :

16. Do you read any newspapers/Magazines coming in your Institution?
YES / NO.

17. Which festivals do you celebrate in the Institution ? :

18. Education :

What was your educational status when you joined this
Institution ?

1. Illiterate

2. Primary

3. Secondary

4. Any other

19. Did the Institute help you to attain further education ? :
YES / NO.

20. What type of education you wanted to take or you are taking ? :

1. Nursing

4. School Education

2. Dail-Training

5. Tailoring

3. Teacher

6. Poultry Work

21. Have you been able to take this education in the institution? :
YES / NO.

22. What career do you propose to take after your education ? :

CROWDING

- 23 How many of you reside in a room at a time ? : -
- 24 Do you find this position is crowding ? : Yes / NO.
- 25 Do you know any special arts ? Yes/ NO.
If ' Yes ' ,what are the : -
- | | |
|-------------|--------------|
| 1. Singing | 4. Drawing |
| 2. Painting | 5. Any other |
| 3. Weaving | |
- 26 Do you feel that the Institution helped you to improve skill
in the above art ? Yes / NO.
- 27 What professional training do you receive in Institution ? :
1. Dai Training Centre
 2. Tailoring Class
 3. School Education
 4. Teacher's Training
 5. Poultry
 6. Gardening
 7. Cottage Industry
- 28 Has this training helped you to increase your confidence
in your life ? Yes/ NO.

MARRIAGE

1. Did the Institution arrange for your marriage ? YES/NO

Are you happy with your married life.

1. Happy

2. Very Happy

3. Unhappy

4. Cannot say.

2. Does your husband belong to your own caste ? : YES/NO

If 'Yes' -

Were you unhappy because he was from another caste? : YES/NO.

3. How many issues have you ? :

4. Do you visit the institution along with your husband ? Yes/NO.

5. Do you feel that you are completely rehabilitated in life ? :

YES / NO / To some extent

ADOPTION

(If you have adopted a child from this Institution, please give following information).

1. a) Age of child adopted :
b) Sex of child, adopted :
2. Attitude of grandparents and relatives towards adopted child.
Cordial / Indifferent / Any other.
3. Who motivated you for adopting a child ? :
A friend / Relative / Doctor / Social Worker.
4. How long the child is with you, in your family ? :
(Tell in years) :
5. Do you feel that the placement of this child with your family is perfect ? :