

- 3) Whether dowry was paid ? Yes/No
- 4) How much ?
 - (a) (b) (c)
 - (d) (e) (f)
- 5) Whether dowry was taken to brothers : Yes/No
Now much ?
 - (a) (b) (c)
 - (d) (e) (f)
- 6) What is your view about your/their married life ?
Satisfactory/Not satisfactory/Can't say.
- 7) If not, then do you think that the dowry is a
main cause of it ?
Yes/No/Can't say.
- 8) Have you a dowry system in your caste ? Yes/No
- 9) Do you feel your brother should get dowry ? : Yes/No
- 10) Do you feel that your sister should be paid dowry ?
Yes/No

C) Girls views about dowry :

- 1) What are your own views on talking or viging dowry ?
 - a) Complete abolition.
 - b) Partial abolition.
 - c) Retention.
- 2) What forms of dowry do you prefer ?
 - a) Cash money given to the bridegroom.
 - b) Money spent for marriage ceremony.
 - c) Gold ornaments or many useful things.

- d) Gifts to bride and relatives of bridegroom.
- e) Gift to bride for her share in parental property.
- 3) Do you think that taking dowry is useful to set up a new home ? Yes/No
- 4) Do you feel that giving dowry is insulting ? Yes/No
- 5) Is dowry unavoidable part of the Hindu marriage system ? Yes/No
- 6) Do you know whether dowry system exist in any other religion ? Yes/No
- 7) Do you feel that Hindu marriage system has some shortcomings in comparison with other religions ? Yes/No
- 8) Do you believe in traditional marriage or civil marriage ?
- 9) Do you think that the expenditure on marriage should be minimised ?
- 10) What are the forms of dowry presently prevalent in your caste ?

D) Causes of the dowry :

- 1) Do you think that any of the following is the cause for the dowry ?
 - a) Parental affection.
 - b) Low status of women.
 - c) Their low education.
 - d) Economic dependence of women.
- E) Remedies.
 - 1) What do you think are the remedies ?
 - a) Registered marriages/Love marriages/Intercaste marriages.

- b) Higher education.
- c) Employment of women.
- d) Mass education and propoganda.
- e) Movements by social reformers.
- f) Determination by the girl and boys.
- g) Re-construction in legislation.

Emrahil.

Signature of investigator.