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APPENDICES

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### APPENDIX - 1 INTERVIEW SCHEDULE

#### 1. Demographic

1. Name :
2. Sex : Male/Female
3. Age : \_\_\_\_\_ Years
4. Marital status : Married/unmarried/widow/widower
5. Religion & Caste :
6. Place of Residence :

#### Information about family members

Sr. no.	Name of the Family Member	Relation with head	Age yrs.	Sex M/F	Marital status M/UM/WW/WR
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#### 2. Standard of Living:

1. Do you own the house in which you reside?
2. If not, is it rented?  
If yes, what is the rent paid?
3. Type of house structure : Thatched hut/Rough house of packed mudwalls/Stone & RCC
4. Type of roof on the house : Palm leaf/Ordinary tiles/Mangalore Asbestos sheet/Cement slab
5. What facilities do you have in your house? : Electric Power/Drinking water/Lavatory
6. Source of drinking water : Tap water/Well/River/Any other
7. Are there any difficulties in obtaining the drinking water? : Yes / No
8. If yes, are they - : only in summer months / Permanent

9. What are the items of furniture in your house? : Sofa-set/Steel table & chairs/  
: Tea-poy/Steel or wooden bed/  
Wooden stands and racks/  
Any other
10. What are the appliances available in your home? Sewing Machine  
Wallclock  
Electric fan  
Electric iron  
Radio  
Television  
Video cassette recorder
11. What is the cooking fuel used in your home? LPG/Kerosene  
Kerosene/firewood  
Kerosene/Cowdung
12. Diet habit : Morning/Noon/Evening/  
Four times a day
13. What are the usual food-items: Rice / Chapati / Pulses / Corn /  
Green vegetables / Eggs / Meat /  
Milk / Fruits.
13. Vehicles used : Bicycle / Motorcycle / Autorickshaw / Jeep / Car / Truck
- 3. Education:**
1. Give the number of your family members having these educational qualifications : Primary ( )  
: Secondary ( )  
: Higher secondary ( )  
: College-going ( )  
: Graduate ( )
2. How many of your family members are illiterates? (\_\_\_\_\_)
3. How many persons from your family have completed Adult Education Programme :
4. What is your opinion about such training : Very important / Somewhat useful / Not useful / Waste of time
- 4. Economic Activity**
1. Occupation : Fishing / Non-fishing

2. Is it - : hereditary? / optional?
3. Information about training :  
in the fishing occupation :  
  
Have you attended primary  
fishery training? : Yes / No  
  
If yes, where and for what :  
duration ?
4. Do you own your fishing :  
equipment? Yes / No  
  
If yes, do you let it out :  
on hire?
5. Duration of fishing season :  
in a year : \_\_\_\_\_ months
6. System of fishing used : Modern / Traditional (Rapan)
7. Is there market place for :  
your fish nearby :
8. What you do with unsold :  
fish? Dry / manure / throw away
9. Do you export the fish? : Yes / No
10. Are you a member of any :  
fishermen's union? : Yes / No
11. If yes, mention the name of :  
the Union
12. What are your benefits from :  
from Union membership :
13. Do you follow any subsidiary :  
occupational activities? :
14. Do you own any cultivable land?  
  
If yes, is it - : Irrigated / Unirigated
15. Do you own any horticultural :  
orchards? : Coconut / Mango / Cashew /  
Jackfruit / Chikku

**5. Income**

1. Monthly : Rs. \_\_\_\_\_
2. Yearly : Rs. \_\_\_\_\_
3. Sources of Income : Fisheries<sup>8</sup>  
Subsidiary businesses  
Agriculture  
Horticulture  
Estate and Property  
Fishing equipment rental  
Any other
4. Do you save any money thru' : LIC  
Banks & Postal Saving Bank  
Kitties and others
5. How do you spend your income: Domestic expenditure  
Professional expenditure  
Refundable deposits  
Recreation  
Any other

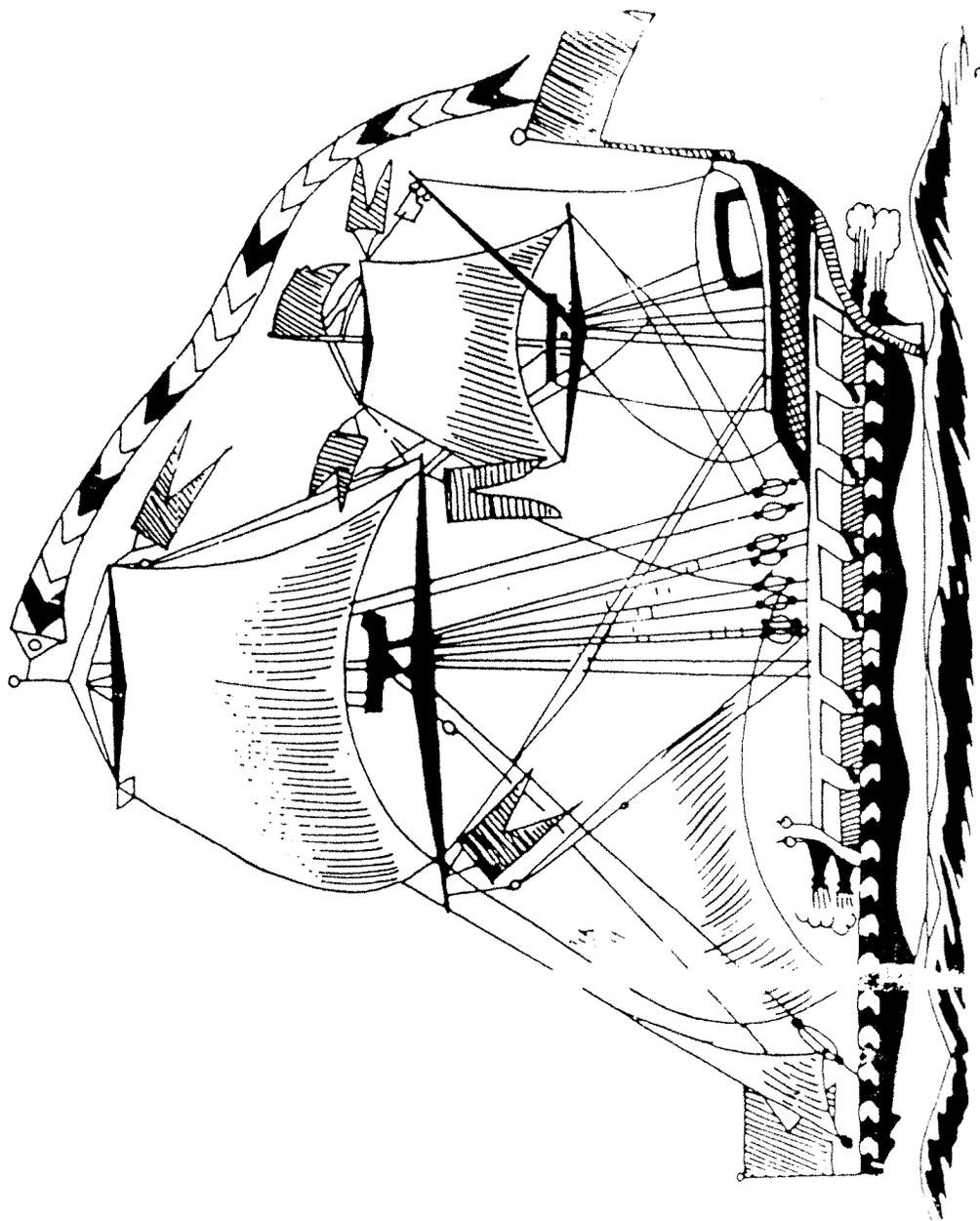
**6. Health**

1. Are there facilities available : Regd. Medical Practitioner  
to get medical treatment ? Allopathic  
Ayurvedic  
Homoeopathic  
Government Hospital
2. Do any of your family members : Night blindness  
suffer from these diseases? Skin diseases  
Any other \_\_\_\_\_
3. Have you taken advantage of :  
the family planning facilities  
of the Government? : Yes / No

**7. Social and Cultural Aspects:**

1. Do you accept the caste system? Yes / No
2. Would you accept an intercaste :  
marriage in your family? Yes / No
3. Do you accept dowry system? : Yes / No

4. In your son's/daughter's marriage, was the dowry taken/given? : Yes / No
5. What work the women in your family generally do? :  
Sell Fish  
Take education  
Have an outside job/service  
Look after the home.
6. Do you believe in God? : Yes / No
7. Do you believe in ghosts? : Yes / No



APPENDIX - 2

A SKETCH OF A 'GRAB' WARSHIP



A

B

Photograph 1

(A) A Rapan being drawn from sea onto the beach.

(B) Fishermen collecting the fish caught in Rapan.



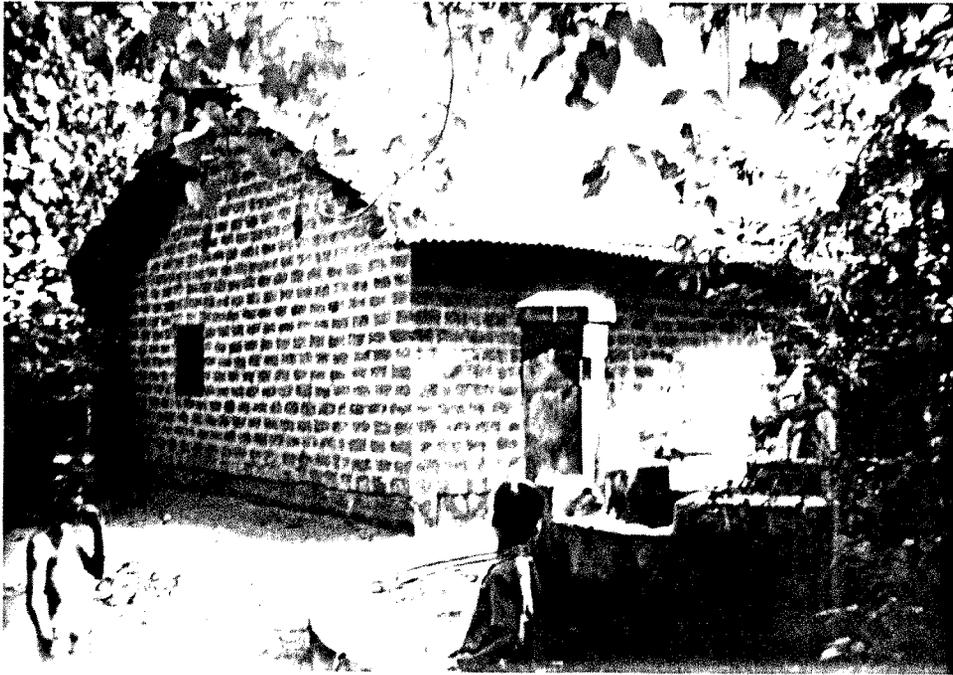
Photograph 2

A View of the Fisherman's Mud House.



Photograph 3

A Fisherman's Hut - Front View.



Photograph 4

A View of a new stone house of a fisherman.



Photograph 5

A mechanized fishing boat being repaired.  
No docking facilities, No protection from rain or storms.



Photograph 6

A Fisherwoman carrying fish in a head-basket.





Photograph 7

Fish drying on a seabeach under hot sun.



Photograph 8

A large Shark caught in Rapan net being  
carried by two fishermen.